

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02254

Date Received: 5/19/1988

Receipt No: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BROWN INC.
Address: C/O GEORGE BROWN
1439 CAMBRIDGE DR.
IDAHO FALLS, ID 83401

208-522-9552

A2202254

2. Date of Priority: AUG 09, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	35		SE	SW		MADISON

5. Description of diverting works:
WELL W/ PUMP TO SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.320		

7. Total Quantity Appropriated is:
5.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 2496.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	41E	1	NW	NW		IRR	36.0
			SW	NW		IRR	28.0
			NW	SW		IRR	29.0

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Date: 05/19/88

MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	41E	1	SW	SW		IRR	25.0
							118.0
		2	NE	NE		IRR	36.0
			NW	NE		IRR	38.0
			SW	NE		IRR	16.0
			SE	NE		IRR	9.0
			NE	NW		IRR	39.0
			NW	NW		IRR	35.0
			SW	NW		IRR	14.0
			SE	NW		IRR	18.0
			NE	SW		IRR	34.0
			NW	SW		IRR	35.0
			SW	SW		IRR	38.0
			SE	SW		IRR	35.0
			NE	SE		IRR	7.0
			NW	SE		IRR	28.0
			SW	SE		IRR	33.0
			SE	SE		IRR	26.0
							441.0
		3	NE	NE		IRR	29.0
			SE	NE		IRR	23.0
			NE	SE		IRR	20.0
							72.0
06N	41E	34	SW	NE		IRR	35.0
			SE	NE		IRR	14.0
			NE	SE		IRR	28.0
			NW	SE		IRR	25.0
			SW	SE		IRR	25.0
			SE	SE		IRR	23.0
							150.0
		35	SW	NE		IRR	39.0
			SE	NE		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	33.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

NOT RECORDED
OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	35	SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	38.0
			SW	SE		IRR	40.0
			SE	SE		IRR	38.0
					Section Acres		468.0
					Total Acres		1249.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
AC. IRR.=1248.

15. Basis of Claim: LICENSE
Water Right Number: 32473

MICROFILMED
 OCT 29 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am Pres of Brown Inc, that I have signed the foregoing document in the space below as Pres of Brown Inc and that the statements contained in the foregoing document are true and correct.

George Brown
Signature of Authorized Agent

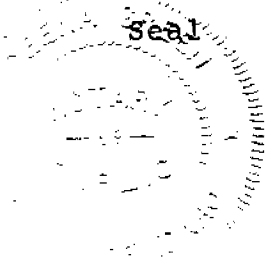
Pres Brown Inc
Title and Organization

5-19-88
Date

State of Idaho)
County of Bonneville) SS.

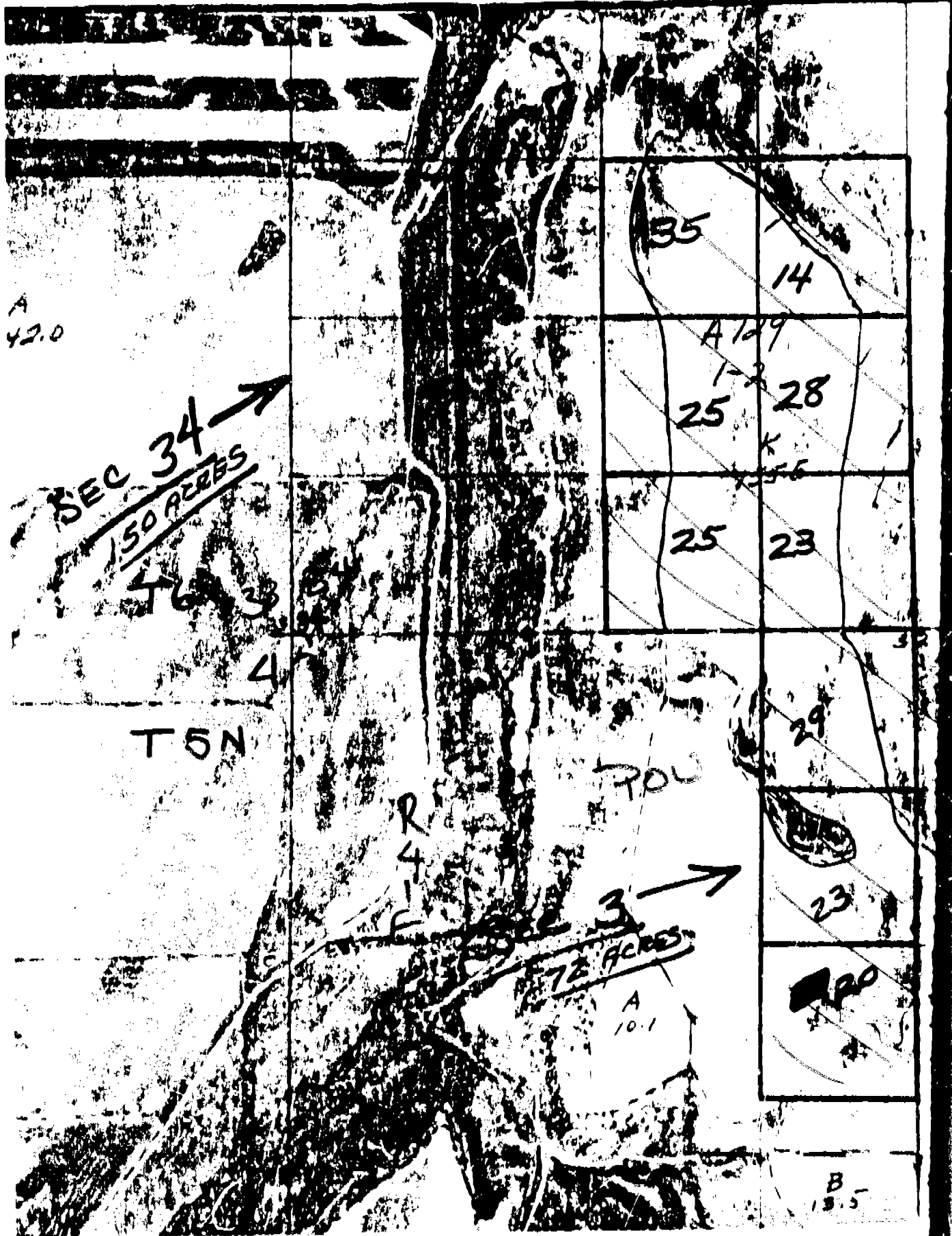
Subscribed and sworn (or affirmed) before me this 19th day
of May 19 88

Dana Green
Notary Public

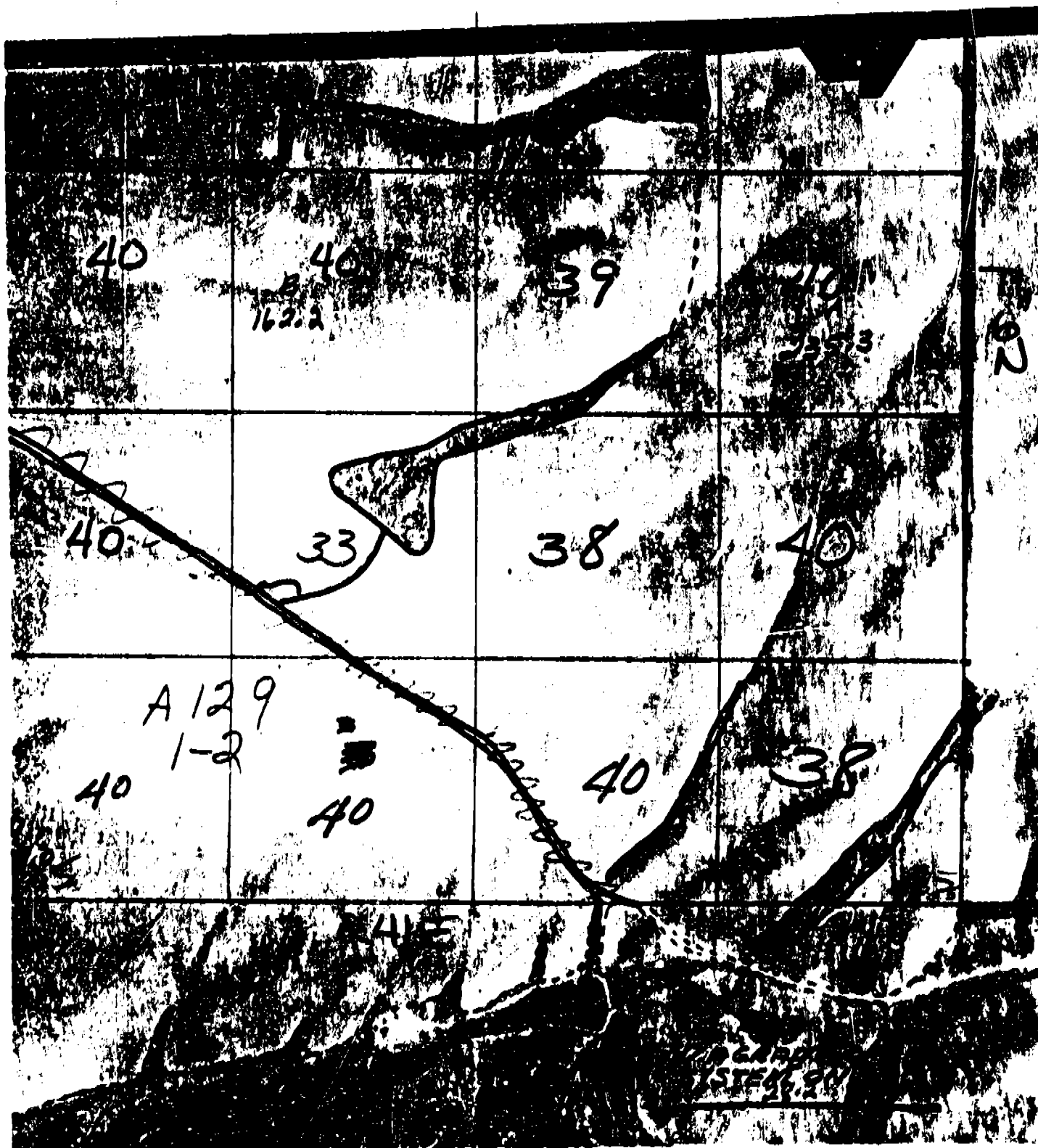


Residing at Rigby
My Commission Expires 4-22-1994

A22-02254



1532



A22-00
02854

UNCLASSIFIED

OCT 29 1992



A22-02254

R 418 A22-02254

150
175
440
410
1245-Total

35	214	40	40	39	40
25	28	40	38	39	40
25	23	40	40	38	38

POD

35	39	38	36	36
14	17.5	18.5	5	5
35	34	28	7	27
38	35	35	26	25

Q measured 5.32 cfs

Q recommended 5.32 cfs

Volume 2276.96 cfs

Arrears

Found 1248

recommended 1248

Subj. 41

Amendments

☒ None

☐ P. O.

☐ Place of use

☐

Log for claim 22-02254

Spatial Dynamics BTB

8/8/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n41e	1	NWNW	36	12	
05n41e	1	SWNW	28	37	Indiscernible
05n41e	1	NWSW	29	38	
05n41e	1	SWSW	25	38	Indiscernible
05n41e	2	NENE	36	13	
05n41e	2	NWNE	38	13	
05n41e	2	SWNE	16	36	Indiscernible
05n41e	2	SENE	9	38	Indiscernible
05n41e	2	NENW	39	13	
05n41e	2	NWNW	35	11	
05n41e	2	SWNW	14	27	Indiscernible
05n41e	2	SENW	18	32	Indiscernible
05n41e	2	NESW	34	39	
05n41e	2	NWSW	35	39	
05n41e	2	SWSW	38	38	
05n41e	2	SESW	35	39	
05n41e	2	NESE	7	38	Indiscernible
05n41e	2	NWSE	28	38	Indiscernible
05n41e	2	SWSE	33	39	Indiscernible
05n41e	2	SESE	26	39	Indiscernible
05n41e	3	NENE	29	12	
05n41e	3	SENE	23	39	
05n41e	3	NESE	20	36	Indiscernible
06n41e	34	SWNE	35	10	
06n41e	34	SENE	14	36	Indiscernible
06n41e	34	NESE	28	31	
06n41e	34	NWSE	25	19	
06n41e	34	SWSE	25	22	
06n41e	34	SESE	23	38	
06n41e	35	SWNE	39	39	
06n41e	35	SENE	40	39	
06n41e	35	SWNW	40	38	
06n41e	35	SENW	40	36	
06n41e	35	NESW	33	38	Indiscernible
06n41e	35	NWSW	40	39	
06n41e	35	SWSW	40	40	
06n41e	35	SESW	40	36	
06n41e	35	NESE	40	40	
06n41e	35	NWSE	38	38	
06n41e	35	SWSE	40	37	
06n41e	35	SESE	38	40	
Totals:			1249	1320	

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32473/22-2254 Priority August 9, 1965 Amount 5.32 cfs

THIS IS TO CERTIFY, that George R. Brown & Estate of Jennie W. Brown
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 32473/22-2254 issued pursuant to Application for Permit dated August 9, 1965
and has submitted proof to the Department of Water Administration on July 23, 1970
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 5.32 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 5.32 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 5.32 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 35, Twp. 6 N, Rge. 41 E, B.M.

in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 2,258.2 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use: See Land List Attachment

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated 1,248

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of

April, 19 72.


Director

32473/22-2254

LAND LIST ATTACHMENT

[illegible]

22 APR 5

32-

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40627
Permit No. G- 32473
District No.

1. Name of Applicant: **Jennie W. Brown and George R. Brown**
Postoffice address: **Rexburg** County: **Madison** State: **Idaho**
2. Quantity of water claimed: **24.96 cfs**
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
NE 1/4 SW 1/4 Sec. 35, Twp. 6 N., Rge. 41 E.
4. Location of point of diversion or well is in the **SW 1/4 of the NE 1/4 of Section 2**
NW 1/4 SW 1/4, Section 1
Twp. 5 N., Rge. 41 E., B.M., County of Madison
5. Water is to be used for: **Irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **Well, pump, and sprinkling system**
8. Estimated cost of works: **\$75,000.00**
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **five** years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **None**
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **24.96** (cubic feet per second, inches or gallons per minute) is for new lands.

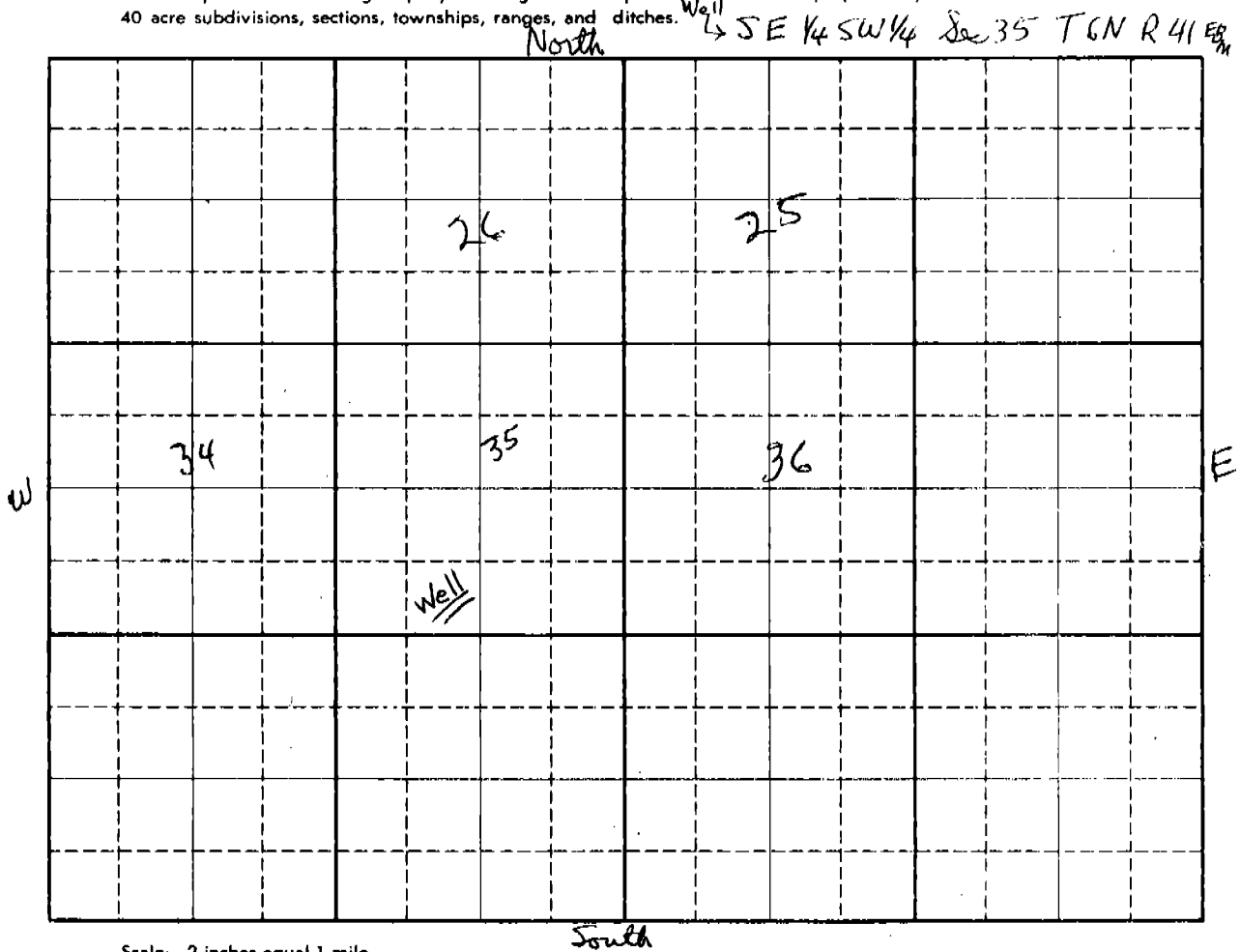
[illegible]

APPLICATION FOR AMENDMENT

[illegible]

32473

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 1 day of August, 19 70.
George R Brown
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

I, C. STEPHEN ALLRED, Deputy Director, ~~State Reclamation Engineer~~ of the State of Idaho, Dept. of Water Administration
 hereby _____
 approve the above application for amendment for permit No. 22-2254.

Witness my hand this 7th day of August, 19 70.
Stephen Allred
 State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32473/22-2254

This proof is for Beneficial Use

In Water District No.

1. Name of applicant George R. Brown and Estate of Jennie W. Brown, 1439 Cambridge Dr.,
2. Source of water supply: ground water Idaho Falls, Idaho 83401
3. Location of point of diversion: Is in the SE 1/4 SW 1/4 of Section 35
T. 6N R. 41 E County of Madison
4. Describe works as they exist, giving dimensions and capacities of same:.....
2 stage 16 EHM Bowl Assembly. 600 HP electric motor with 300 HP booster motor.
20 inch inside diameter of casing. Total well depth 1227 feet. Static water
level 665 feet in 1967. Water pumped into 14 inch mainlines
.....
.....
5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 34, T. 6N, R. 41 E	S½NE¼, SE¼	152 acres
Sec. 35, T. 6N, R. 41 E	S½NE¼, S½NW¼, SW¼, SE¼	468
Sec. 3, T. 5N, R. 41 E	E½NE¼, NE½SE¼	73
Sec. 2, T. 5N, R. 41 E	ALL OF SECTION #2	437
Sec. 1, T. 5N, R. 41 E	W½NW¼, W½SW¼	118
		1248 TOTAL

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?.....

[illegible]

This examination was made on the 11 day of June, 1921.

(Signed) _____ Examiner.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
 2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
 3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
 4. If any unusual conditions are discovered, make plain statement of them under remarks.
 5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
 6. Give general characteristics of soils, topography, and crops raised.
-

ASCS: Rexburg
SCS: Rexburg

Permit No. G32473/22-2254

Examination for B/U Jennie W. Brown and George R. Brown

County Madison

Sec. 35 T. 6N R. 41E

Quantity:

(permit) 24.96 cfs (proof) same

Source:

ground water

P.D.:

SE 1/4 SW 1/4

Use:

irrigation

Extension:

Protest:

Completion of Works:

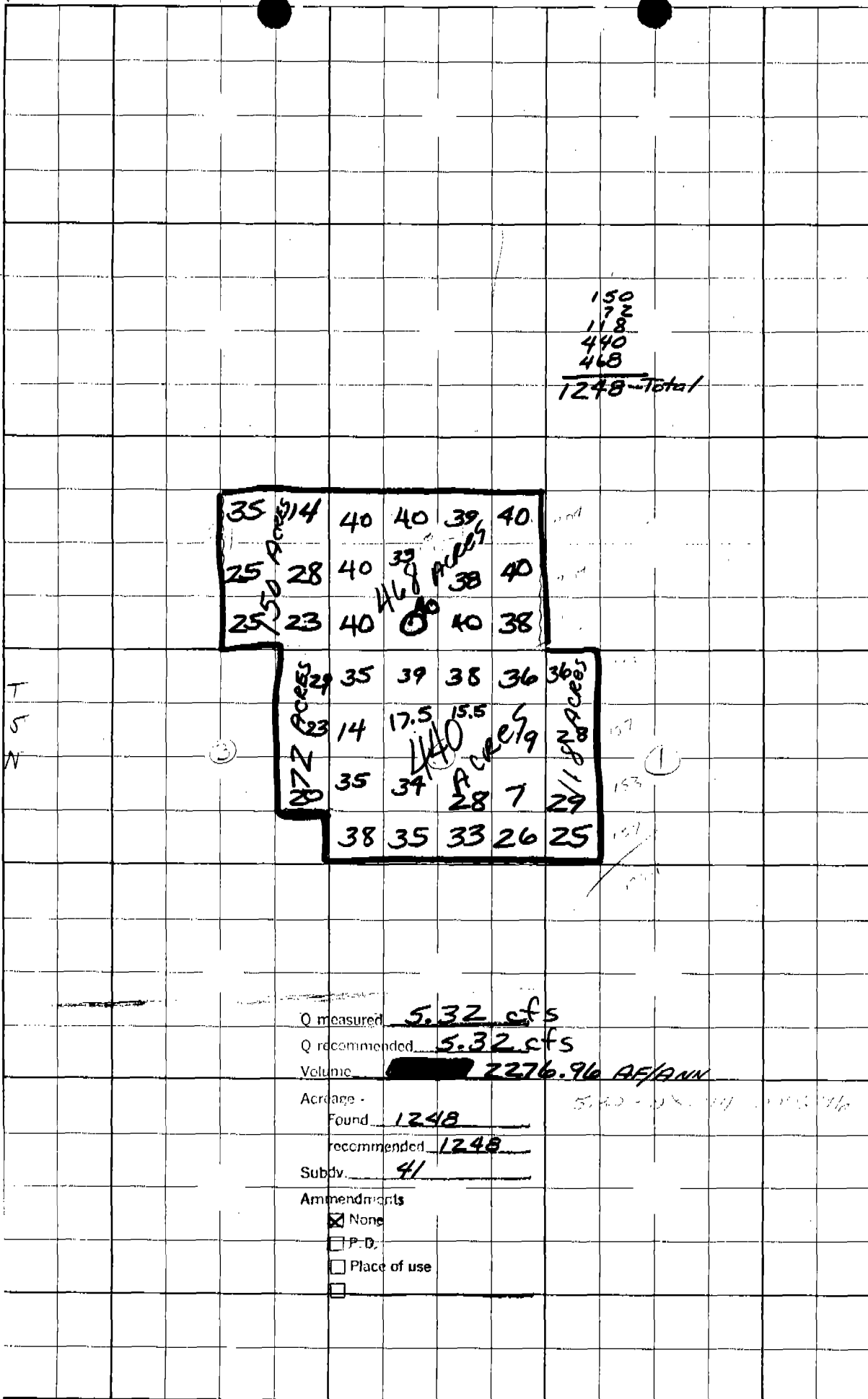
Other Rights:

Filed: August 9, 1965

Made: July 23, 1970

Due: August 13, 1970

Priority: August 9, 1965



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32473/22-2254

REPORT ON PROOF OF B/U Mr. George R. Brown

22 2254

4
2.0

SEC 34 →
150 ACRES

35

14

A 12.9

1-2

25

28

K

12.55

25

23

34

32

29

23

20

SEC 3 →
72 ACRES

A
10.1

B
13.5

1532

