

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02252
Date Received: 8/16/1988
Receipt No: E 001312
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SPLIT 8 FARMS INC. 208-356-5027
Address: P.O. BOX 92
REXBURG, ID 83440

2. Date of Priority: JUN 28, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	41E	8	NW	NE			MADISON

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/15	10/30	7.270		

7. Total Quantity Appropriated is:
7.270 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1939.8 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	41E	5	NW	NE		IRR	12.0
			SW	NE		IRR	40.0
			NW	NW		IRR	12.0

A22-02252

Page 1

Date: 08/16/88

A2202252



MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	41E	5	SW	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
						Section Acres	264.0
		6			2	IRR	11.6
					3	IRR	11.6
			NE	NE		IRR	12.0
			SW	NE		IRR	40.0
			NW	NW		IRR	11.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SE		IRR	40.0
						Section Acres	205.2
		7			3	IRR	11.7
			SE	NW		IRR	40.0
						Section Acres	51.7
		8	NW	NE		IRR	39.0
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0
						Section Acres	195.0
		9	NE	NE		IRR	39.0
			NW	NE		IRR	40.0
			SW	NE		IRR	39.0
			SE	NE		IRR	18.0
			NE	NW		IRR	40.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0
						Section Acres	254.0
						Total Acres	969.9

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
GOVT. LOTS 2 AND 3, SEC. 6 - GOVT. LOT 3 AND SENW SEC. 7, T5N, R41E, WERE NOT INCLUDED IN ORIGINAL LICENSE BECAUSE IT WAS STATE PROPERTY AT THE TIME OF APPLICATION. THESE PARCELS HAVE BEEN IRRIGATED BY THE CLAIMANT FROM THE LICENSED PRIORITY DATE.

15. Basis of Claim: LICENSE
Water Right Number: 32415

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Split 8 Farm Doc Date: 8-16-88
by Roger K. Wood - pres. Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of August 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

Log for claim 22-02252

Spatial Dynamics LTD

8/7/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n41e	5	NWNE	12	11	
05n41e	5	SWNE	40	39	
05n41e	5	NWNW	12	11	
05n41e	5	SWNW	40	39	
05n41e	5	NESW	40	37	
05n41e	5	NWSW	40	34	
05n41e	5	NWSE	40	37	
05n41e	5	SWSE	40	36	
05n41e	6	NENE	12	11	
05n41e	6	NWNE	11.6	12	
05n41e	6	SWNE	40	40	
05n41e	6	NENW	11.6	11	
05n41e	6	NWNW	11	11	
05n41e	6	SWNW	39	40	
05n41e	6	SEnw	40	41	
05n41e	6	NESE	40	38	
05n41e	7	SEnw	40	33	
05n41e	7	NWSW	11.7	40	Indiscernible
05n41e	8	NWNE	39	34	
05n41e	8	SWNE	39	37	
05n41e	8	SENE	39	20	
05n41e	8	SWNW	39	36	
05n41e	8	SEnw	39	35	
05n41e	9	NENE	39	38	
05n41e	9	NWNE	40	39	
05n41e	9	SWNE	39	37	
05n41e	9	SENE	18	15	
05n41e	9	NENW	40	37	
05n41e	9	SWNW	39	38	
05n41e	9	SEnw	39	37	
Totals:			969.9	924	

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32415/22-2252 Priority June 28, 1965 Amount 7.27 cfs

THIS IS TO CERTIFY, that KENNETH WOOD
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32415/22-2252 issued pursuant to Application for Permit dated June 28, 1965
and has submitted proof to the Department of Water Administration on June 7, 1968
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.27 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 7.27 cfs for Irrigation from May 15, 1968 to Oct. 30 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 7.27 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW 1/4 Sec. 8, Twp. 5 N, Rge. 41 E, B. M.

in the county of Madison, and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes of irrigation and is limited to the amount which can
actually be beneficially used and shall not exceed 3.5 acre feet per acre or
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NW 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		
5 N	41 E	5		11.88	40			11.66	40			40				40	40	263.52	
		6	11.58		40			11.48	39.45	40					40			182.49	
		8		39	39	39			39	39								195.00	
		9	39	40	39	18	40		39	39								254.00	

Total number of acres irrigated 895.01

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, Boise, Idaho, this 19 day of

April, 19 72

Director

22 2252

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3662APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Kevin & Shawn Webster Phone 356-6979
Post Office address P.O. Box 321 Rexburg, ID 83440

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes We want to irrigate more productive ground that lies south of the original place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|-----------------------------|
| <u>22-02252</u> | <u>6-28-1965</u> | <u>7.27</u> | <u>Irrigation</u> | <u>5-15</u> to <u>10-30</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 7.27 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	8	5N	41E	Madison	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	41E	5		8	40		6	8	40	40	20	24				24	33		243
		8		33	39	15			39	39	31	37	31	28		37	31		360
		9		37	37		37		39	37									187
		17		37			31	37											105

Total acres 895

PART 1

6. General Information:

a. Description of diversion system

well + pump to sprinklers + pivots

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

New permit will be filed on this ground.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-2252

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner. 2. The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right.

Witness my hand this

25th

day of

June1990

A. Glen Saylor

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JUL 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 22-02252 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Contract

3. Source of water Groundwater tributary to _____

4. Date or priority June 28, 1965

5. Water is used for the following purpose:

amount 7.27 cfs for Irrigation purposes from 5-15 to 10-30
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 7.27 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	8	SN	41E	Madison	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	41E	5		11.8	40			11.6	40		40	40				40	40		263.5
		6		11.6	40			11.4	39.5	40					40				182.5
		8		39	39	39			39	39									195
		9		39	40	39	18	40		39	39								254

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JUL 19 1990

Total acres 895

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Kenn B. White
(Signature of Applicant)

Subscribed and sworn to before me this 3rd day of March, 19 90.

Betty J. Thompson
(Notary Public)

My commission expires 1994**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by HWJ Date 3-02-90 Protest filed by _____Prelim. check by _____ Fee \$50.00Receipted by HWJ EOI2203 Date 3-2-90Published in Rexburg Standard-Journal Copies of protest forwarded by _____Pub. dates 3-15; 22-90 Hearing held by _____ Date _____Watermaster recommendation requested _____ Recommended for ☒ approval ☐ denial_____ rec'd. by RDC Gary

Copy of transfer sent to lien holder _____

MICROFILMED

JUL 19 1990

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

22-2252

Application No. G- 40568
Permit No. G- 32415
District No.

1. Name of Applicant: Kenneth Wood
Postoffice address: Rexburg County: Madison State: Idaho 83440
2. Quantity of water claimed: 22.52 cfs
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the NW 1/4 of Section 8, and
SW 1/4 of the NW 1/4 of Section 5
Twp. 5 N , Rge. 41 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.,
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 50,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 22.52 cfs (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Kenneth Wood

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. June 28, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32415

Recorded in Book 113 Page 32415 Approved June 28, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before December 28, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 28, 1970

Witness my hand this 28th day of June, 1965

s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of June, 1965.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ROBERT E. SMYLLIE
Governor

By s/ ARNOLD WILLIAMS
Secretary of State.
By: PAULA L. FLEENOR
Deputy Secretary of State

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	41 E	32									40	40	40	40		40	40		160
5 N	41 E	5	11.86a	40			11.66a	40			40	40	40	40					343.52
		6	11.58a	40			11.46a	39.45a	40						40				182.49
		8	40	40	40		40	40	40	40									280
		9		40	40			40	40										160
See application for amendment in file.																			
															LICENSE ISSUED FOR 327 SEC. FT. LICENSE PAGE NO. _____				

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

RECEIVED
AUG 14 1968
Department of Reclamation

Permit No. G-32415

Comes now Kenneth Wood of (address) _____
Rexburg, Madison County, Idaho, and represents to the State Reclamation
Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. G-32415, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW 1/4 NE 1/4, Sec. 8, T. 5 North
R. 41 E., B.M. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
mo. - day mo. - day
For Irrigation purposes from May 15th to October 30 (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)
For _____ purposes from _____ to _____ (both dates incl.)

3. Place of use or land to be irrigated:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N.	41E	5		11.40 86				11.40 66			40	40				40	40		263.52
5N	41E	6	11.58		40			11.46	39.45	40					40				182.49
5N	41E	8		40	40	40			40	40									200.00
5N	41E	9	34	40	40	40	40		40	40									274.00

Total number of acres to be irrigated

920.01

260
235
6352

120
39.45
1.5

17.0

129.43

11.0

182.49

32415

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Kenneth Wood
(signature)

I, JACK A. BARNETT, Deputy, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment for Permit No. G-32415.

Josh A. Bennett
Deputy State Reclamation Engineer

h 32415

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32415/2242252
c/w &

This proof is for b/u - ~~22.52~~ cfs In Water District No. _____

1. Name of applicant Kenneth Wood, Rexburg, Idaho
2. Source of water supply: ground-water
3. Location of point of diversion: Is in the NW1/4, Sec. 8 ~~of Section~~
T. 5 N R. 41 E County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:
PERMIT - well, pump and sprinkler system US Motors 600 HP 440 Volts
1800 RPM Ser # 1410020 Layner Boulder Verti-line pump
2500 GPM @ 1780 RPM Serial # D16935 16" discharge
to underground mainlines

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PERMIT - 5N-41E, Sec. 5
W1/2NW1/4, W1/2NW1/4, N1/2SW1/4, W1/2SE1/4 (263.52 acres)
6 NE1/4NE1/4, SW1/4NE1/4, W1/2NW1/4, SE1/4NW1/4, NE1/4SE1/4 (182.49 acres)
8 W1/2NE1/4, SE1/4NE1/4, E1/2NW1/4 (200 acres)
9 NE, E1/2NW1/4, SW1/4NW1/4 (274 acres) TOTAL - 920.01 acres

PROOF - same $V = (3.5)(920) = (7.27)(2)(210) = 3053.4$

17 lines @ 50 psi Average 32 heads

$Q = (6.01)(32)(17)/450 = 7.27 \text{ cfs}$

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

land is planted in grain & Potatoes. About
160 acres of the farm is dry land farmed. According
to the aerial photo there are 971 irrigated
acres (permit for 920.01)

This examination was made on the 18 day of Aug, 19 70

22 2252

(Signed)

Book
Examiner.

n-18
9-11-70

ASCS OFFICE - Rexburg
SCS OFFICE - Rexburg

~~may be duplicate~~

gms

Permit No. G-32415/22-2252

Examination for c/w & b/u - 22.52 cfs

County Madison

Quantity: 22.52 Sec. 8 T. 5N R. 41E

Source: ground-water

P.D.: NW 1/4

Use: irrigation

~~Extension~~

~~Protest~~

~~Completion of Work~~

~~Other Rights~~

Filed: 6-28-65 Made: 6-7-68
Due: 6-28-70 Priority: 6-28-65

~~Draw~~

CHKD. gms
19

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

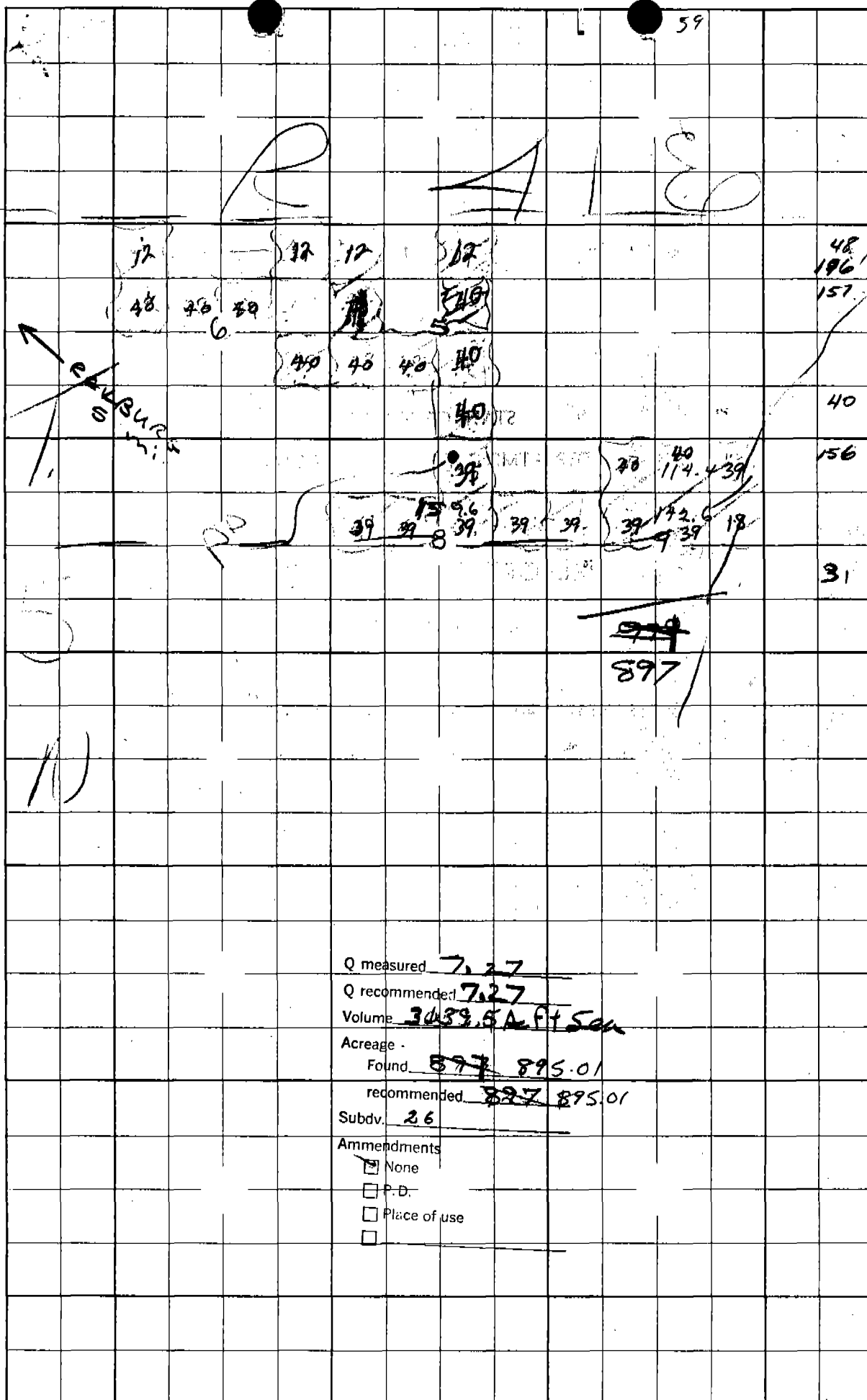
22 2252

H
114.4

A128

G
142.6

A89
23



Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32415/22-2252

REPORT ON PROOF OF b/u - Kenneth Wood, Rexburg, Idaho