

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02246
Date Received: 6/20/1988
Receipt No: E000444
Received By: Kaw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SON RISE INC.
Address: P.O. BOX 610
REXBURG, ID

208-356-8377

83440

2. Date of Priority: MAR 13, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	21	SE	NW	SE		MADISON

5. Description of diverting works:
WELL W/ PUMP TO MAINLINE FOR SPRINKLER IRR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.280		

7. Total Quantity Appropriated is:
6.280 C.F.S. (and/or) 1865.50 A.F.A.

8. Total consumptive use is 1275.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	41E	20	NE	NE		IRR	27.0

Section Acres 27.0

A22-02246

Page 1

Date: 03/16/89

UNRECORDED

OCT 29 1992

A2202246

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	21	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	29.0
			SW	NW		IRR	22.0
			SE	NW		IRR	40.0
			NE	SW		IRR	15.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	35.0
			SE	SE		IRR	40.0
						Section Acres	421.0
		28	NE	NE		IRR	40.0
			NW	NE		IRR	25.0
			SW	NE		IRR	20.0
						Section Acres	85.0
						Total Acres	533.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS SYSTEM KNOWN AS "MOODY FARM" BY OWNERS

15. Basis of Claim: LICENSE
Water Right Number: 32276

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of Son Rise Inc. that I have signed the foregoing document in the space below as President of Son Rise Inc. and that the statements contained in the foregoing document are true and correct.

James Wood
Signature of Authorized Agent
Son Rise Inc. (Pres.)
Title and Organization
3-27-89
Date

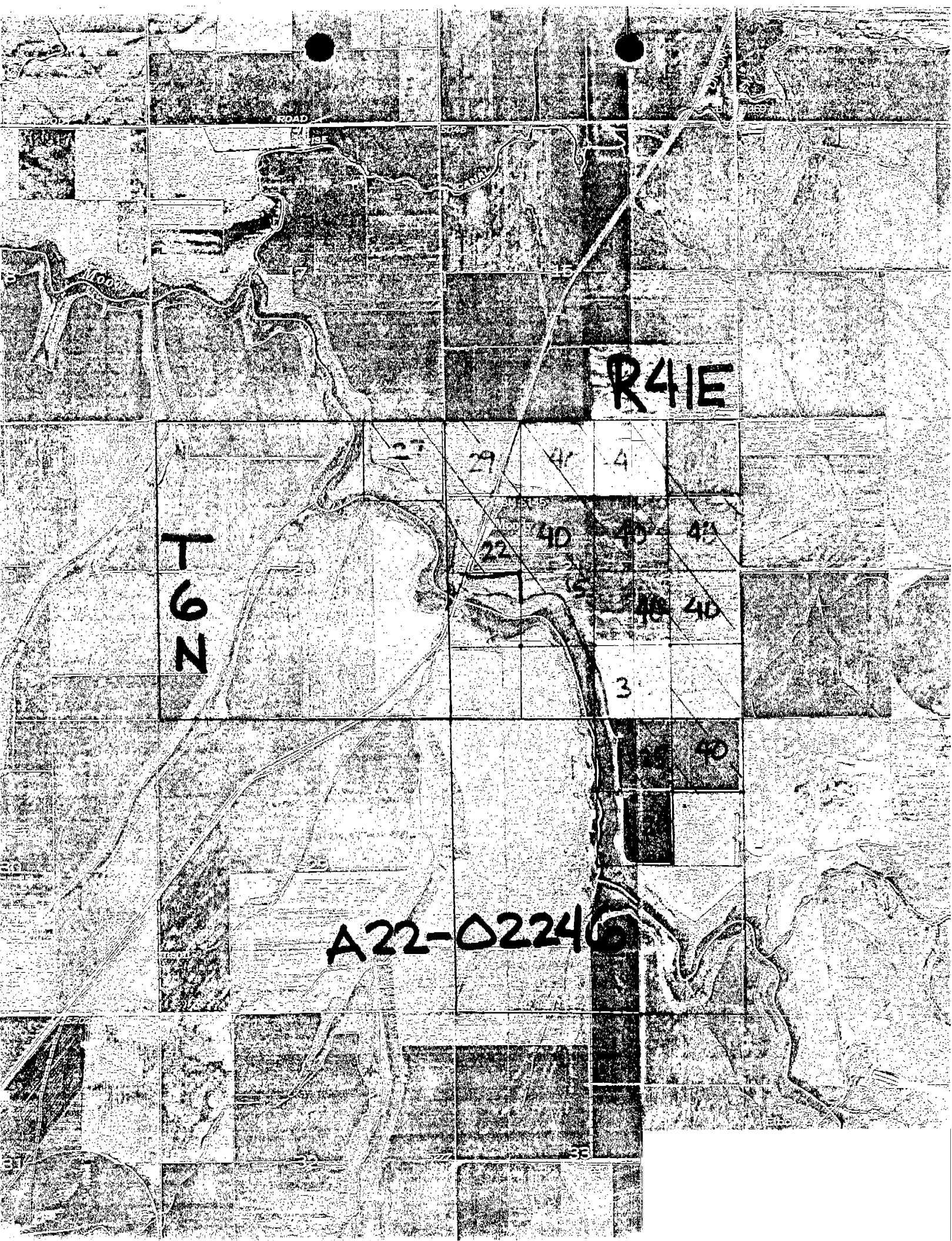
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 19 89

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, 1000 N. FURBER
My Commission Expires SEPTEMBER 26, 1994



ROAD

R41E

T6Z

A22-02246

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02246

Date Received: 6/13/1988

Receipt No:

Received By: EBV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SETH WOOD FARMS INC. 208-356-8377
Address: C/O JAMES WOOD, GENERAL MGR.
BOX 610
REXBURG, ID 83440

2. Date of Priority: MAR 13, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
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10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	41E	20	NE	NE		IRR	27.0
Section Acres							27.0

A22-02246

Page 1

Date: 06/13/88

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OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	21	NW		NE		IRR	40.0
			SW		NE		IRR	40.0
			SE		NE		IRR	40.0
			NE		NW		IRR	40.0
			NW		NW		IRR	29.0
			SW		NW		IRR	22.0
			SE		NW		IRR	40.0
			NE		SW		IRR	15.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	35.0
			SE		SE		IRR	40.0
							Section Acres	421.0
		28	NE		NE		IRR	40.0
			NW		NE		IRR	25.0
			SW		NE		IRR	20.0
							Section Acres	85.0
							Total Acres	533.0

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NONE

14. Remarks:
THIS SYSTEM KNOWN AS "MOODY FARM" BY OWNERS

15. Basis of Claim: LICENSE
Water Right Number: 32276

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1-

For Organizations:

I do solemnly swear or affirm that I am President of Title

Seth Wood Farms Inc., that I have signed the foregoing Organization

document in the space below as President of Title

Seth Wood Farms Inc. and that the statements contained in the Organization foregoing document are true and correct.

James W. Wood
Signature of Authorized Agent

President
Title and Organization

6-20-88
Date

State of Idaho)
County of Boonville) SS.

Subscribed and sworn (or affirmed) before me this 20th day

of June 19 88

Calvin Gray
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 5/29/1991

Log for claim 22-02246

Spatial Dynamics LTD

8/7/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	20	NENE	27	27	
06n41e	21	NWNE	40	38	
06n41e	21	SWNE	40	40	
06n41e	21	SENE	40	38	
06n41e	21	NENW	40	38	
06n41e	21	NWNW	29	35	
06n41e	21	SWNW	22	30	
06n41e	21	SENW	40	40	
06n41e	21	NESW	15	15	
06n41e	21	NESE	40	37	
06n41e	21	NWSE	40	38	
06n41e	21	SWSE	35	39	
06n41e	21	SESE	40	39	
06n41e	28	NENE	40	39	
06n41e	28	NWNE	25	31	
06n41e	28	SWNE	20	27	
Totals:			533	551	

CORPORATION WARRANTY DEED

OCT 29 1992

THIS INDENTURE, made this 1st day of November, 1988, between SETH WOOD FARMS, INC., an Idaho corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Rexburg, County of Madison, Grantor, and SON RISE, INC., an Idaho corporation duly organized and existing under the laws of the State of Idaho, and having its principal office in Idaho at Rexburg, County of Madison, Grantee.

WITNESSETH: That Grantor having been hereunto duly authorized by resolution of its Board of Directors, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, and to its successors and assigns forever, all the real estate situated in the County of Madison, State of Idaho, described as follows:

PARCEL A: ^{RP06N41E280001} N $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28 and NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$, Section 21, Township 6 North, Range 41, East of the Boise Meridian, Madison County, Idaho. ^{RP06N41E280602}

LESS: ^{RP06N41E283710} Commencing at a point 868.2 feet East and South 20°3' West 310 feet from the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence East 100 feet; thence North 20°3' East 115 feet; thence West 100 feet; thence South 20°3' West along the Easterly line of the Union Pacific Railroad right-of-way 115 feet to the point of beginning. ^{2002521 7 1536}

ALSO LESS: ^{RP06N41E283608} Commencing at a point 868.2 feet East and 25 feet South of the Southwest Corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence South 20°3' West 170 feet; thence East 150 feet; thence North 20°3' East 170 feet; thence West 150 feet to the point of beginning.

ALSO LESS: ^{RP06N41E213593} Commencing at a point as the Easterly right-of-way of the Oregon Short Line Railroad which is 25 feet North of the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence East 200 feet, thence due North 200 feet, thence due West 150 feet more or less to the Easterly line of said Railroad right-of-way, thence Southerly along said line to the point of beginning, all in Section 21.

ALSO LESS: ^{RP06N41E213830} Beginning at a point on the East right-of-way line of the Union Pacific Railroad, Station 535+66.28, being South 69°40'00" East 50.00 feet from the centerline of the tracks, and also North 89°24'52" East 1372.38 feet and South 20°20'00" West 1896.00 feet from the Northwest corner of Section 21, Township 6 North, Range 41 East of the Boise Meridian and running thence along said East right-of-way line; South 20°20'00" West 161.38 feet to Station 537+25.66; thence South 69°40'00" East 40.65 feet; thence North 20°20'00" East 52.58 feet; thence South 69°40'00" East 30.62 feet; thence North 20°20'00" East 103.79 feet; thence North 69°40'00" West 71.27 feet to the point of beginning, (hereinafter "grain bin property").

RESERVING unto Grantor a right-of-way easement for the purpose of ingress, egress, and vehicle turn around to load, unload, service and maintain certain grain bins of Grantor located in the above-described "grain bin property"; the property burdened by this easement is that portion of the NW $\frac{1}{4}$ of Section 21 on and along a private dirt road bounding the above-described "grain bin property" on its east side, with the easement running 160 feet South 20°20'00" West along said road and westerly to the above-described "grain bin property".

PARCEL B: The SE $\frac{1}{4}$ less the Railroad right-of-way in Section 36, Township 6 North, Range 40 East of the Boise Meridian, Madison County, Idaho.

JAN 08 1989

PARCEL C: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 20, Township 6 North, Range 41 East, Boise Meridian, Madison County, Idaho.

LESS: Beginning at the East Quarter Corner running thence South 897.7 feet to a point on the West boundary line of the Snake River Belt Line of the Union Pacific Railroad right-of-way, thence Southwesterly parallel to and 50 feet from the centerline of said railroad to a point where it intersects the West line of E $\frac{1}{2}$ SE $\frac{1}{4}$ at a point 231.5 feet North of the South line of said Section, thence North 3349 feet to the South Rim of the Moody Creek Canyon, thence following the meandering of said canyon South 72° East 410 feet, thence South 54°20' East 430 feet, thence 22°40' East 295 feet, thence South 25°40' West 322.2 feet more or less to the South line of SE $\frac{1}{4}$ NE $\frac{1}{4}$ thence East 606.8 feet to the point of beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of Grantor.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the appurtenances unto Grantee and to its successors and assigns forever. And the Grantor, and its successors, and the said Grantor's successors shall and will warrant and by these presents forever defend the said premises in the quiet and peaceable possession of the said Grantee and against all and every person and persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The Grantor has caused its corporate name to be hereto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

ATTEST:

SETH WOOD FARMS, INC.

By David G. Wood
Secretary

By James W. Wood
President

STATE OF IDAHO)

County of Bonneville) ss.

ON THIS 30th day of December, 1988, before me, Richard T. St. Clair, a Notary Public in and for said State, personally appeared JAMES W. WOOD and DAVID G. WOOD, known or identified to me to be the President and Secretary, respectively, of SETH WOOD FARMS, INC., an Idaho corporation, the corporation that executed the within instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Richard T. St. Clair
Notary Public for Idaho
Residing at: Idaho Falls, Idaho
My Commission Expires: 1-14-94

State of Idaho) ss **227913**
County of Madison,)

I hereby certify that the within Instrument was
filed **DEC 30 1988**

19 at 4:00 P. M., and
recorded on Film **227913**

Fee 6.00
by MARIE B. HOOPES, Recorder

At the request of St. Clair Hillier St. Clair

Idaho Falls, Id

MICROFILMED

MAR 9 1989

Department of Water Resources
Eastern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 28, 1989

Son Rise Inc.
P.O. Box 610
Rexburg, Idaho 83440

Dear Sir:

Earlier this year I informed you that an assignment of the adjudication claim A22-02246 was all that was necessary to transfer the adjudication claim from Seth Wood Farms, Inc., to Son Rise Inc. Before the change could be made I was informed that to make the change would also require proof of ownership in the form of a deed or contract that specifies that the property has been transferred to the new owner, Son Rise Inc.

Please forward the required proof of ownership. Upon receipt of the proof ownership the appropriate changes will be made and a copy will be sent to you for your review.

Your prompt response will be appreciated.

Sincerely,

Keith C. Wilson
Senior Resource Agent

MICROFILMED

OCT 29 1992

January 4, 1989

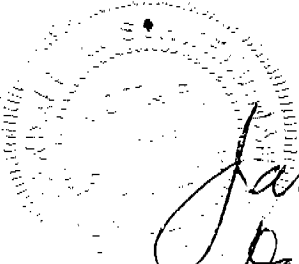
RECEIVED
JAN 9 1989
Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
Attention: Keith Wilson
150 Shoup, Suite 15
Idaho Falls, Idaho 83402

To: State of Idaho Office of the Department of Water
Administration

We the undersigned officers of Seth Wood Farms, Inc.
262 East 1st South, Rexburg, Idaho. ID # 82-0203920,
release, and transfer all rights, title, and interest of
"License of Water Right" #32276/22-2246, Adjudication
A22-02246 to the undersigned officers of Son Rise,
Inc. P. O. Box 610, Rexburg, Idaho. ID# 82-0424865.

Sincerely,

 James Wood (pres) Son Rise Inc.
David Wood (pres) Seth Wood Farms Inc.

Subscribed and sworn to before me this 4th day of JAN 1989.

AM Schenkman
Notary Public for IDAHO
Residing at MADISON
Commission expires SEPT 3, 1991

MICROFILMED

OCT 29 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 32276/22-2246 Priority March 13, 1965 Amount 6.28 cfs

THIS IS TO CERTIFY, that SETH WOOD
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 32276/22-2246 issued pursuant to Application for Permit dated March 13, 1965
and has submitted proof to the Department of Water Administration on December 3, 1969
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 6.28 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 6.28 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 6.28 cfs of water be diverted at
any one time, said waters to be diverted within the _____
NW 1/4 Sec. 21, Twp. 6 N, Rge. 41 E, B. M.
in the county of Madison; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 1,865.5 acre feet per year or
3.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	41 E	20	27																27
		21		40	40	40	40	29	22	40	15				40	40	35	40	421
		28	40	25	20														85

Total number of acres irrigated 533

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 10 day of

April, 19 72.


Director

22 2246

22-2246

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40421
Permit No. G- 32276
District No.

1. Name of Applicant: Seth Wood
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second 12.8 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the SE 1/4 of Section 21
Twp. 6 N. , Rge. 41 E. , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump and sprinkler system
8. Estimated cost of works: \$ 50,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 12.8 (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Seth Wood

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:30 A.M. March 13, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 32276

Recorded in Book 113 Page 32276 Approved March 19, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 19, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 19, 1970

Witness my hand this 19th day of March, 1965

s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th day of March, 1965.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLLIE

Governor

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N.	41 E.	21		40	40	40					40				40	40	40	40	480
6 N.	41 E.	28	40	40	40														120
6 N.	41 E.	20	40																40
																			640

LICENSE ISSUED FOR 6-28 REC. FT.
LICENSE PAG. NO.

NOV 4 1969

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR AMENDMENT

Comes now

_of (address)

_____, Rexburg, Idaho, and represents to the State Reclamation
Engineer of the State of Idaho:

NU G 32276

and requests that the permit and permit map be changed as follows:

R. 41 E. B.M. Other points of diversion

mo. - day

mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

for _____ purposes from _____ to _____ (both dates incl.)

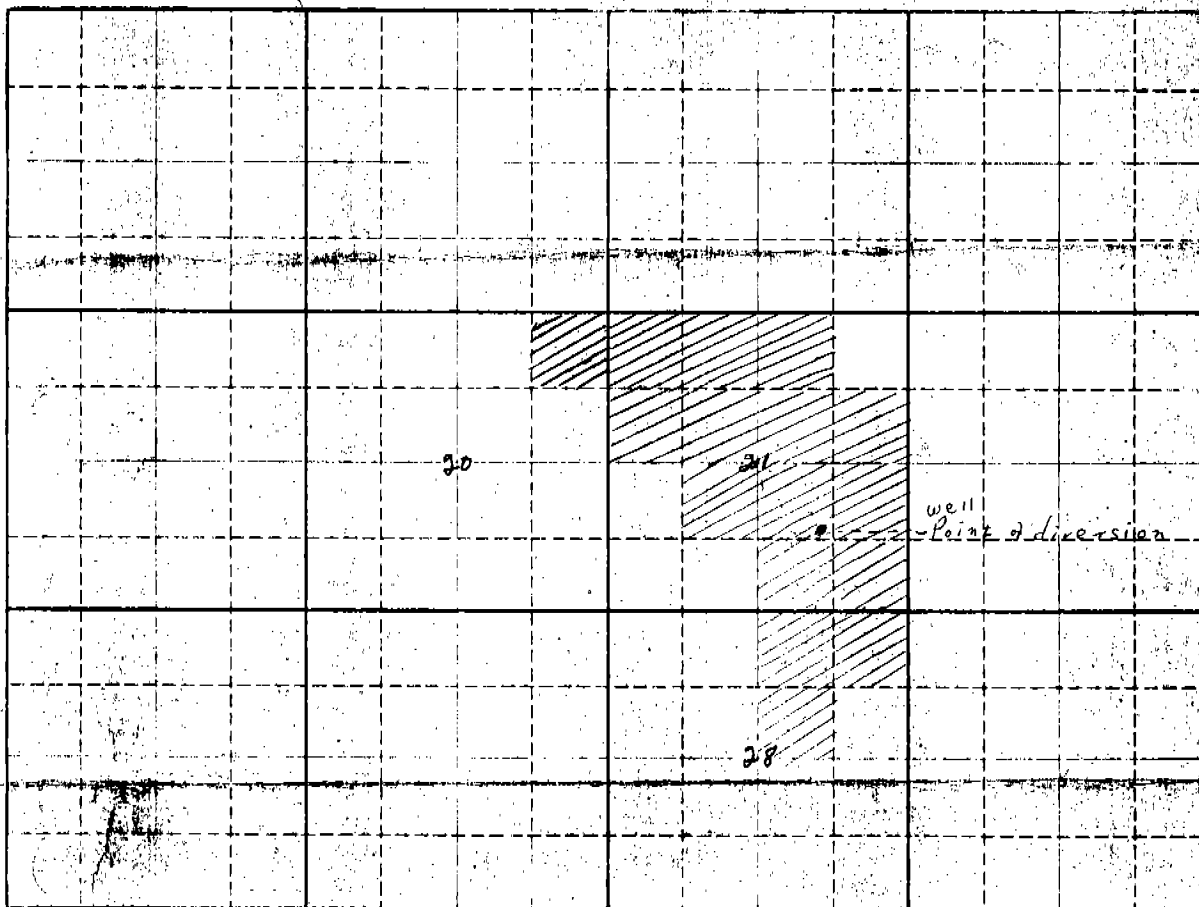
[illegible]

Total number of acres to be irrigated

22-2246
32246

platted
gro

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho this 3d day of November, 1969

Beth Wood
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, C. STEPHEN ALLRED, Deputy, State Reclamation Engineer of the State of Idaho,

hereby approve the above application for amendment for permit no. G-32276.

Witness my hand this 7th day of November, 1969

C. Stephen Allred
Deputy, State Reclamation Engineer

32276
32-2276

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32276/22-2246

This proof is for 12.8 cfs In Water District No.

1. Name of applicant Seth Wood, Rexburg, Idaho
2. Source of water supply: ground-water
3. Location of point of diversion: Is in the NW 1/4 SE 1/4 of Section 21 T. 6 N. R. 41 E. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:
PROOF - 350 HP Johnston turbine pump, w/445' 2" x 3" x 1-15/16", col. tube & shaft 6 stg. 16 c/c bowl ass. - 16" well casing. 150 HP Worthington Split case booster pump - designed to divert 2800 gpm into apr. system @ 63 psi. Total depth of well 860'.
MEASURING DEVICE - none

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PERMIT - NW 1/4, SE 1/4, NW 1/4, NE 1/4 SW 1/4, SE 1/4, Sec. 21 (480) proof - (425)
NE 1/4, SW 1/4, Sec. 28 (120) (93)
NE 1/4, Sec. 20 (40) TOTAL - 640 acres (26)

911 in 6 N. 41 E TOTAL - 544
#1 - Westinghouse pump motor - 350 hp - 3 phase - 1770 RPM - 440 Volts - #38-65 - Johnston
Vertical pump - No #2 booster motor - U.S. Motors
undisclosed motor - 125 hp - 3 phase - 60 cycle - 230/460 Volts
1730 RPM - # C1003009 - 1 same as #1 - through 10' gate valve
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? - about 4' to 5' to

Remarks: another gate valve then an F&S to 5' discharge
- another 8" pipe connects to discharge
- gate valve - then another
which has 8" discharge flanging out to 10" again
- 10" connects into #1 discharge

MEASUREMENT
CALCULATION - 9/4 NOZZLES - 50 PSI - 4.04 gpm/ft head - 700 HEADS
4.04 x 700 = 2828 - 2828 ÷ 450 = 6.28

This examination was made on the 21 day of July, 1971

(Signed) Red L. Chapman
Examiner.

Westinghouse
JSC NP SERIAL # 35-65
440 Volt
1770 RPM

Lite-Line Type CSP Motor

Johnston Pump
No Ser #

Worthington Booster
Pump with 125 HP Motor
US Motors 230/400 Volt
1980 RPM Ser # C1003009

Booster Not Running
19 Aug JESB

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

ASCS OFFICE - Rexburg
SCS OFFICE - Rexburg

Permit No. G-32276/22-2246

Examination for b/u - Seth Wood, Rexburg

County Madison

Sec. 21 T. 6 N. R. 41 E

Quantity: 12.8 cfs

Source: ground-water

P.D.: NW 1/4 SE 1/4

Use: irrigation

Extension:

Protest:

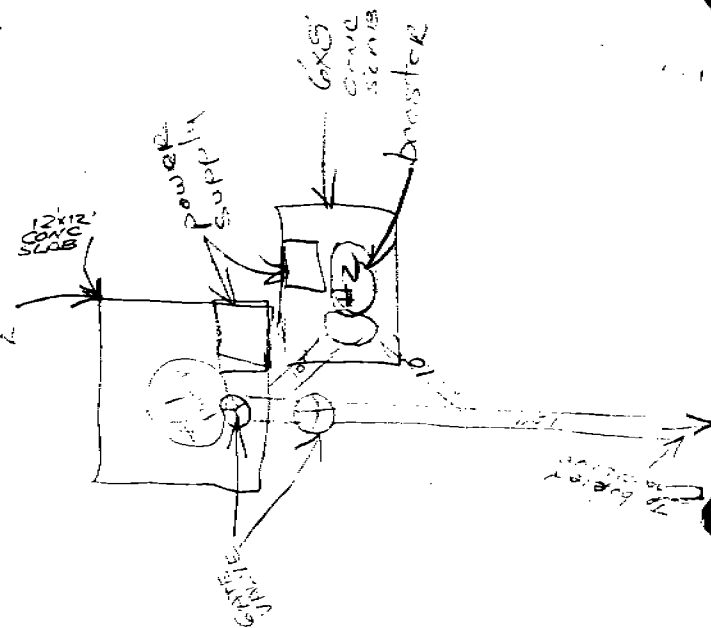
Completion of Work:

Other Rights:

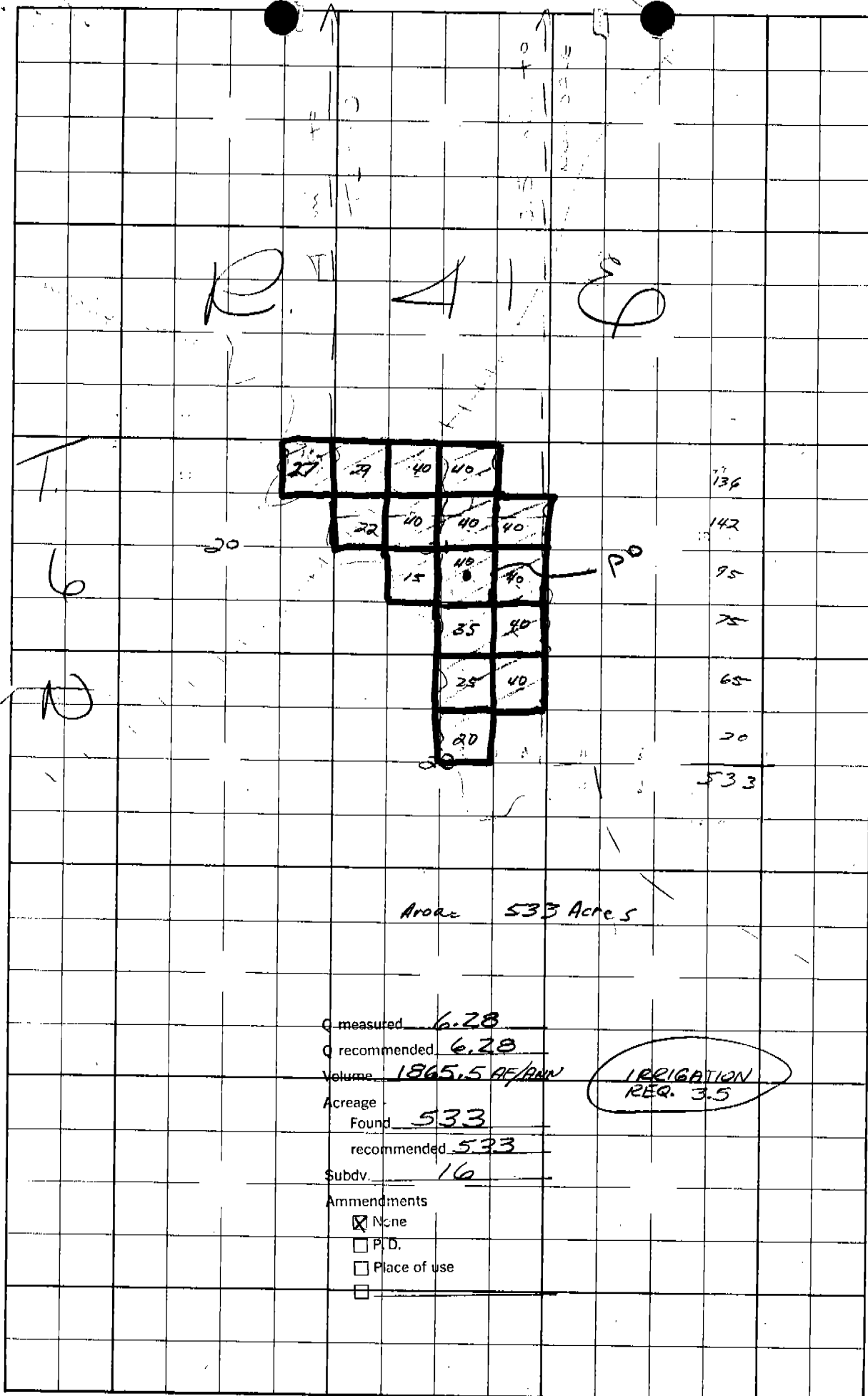
Filed: 3-13-65 Made: 12-3-69

Due: 3-19-70 Priority: 3-13-65

Due: CHKD gms
XX 85



22 2246



C measured 6.28
 C recommended 6.28
 Volume 1865.5 AF/AN
 Acreage
 Found 533
 recommended 533
 Subdv. 16

IRRIGATION
REQ. 3.5

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32276/22-2246

REPORT ON PROOF OF Seth Wood, Rexburg, Idaho

22 2246

+6N R41E

22-2246

A-24-3-3

1590

300.10

78.20

4A

A-22

A-33

20.21

27.60

29.20

11.2

21

35.2

A-2-2

12.00

1A

300.10

12.14

192.5

385

27

29

80

12

533

20.21

27.60

29.20

12.00

35.2

A-2-2

1A

300.10

12.14

192.5

385

27

29

80

12

533

20.21

27.60

29.20

12.00

35.2

A-2-2

1A

300.10

12.14

192.5

385

27

29

80

12

533