

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02244
Date Received: 10/07/1988
Receipt No: E001802
Received By: 10/07/88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D. HUSKINSON 208-356-9115
Address: 1082 N. HILL ROAD
REXBURG, ID 83440
AND
Name: SUE R. HUSKINSON 208-356-9115
Address: 1082 N. HILL ROAD
REXBURG, ID 83440

A2202244



2. Date of Priority: MAR 08, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	13	SE	SW			MADISON

5. Description of diverting works:
WELL, PUMP, PIPELINES AND 2 PIVOT SYSTEMS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.200		

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 428.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	40E	13	NE		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	38.0
			NE		SE		IRR	17.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	3.0
Section Acres								214.0
Total Acres								214.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32265

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

B-25-88

EC01802

PRM

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ROBERT D. & SUE R. HUSKINSON Phone (208) 356-9115Mailing Address 1082 N. Hill Road, Rexburg, ID Zip 834402. Date of Priority (Only one (1) per claim) March 8, 19643. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 N., Range 40 E. Section 13,
SE 1/4 of SW 1/4 of 1/4, Govt. Lot, _____ B.M., County of Madison.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, pipelines and 2 pivot systems

MICROFILMED

OCT 29 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 10-31 amount 2.2 or 753

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.2 (cfs) and/or (b) 753 (acre feet)

8. Total consumptive use claimed is 428 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	40 E	13									39		39	38	17	39	39	3	214

Total number of acres irrigated 214

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes xx No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (x)

14. Remarks:

License G-32265/22-2244

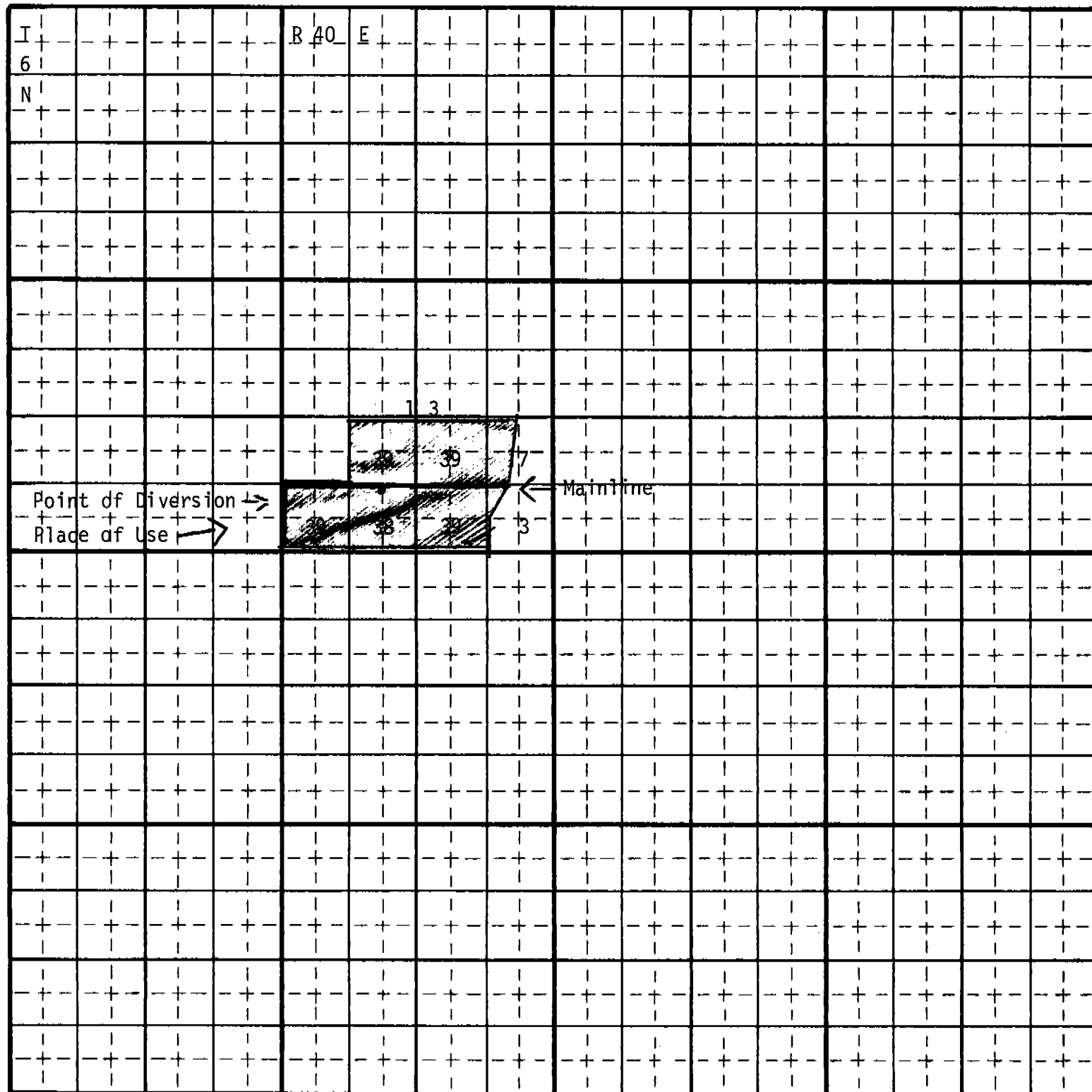
Last Name HUSKINSON Ident No. _____

Copies: White - State, Yellow - Champaign

OCT 29 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name HUSKINSON

Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License xx Permit _____
Decree _____

If applicable provide IDWR Water Right Number G-32265/22-2244

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not xx wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 8-24-88

[Signature] Date 8-24-88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of MADISON) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 88

SEAL

Notary Public [Signature]

Residing at Rexburg, IDAHO

My Commission Expires 3-12-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name HUSKINSON Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant
OCT 29 1988

Log for claim 22-02244

Spatial Dynamics LTD

8/7/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	13	NESW	39	39	
06n40e	13	SWSW	39	37	
06n40e	13	SESW	38	38	
06n40e	13	NESE	17	11	
06n40e	13	NWSE	39	39	
06n40e	13	SWSE	39	36	
06n40e	13	SESE	3	0.8	
Totals:			214	200.8	

CLAIMANT		O WATER RIGHT C NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORPORATION		C A22-02231	L/	10/30/1963	GROUNDWATER ✓	
FLYING H CORPORATION		C A22-07083	L/	11/11/1973	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C A22-11373	J/	07/31/1950	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D	C A22-11374	J/	09/06/1976	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	Is	C A22-11376	J/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE R.		C A22-02244	L/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C A22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C A22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.	Comm	C A22-11371	J/	03/03/1904	GROUNDWATER ✓	
RANDALL CORP.		C A22-07004	L/	08/16/1967	GROUNDWATER ✓	
RANDALL CORPORATION		C A22-02235	L/	01/13/1965	GROUNDWATER ✓	
RANDALL CORPORATION		C A22-07334	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C A31-10265	J/	05/30/1940	GROUNDWATER ✓	

Please make the following address change on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030

ROBERT HUSKINSON

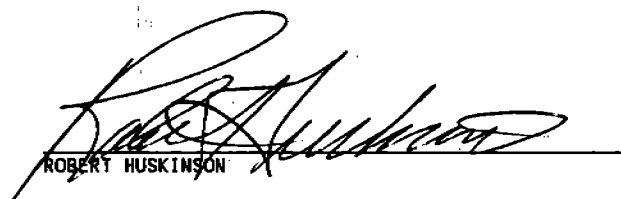
NOV 06 1990

MICROFILMED

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORP	d/c	C 22-07598	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE R		C 22-07553	L/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.		C 22-07695A	P/	12/14/1990	GROUNDWATER — NO ADJ. CLAIM	
RANDALL CORP.		C 22-07004	L/	08/16/1967	GROUNDWATER ✓	
HUSKINSON, ROBERT D.	d/s	C 31-07506	P/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	
RANDALL & FLYING H CORP	d/c	C 22-07599	P/	08/25/1988	GROUNDWATER — NO ADJ. CLAIM	

Please make the following change of address on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030


ROBERT HUSKINSON

NOV 06 1990
MONTANA

WATER LICENSE

Water License No. G-32265/22-2244 Priority March 8, 1965 Amount 2.2 c.f.s.

THIS IS TO CERTIFY, that GLADYS M. HUSKINSON
 of Reburg, Idaho, made application for a permit to appropriate the public waters of
 the State of Idaho, dated March 8, 1965; that Permit G-32265/22-2244 was issued pursuant
 to said application; that the proposed works were completed on or about 1962,
 with a storage or carrying capacity of 2.2 c.f.s., said works consisting of well, pump, and motor
and that on November 3, 1965
 proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 753
 acre feet per season, with a maximum rate of diversion of 2.2 cubic feet per second of the waters
 of ground-water, tributary of _____,
 for the purpose of Irrigation from April 1 to October 31;
 and for _____ from _____ to _____; and for
 _____ from _____ to _____; and that the use
 of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
 mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
 located in SE 1/4 SW 1/4, Sec. 13, T. 6 N., R. 40 E., B.M., and
 other additional points _____, in the County of
Madison; and that the amount of water to which such right is
 entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
 used for said purposes and shall not exceed 753 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6 N</u>	<u>40 E</u>	<u>13</u>									<u>39</u>		<u>39</u>	<u>38</u>	<u>17</u>	<u>39</u>	<u>39</u>	<u>3</u>	<u>214</u>

Total number of acres irrigated 214

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
 as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25th day of November, 1969.

[Signature]
 State Reclamation Engineer

22 2244

32265
22-2244

APPLICATION FOR PERMIT *82-*

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40409
Permit No. G- 32265
District No.

1. Name of Applicant: Gladys M. Huskinson
c/o Mary Smith
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 5.6
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 13
Twp. 6 N , Rge. 10 E. , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and sprinkler system
8. Estimated cost of works: \$ 30,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. March 8, 1965

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 32265

Recorded in Book 113 Page 32265 Approved March 12, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 12, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before March 12, 1970

Witness my hand this 12th day of March, 1965

s/ CARL E. TAPPAN
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 12th
day of March, 1965.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT W. SMYLIE
Governor

Secretary of State.

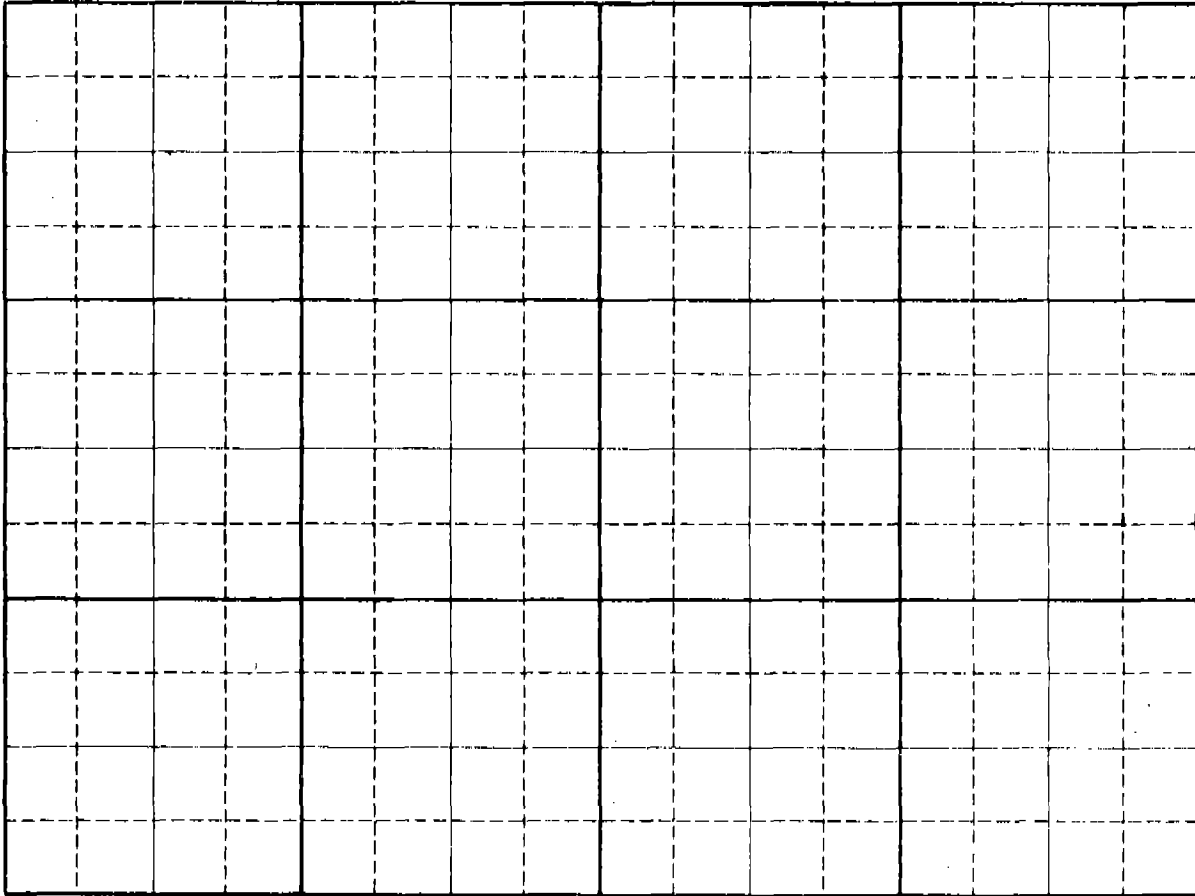
12.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
			NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	
6 N.	40 E.	13			40	40 40	40 40 40 40 280

$$E_{ij} = \dots$$

3.2.265
3.2.264

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

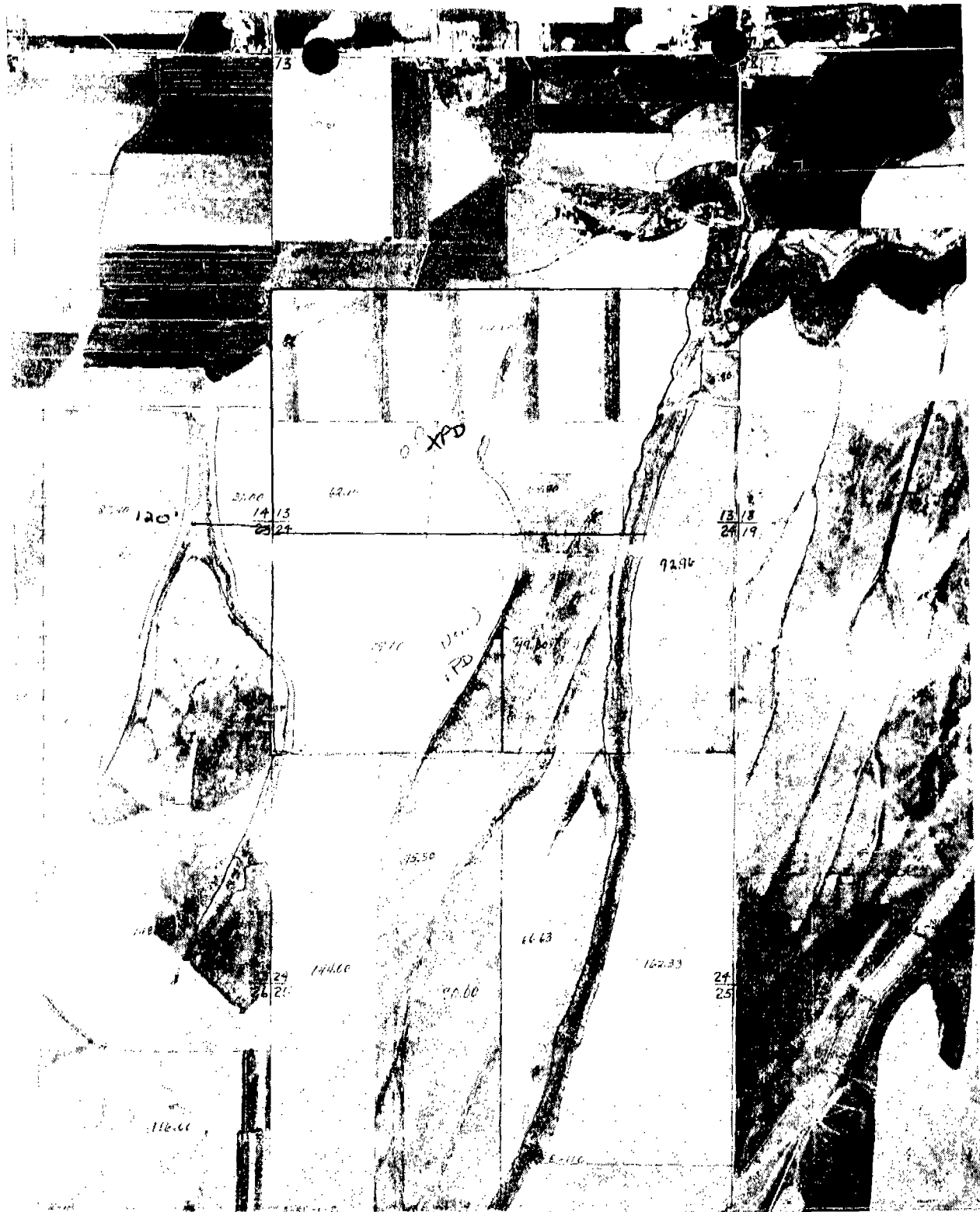
Signed at Reynolds, Idaho, this 19th day of November, 1969.
Eladio M. Huskewicz
(signature)

ACTION OF STATE RECLAMATION ENGINEER

I, C. STEPHEN ALLRED, Deputy, State Reclamation Engineer of the State of Idaho,
hereby approve the above application for amendment for permit no, 22-2244,

Witness my hand this 24th day of November, 19 69

C. Stephen Allred
State Reclamation Engineer



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-32265

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Gladys M. Huskinson

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 of Section 13

T. 6 N. R. 40 E. B. M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: U.S. Haden

150 HP 596709 - Peerless Pump 50888 10" Discharge
with a 10" Gate Valve
RAN Bird mod 30ws 1/2

5. Water is used for: _____

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE 1/4, S 1/4, SE 1/4 Sec. 13, Twp. 6 N., Rge. 40 E. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: System was not able to be turned
on completely - therefore I contacted
Snake River Equipment It was designed to
deliver 1800 G.P.M.

$$\frac{(16.5 \text{ NOZ})(6.09 \text{ PM})}{448.8} = 990.9 \text{ PM} = 2.2 \text{ c.f.s.}$$

Irrigation Reg. 3.5

This examination was made on the 9 day of July, 1969

(Signed)

Jan Reynolds
Examiner. BM

PLAT
✓

Gladys M. Huskinson
% Mary Smith
Rexburg, Idaho

Permit No. G-32265

Examination for Completion of Works & Beneficial Use

County Madison

Quantity: 5.6 cfs. Sec. 13 T. 6N R. 40E BM

Source: Well

P.D.: SE SE, Sec. 13, Twp. 6N, Rge. 40E

might be in SE 45W 4

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: March 8, 1965

Due: March 12, 1970

Modd: November 2, 1965

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always
and go
him and
actual exi
6. Give gener
topography,

Twp 6N Rge 40E

13

39	39	39	17
39	38 _{PO}	39	3

139

120

254

213

11.0000

A = ~~254~~ 215

Q = 2.2 cfs.

Subd = ~~13~~ 7

VOL. ~~889~~ ACFT/SEASON

Priority MARCH 8, 1965

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32265

REPORT ON PROOF OF Completion of Works & Beneficial Use