

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02235
Date Received: 8/26/1988
Receipt No: E001808
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDALL CORPORATION 208-356-6987
Address: 216 MOHAWK
REXBURG, ID 83440

2. Date of Priority: JAN 13, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	20	NW	NW			MADISON

5. Description of diverting works:
WELL, PUMP, PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	5.250		1172.50

7. Total Quantity Appropriated is:
5.250 C.F.S. (and/or) 1172.50 A.F.A.

8. Total consumptive use is 670.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	17	NE	SW		IRR	8.0
			NW	SW		IRR	16.0
			SW	SW		IRR	23.0
			SE	SW		IRR	40.0

A22-02235

Page 1

Date: 09/26/88

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	17	NW	SE		IRR	1.0
			SW	SE		IRR	9.0
						Section Acres	97.0
		20	NW	NE		IRR	12.0
			SW	NE		IRR	17.0
			NE	NW		IRR	40.0
			NW	NW		IRR	23.0
			SW	NW		IRR	39.0
			SE	NW		IRR	28.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
						Section Acres	238.0
						Total Acres	335.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 32169

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Entered

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39356

Ident. Number

A22-02285

Date Received

8-25-88

Receipt Number

E001808

PEN

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) RANDALL CORPORATION Phone (208) 356-6987
Mailing Address 216 Mohawk, Rexburg, ID Zip 83440
2. Date of Priority (Only one (1) per claim) January 13, 1965
3. Source of water supply (a) groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6 N., Range 41 E. Section 20,
NW 1/4 of NW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well, pump, pipelines.

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Copies: White-State, Yellow-Claimant

OCT 29 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 4-1 to 11-1 amount 5.25 or 1172.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 5.25 (cfs) and/or (b) 1172.5 (acre feet)

8. Total consumptive use claimed is 670 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6 N	41 E	17									8	16	23	40		1	9		97
		20		12	17		40	23	39	28						40	39		238

Total number of acres irrigated 335

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes xx No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

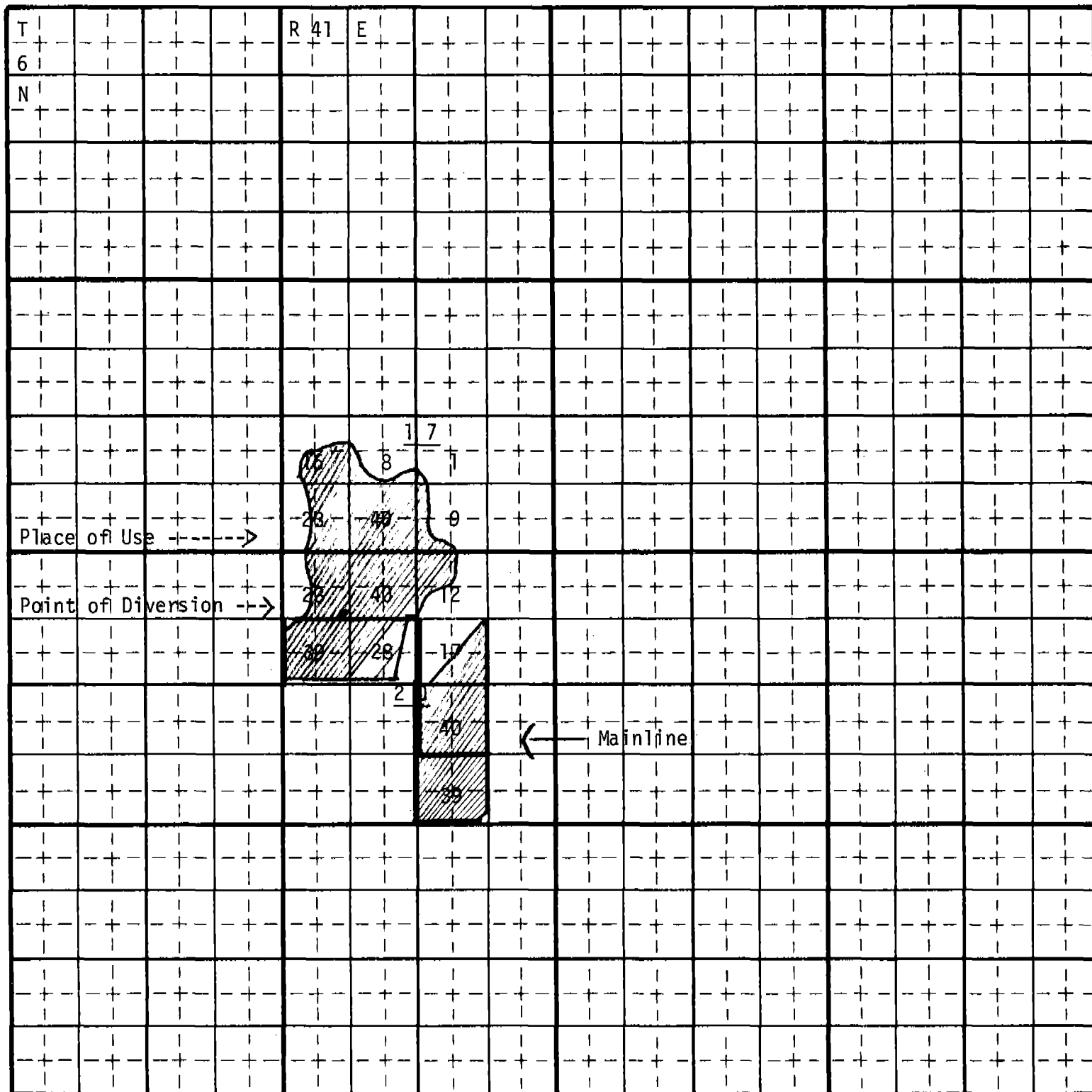
14. Remarks: License 22-2235

Last Name RANDALL CORPORATION Ident No. _____

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OCT 29 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

Last Name RANDALL CORPORATION

Ident No. _____

Copies: White-State, Yellow-Clairmont
OCT 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License XX Permit _____
Decree _____
If applicable provide IDWR Water Right Number 22-2235
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Secretary

Title

of RANDALL CORPORATION, that I have signed the foregoing

Organization

document in the space below as Secretary of RANDALL CORPORATION

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Bob Allen

Title and Organization Secretary - RANDALL CORPORATION Date 8-24-88

State of Idaho/or _____)
County of MADISON.) SS.

Subscribed and sworn (or affirmed) before me this 24th day of August 19 88

SEAL

Notary Public Ray W. Rigby

Residing at Rexburg, IDAHO

My Commission Expires March 12, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name RANDALL CORPORATION Ident. Number _____

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Copies White-State, Yellow-Claimant
OCT 29 1992

Log for claim 22-02235

Spatial Dynamics LTD

8/7/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	17	NESW	8	9	
06n41e	17	NWSW	16	17	
06n41e	17	SWSW	23	26	
06n41e	17	SESW	40	39	
06n41e	17	NWSE	1	0.6	
06n41e	17	SWSE	9	9.6	
06n41e	20	NWNE	12	12	
06n41e	20	SWNE	17	17	
06n41e	20	NENW	40	39	
06n41e	20	NWNW	23	27	
06n41e	20	SWNW	39	34	
06n41e	20	SENW	28	26	
06n41e	20	NWSE	40	37	
06n41e	20	SWSE	39	39	
Totals:			335	332.2	

CLAIMANT	O C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORPORATION		C A22-02231	L/	10/30/1963	GROUNDWATER ✓	
FLYING H CORPORATION		C A22-07083	L/	11/11/1973	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C A22-11373	J/	07/31/1950	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	D	C A22-11374	J/	09/06/1976	GROUNDWATER ✓	
HUSKINSON, ROBERT HUSKINSON, SUE	Is	C A22-11376	J/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE R.		C A22-02244	L/	03/08/1965	GROUNDWATER ✓	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C A22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C A22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.	Comm	C A22-11371	J/	03/03/1904	GROUNDWATER ✓	
RANDALL CORP.		C A22-07004	L/	08/16/1967	GROUNDWATER ✓	
RANDALL CORPORATION		C A22-02235	L/	01/13/1965	GROUNDWATER ✓	
RANDALL CORPORATION		C A22-07334	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT HUSKINSON, SUE	D/S	C A31-10265	J/	05/30/1940	GROUNDWATER ✓	

Please make the following address change on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030

ROBERT HUSKINSON

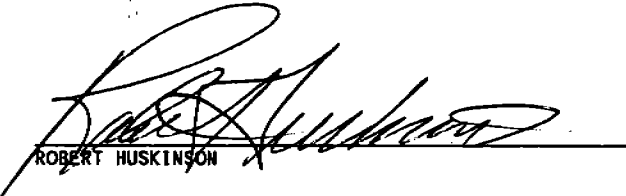
NOV 10 1980

RECEIVED

CLAIMANT	D C	WATER RIGHT NUMBER	STG STA	PRIORITY DATE	SOURCES OF WATER	TRIBUTARIES OF
FLYING H CORP	d/c	C 22-07598	L/	08/25/1988	GROUNDWATER - NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE R		C 22-07553	L/	08/25/1988	GROUNDWATER - NO ADJ. CLAIM	
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07343	P/	09/10/1980	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D. HUSKINSON, SUE		C 22-07344	P/	01/07/1981	MOODY CREEK ✓	TETON RIVER
HUSKINSON, ROBERT D.		C 22-07695A	P/	12/14/1990	GROUNDWATER - NO ADJ. CLAIM	
RANDALL CORP.		C 22-07004	L/	08/16/1967	GROUNDWATER ✓	
HUSKINSON, ROBERT D.	d/s	C 31-07506	P/	08/25/1988	GROUNDWATER - NO ADJ. CLAIM	
RANDALL & FLYING H CORP	d/c	C 22-07599	P/	08/25/1988	GROUNDWATER - NO ADJ. CLAIM	

Please make the following change of address on all rights listed above in the name of Robert &/or Sue Huskinson, Flying H Corp or Randall Corp.

35 S MILLHOLLOW RD
REXBURG ID 83440-2030


ROBERT HUSKINSON

NOTED
NOV 18 1988

WATER RIGHT LICENSE

78. 
Director

82- 200

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 40313
Permit No. G- 32169
District No.

1. Name of Applicant: **H. J. Randall**
Postoffice address: **Rexburg** County: **Madison** State: **Idaho**
2. Quantity of water claimed: **10.4 cu.ft. per second**
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: **Subterranean**
4. Location of point of diversion or well is in the **SW** $\frac{1}{4}$ of the **NW** $\frac{1}{4}$ of Section **20**
Twp. **6 N.**, Rge. **41 E.**, B.M., County of **Madison**
5. Water is to be used for: **irrigation**
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: **well, pump, mainline, laterals and sprinklers**
8. Estimated cost of works: **\$35,000.00**
9. (a) Is reservoir to be used? **No**
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is **5**
years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **none**
 - (a) **none** (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) **10.4** (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ H. J. Randall

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. January 13, 1965

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 32169

Recorded in Book 112 Page 32169 Approved January 14, 1965

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 14, 1967

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 14, 1970

Witness my hand this 14th

day of January, 1965

s/ CARL E. TAPPAN

STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th day of January, 1965

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

Secretary of State.

By s/ ROBERT E. SMYLLIE

Governor

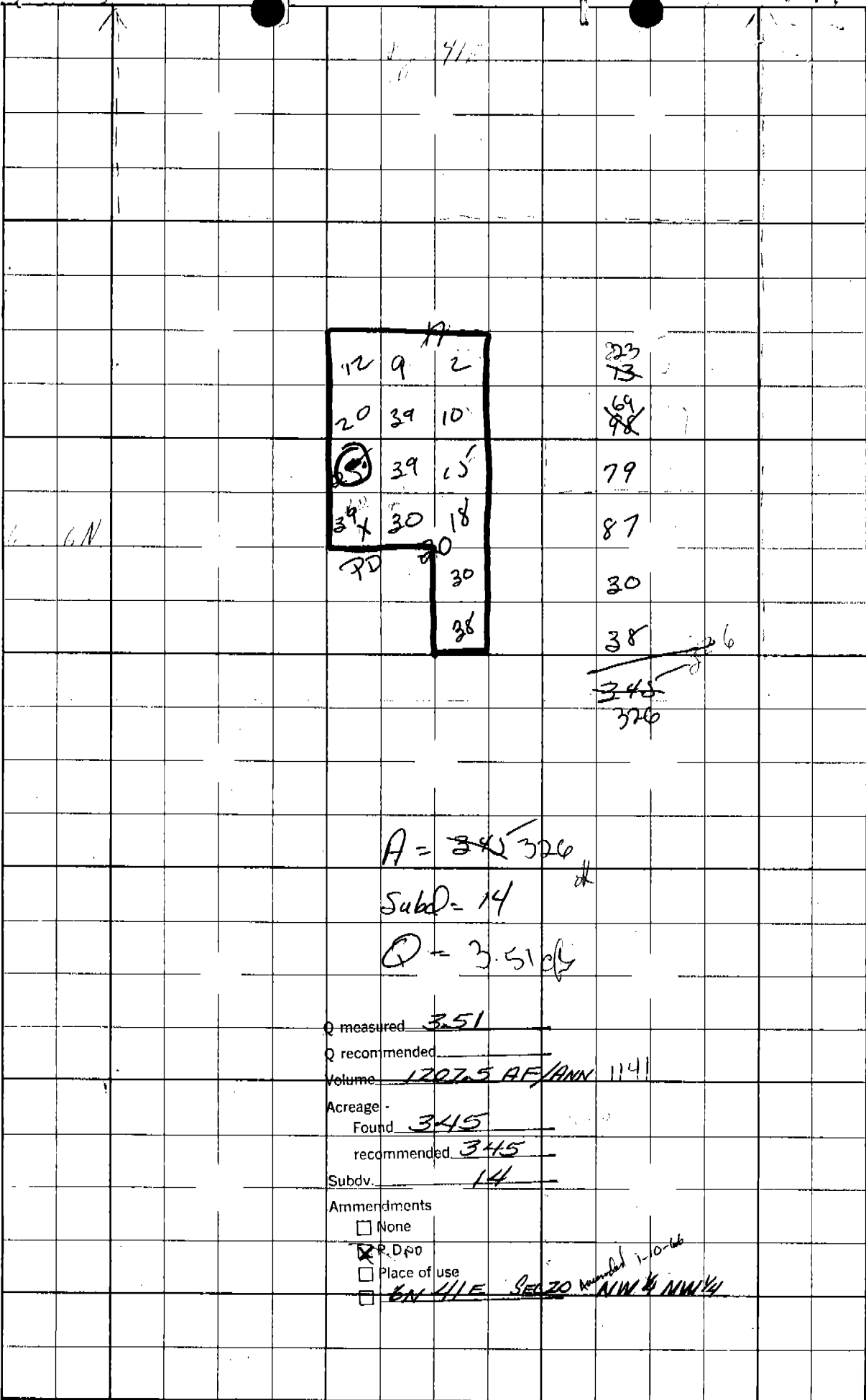
12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼											
6 N	41 E	17																	
		20	40	40			40	40	40	40					10	30		200	
															40	40		320	
															TOTAL			520	
Application for Amendment ✓																			
POINT OF DIVERSION																			
Permit No. G-32169																			
Comes how H. J. Randall and represents to the State Reclamation Engineer of the State of Idaho, That the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-32169. That point of diversion is described in said Permit as being located: SW¼NW¼ of Sec. 20, T 6 N., R 41 E., B.M. That he now requests that the point of diversion be changed to a point located: NW¼NW¼, Sec. 20, T 6 N., R 41 E., B.M. That the reason for desiring to make such change is as follows: Drilling was done at the original point of diversion which resulted in a dry hole, and therefore, the change is necessary. That no one will be injured by such change and that such change will be made at Permit Holder's own risk.																			
Signed at Rexburg, Idaho this 7th day of January, 1966.																			
/s/ H. J. RANDALL																			
Date of Receipt at Department of Reclamation: January 10, 1966.																			
APPROVAL OF STATE RECLAMATION ENGINEER																			
I, Carl E. Tappan, State Reclamation Engineer of the State of Idaho, Hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-32169. This approval constitutes a new permit which is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			
/s/ CARL E. TAPPAN State Reclamation Engineer																			

Recorded in Book 112 of Permits, at page G-32169, January 20, 1966.

Made August 19, 1966

2112	2962	3333	3434
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Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-32169 / 22-2235

REPORT ON PROOF OF Completion of Works & Beneficial Use

MICROFILMED

356-6987

1. Name of permit holder H. J. Randall
Post office address Rexburg, Idaho Phone _____
Person to contact _____ Phone _____

Other uses: _____

[illegible]

520

REPORTED

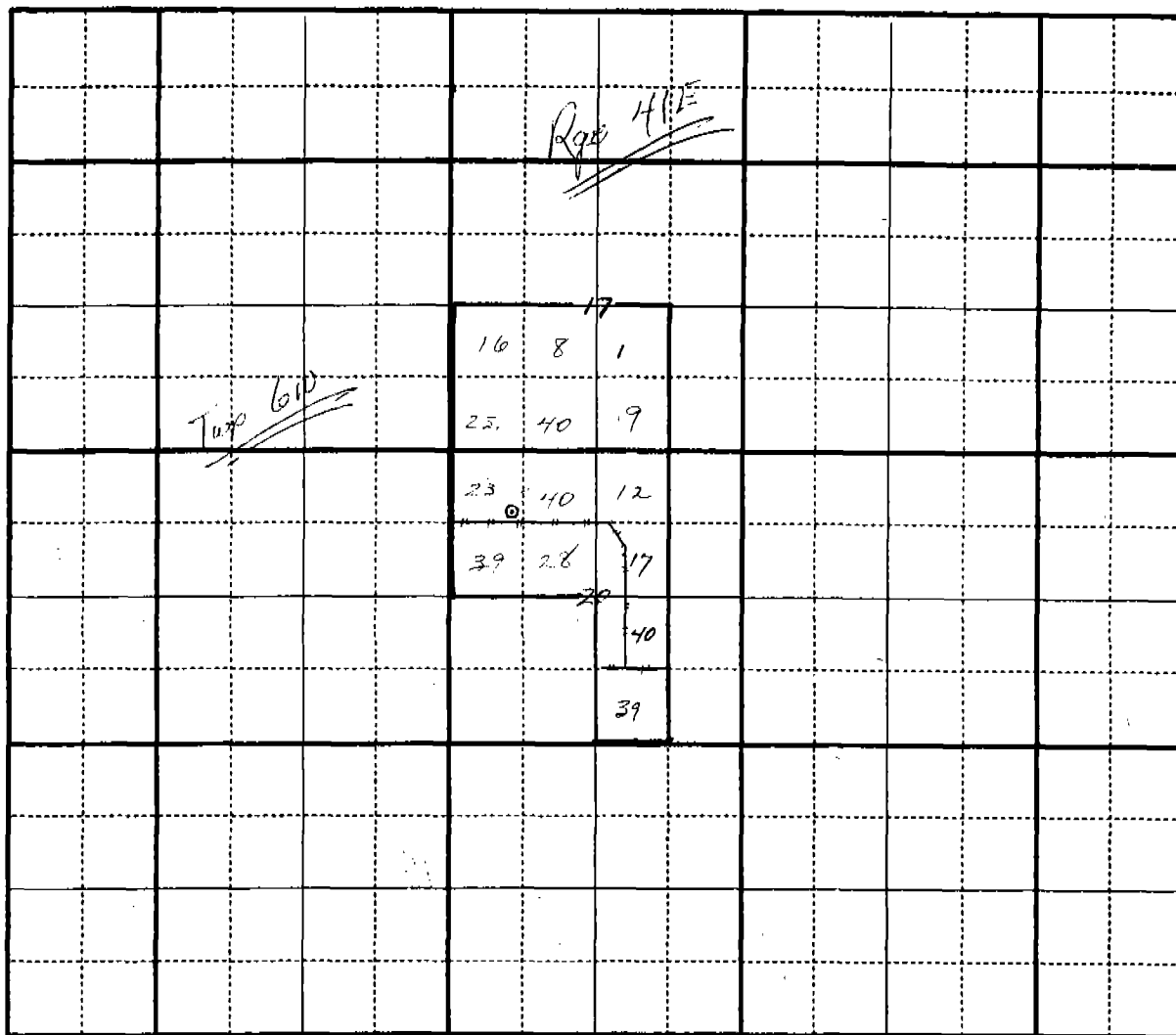
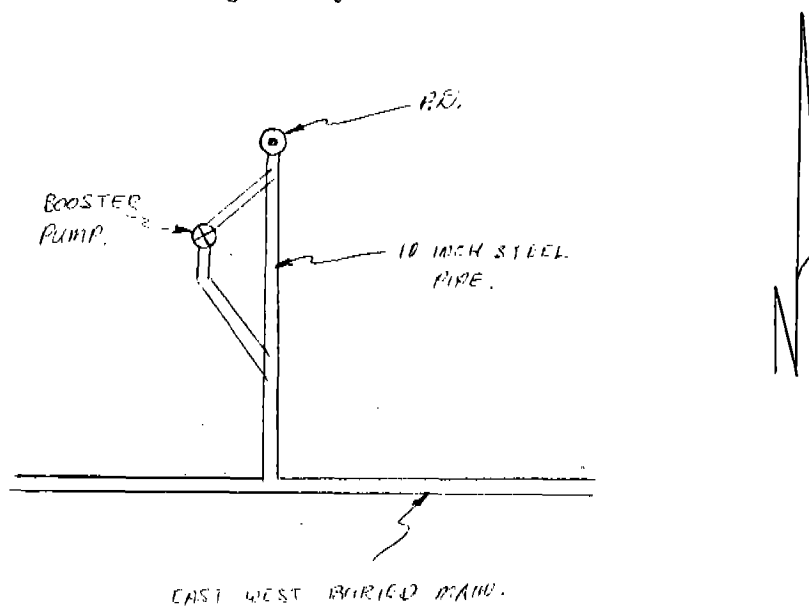


Diagram of System



DATE OF EXAM 1/22/76

ACREAGE
Found 335
Recommended 335

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 5.25 c.f.s. V = 1172.5 AF/Ann. from APRIL 1 to APRIL 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: NA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 5.25 cfs. Method of measurement PITOT TUBE

Total Q recommended 5.25 Meter No. QFWR Type _____ Condition Good

Total V recommended 1172.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

$Q = 335 \text{ Acre} \times \text{gpm} \div 148.8 = 5.25 \text{ cfs.}$
 $V = 335 \times 3.5 = 1172.5$ $\leftarrow 1.9835 \times 215 \times 5.25 = 2228.5$

SYSTEM DESCRIPTION:

250 HP US HOLSNET MOTOR SERIAL # 1387124 w/ Vert-lure pump
SERIAL # P12680. BOOSTER MOTOR 100 HP US MOTOR SERIAL # 1255627
1/2 VERT-LURE PUMP SERIAL # P14679. 16" STEEL PIPE CONNECTS TO
CR37 WEST BUCKED MTR. SYSTEM RUNS THE EQUIPMENT # 15, 4
MILE HARD LINES w/ 1/2" D22ELS.

REMARKS:

BOOSTER PUMP WAS RUNNING.

Examiner's Signature Ernest M. Carlson Date 1/26/77

Checked by Anthony R. Kozlowski Date 2/14/77

Approved by _____ Date _____

