

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02234C
Date Received: 8/25/1988
Receipt No: E001830
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JEPPESEN BROTHERS RANCH 208-356-7401
Address: C/O GARRY JEPPESEN
1525 N. 1000 E.
REXBURG ID 83440

2. Date of Priority: DEC 16, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	41E	29	SE	SW	SW		MADISON

5. Description of diverting works:
WELL AND PUMP TO LATERALS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.850		

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 440.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	41E	29	NW	NW		IRR	30.0
			SW	NW		IRR	31.0
			NW	SW		IRR	40.0

MICROFILMED

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	29	SW	SW		IRR	39.0
						Section Acres	140.0
		30	NE	SE		IRR	6.0
			SE	SE		IRR	30.0
						Section Acres	36.0
						Total Acres	176.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A22-02234A, 02234B FROM SAME WELL

14. Remarks:
CLAIMANT OWNS PROPERTY, AS PARTNERSHIP, IN W1/2 W1/2 SEC. 29.
WELL IS SHARED BY OTHER INDIVIDUALS BY AGREEMENT. RIGHT SPLIT BY OWNERSHIPS.
TRANSFER OF PORTION OF THIS RT. IN SECTION 30 TOOK PLACE IN 1964.

15. Basis of Claim: LICENSE

Water Right Number: 32156

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Title
Jeppesen Brothers Ranch, that I have signed the foregoing
Organization
document in the space below as General Partner of
Title
Jeppesen Brothers Ranch and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

G.P. Jeppesen Brothers Ranch
Title and Organization

Dec. 1 1993
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1st day
of December 19 93

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission EXPIRES: 6-30-94

MICROFILMED

APR 11 1994

A22-02234C
(Amended)

T
EN

R41E

MICROFILMED

APR 11 1934

VABM 538
4
mmers 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02234C
Date Received: 8/25/1988
Receipt No: 6001830
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JEPPESEN BROTHERS RANCH
Address: C/O GARRY JEPPESEN
1525 N. 1000 E.
REXBURG, ID

208-356-7401

83440

2. Date of Priority: DEC 16, 1964

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	29	SE	SW	SW		MADISON

5. Description of diverting works:
WELL AND PUMP TO LATERALS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.850		

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 452.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	29	NW	NE		IRR	6.0
			NE	NW		IRR	28.0

A22-02234C

Page 1

Date: 08/25/88



MICROFILMED

OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	29	NW	NW		IRR	30.0
			SW	NW		IRR	38.0
			NW	SW		IRR	39.0
			SW	SW		IRR	40.0
						Section Acres	181.0
						Total Acres	181.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A22-02234A, 02234B FROM SAME WELL

14. Remarks:
CLAIMANT OWNS PROPERTY, AS PARTNERSHIP, IN W1/2 W1/2 SEC. 29.
CLAIMANTS ARE LEASING GROUND IN NW NE, NE NW SEC. 29 FROM
BEASLEY FARMS, INC.
WELL IS SHARED BY OTHER INDIVIDUALS BY AGREEMENT. RIGHT SPLIT BY
OWNERSHIPS.

15. Basis of Claim: LICENSE
Water Right Number: 32156

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am General Partner of Jeppesen Brothers Ranch, that I have signed the foregoing document in the space below as General Partner of Jeppesen Brothers Ranch and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Gen. Partner Jeppesen Bros. Ranch
Title and Organization

8-25-88

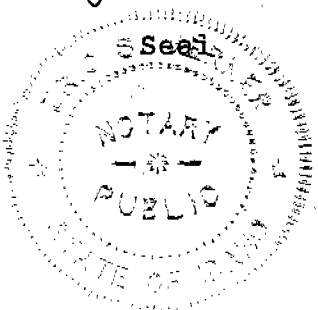
Date

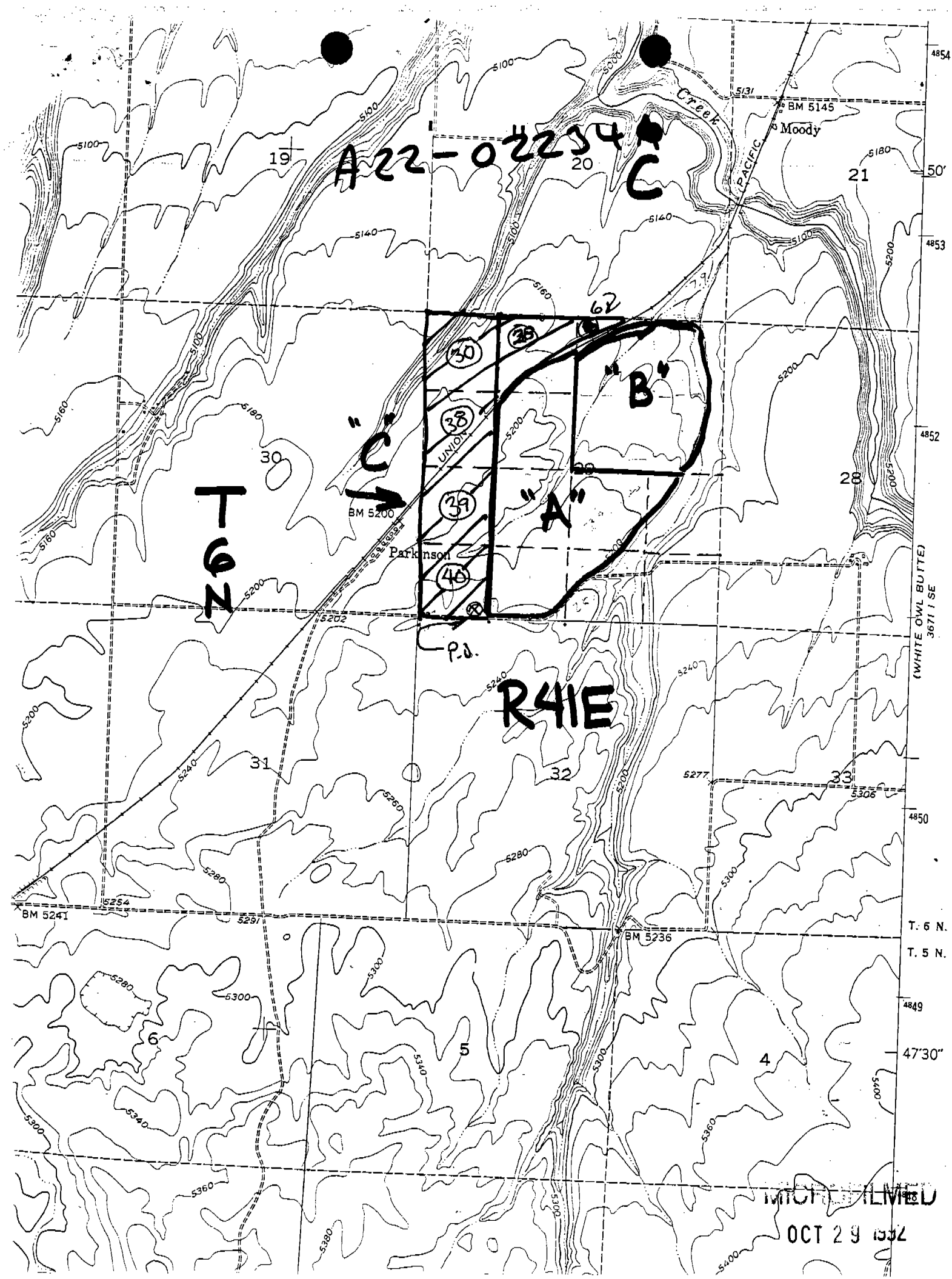
State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of August 19 88

[Signature]
Notary Public

Residing at Idaho Falls, Id.
My Commission Expires 22 Aug. 1994





Log for claim 22-02234C

Spatial Dynamics LTD

8/7/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	29	NWNW	30	27	
06n41e	29	SWNW	31	34	
06n41e	29	NWSW	40	37	
06n41e	29	SWSW	39	37	
06n41e	30	NESE	6	4.4	
06n41e	30	SESE	30	28	
Totals:			176	167.4	