

Replace with signed
original when filed

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02234A
Date Received: 7/18/1988
Receipt No: E000757
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARKINSON FARMS INC. 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440
AND
Name: HAZEL CUMMINGS 208-356-3746
Address: 132 WEBSTER AVE
REXBURG, ID 83440
AND
Name: ROSS T. PARKINSON 208-356-3746
Address: 132 WEBSTER AVE
REXBURG, ID 83440
AND
Name: DON T. PARKINSON 208-356-3746
Address: 132 WEBSTER AVE.
REXBURG, ID 83440

2. Date of Priority: DEC 16, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	29	SW	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.370		

7. Total Quantity Appropriated is:
2.370 C.F.S. (and/or)

A.F.A.

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Date: 09/21/88

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8. Total consumptive use is 364.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	29	NE		NW		IRR	12.0
			SE		NW		IRR	39.0
			NE		SW		IRR	40.0
			SE		SW		IRR	39.0
			NE		SE		IRR	7.0
			NW		SE		IRR	35.0
			SW		SE		IRR	10.0

Section Acres 182.0

Total Acres 182.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A22-02234A

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My Commission Expires
3

Date: 09/21/88

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02234A
Date Received: 6/02/1988
Receipt No: E000757

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name:	PARKINSON FARMS INC.	208-356-3746
Address:	132 WEBSTER AVE. REXBURG, ID 83440	
AND		
Name:	HAZEL CUMMINGS	208-356-3746
Address:	132 WEBSTER AVE REXBURG, ID 83440	
AND		
Name:	ROSS T. PARKINSON	208-356-3746
Address:	132 WEBSTER AVE REXBURG, ID 83440	
AND		
Name:	DON T. PARKINSON	208-356-3746
Address:	132 WEBSTER AVE. REXBURG, ID 83440	



2. Date of Priority: DEC 16, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	29	SW	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO LATERALS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.370		

7. Total Quantity Appropriated is:
2.370 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 364.0 Acre Feet Per Annum.

A22-02234A Page 1 Date: 06/03/88

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9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	41E	29	NE		NW		IRR	12.0
			SE		NW		IRR	39.0
			NE		SW		IRR	40.0
			SE		SW		IRR	39.0
			NE		SE		IRR	7.0
			NW		SE		IRR	35.0
			SW		SE		IRR	10.0
Section Acres								182.0
Total Acres								182.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Hazel P. Cumming Date: 7-5-88
Ross T. Parkinson Date: 7-5-88
Don T. Parkinson 7-5-88

For Organizations:

I do solemnly swear or affirm that I am Secretary-Treasurer of Parkinson Farms, Inc. that I have signed the foregoing document in the space below as Secretary-Treasurer of Parkinson Farms, Inc. and that the statements contained in the foregoing document are true and correct.

Hazel P. Cumming
Signature of Authorized Agent
Sec. Treas. - Parkinson Farms, Inc.
Title and Organization
7-5-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of July 19 88

Marilyn L. Mahoney
Notary Public

Residing at Reburg, Idaho

My Commission Expires 4-10-94
3 Date: 06/03/88

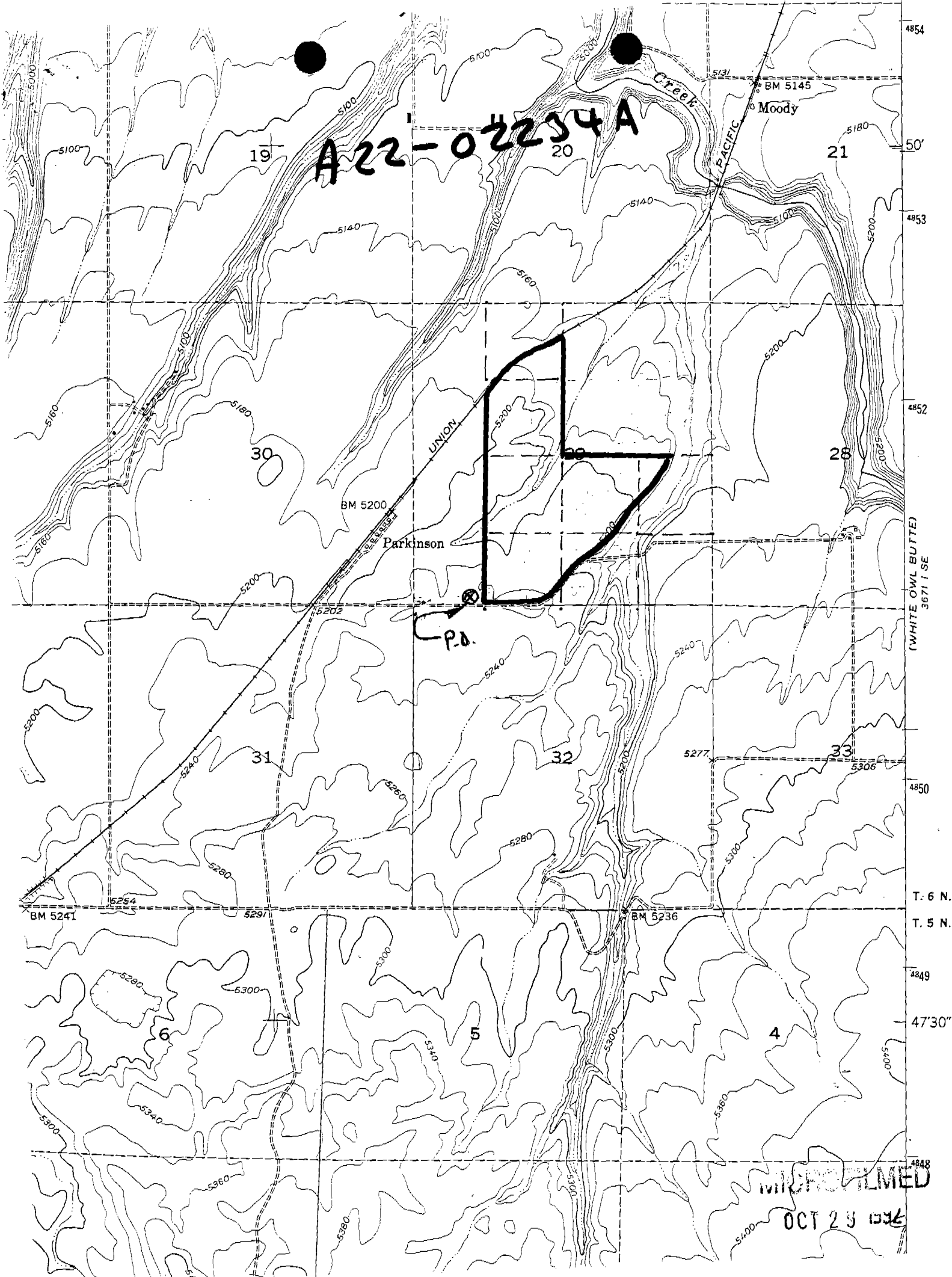
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Log for claim 22-02234A

Spatial Dynamics LTD

8/7/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	29	NENW	12	11	
06n41e	29	SEnw	39	39	
06n41e	29	NESW	40	38	
06n41e	29	SESW	39	36	
06n41e	29	NESE	7	5.3	
06n41e	29	NWSE	35	36	
06n41e	29	SWSE	10	8.7	
Totals:			182	174	

LAW OFFICES

RIGBY, THATCHER, ANDRUS,
RIGBY & KAM, *Chartered*

25 NORTH SECOND EAST - P.O. BOX 250 - REXBURG, IDAHO 83440
RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS
JERRY R. RIGBY - MICHAEL S. KAM
TELEPHONE (208) 356-3633 - TELEPHONE (208) 529-5531 I.F.

September 12, 1988

Department of Water Resources
150 Shoup Avenue
Idaho Falls, ID 83401

Gentlemen:

Re: Claims Numbered - A22-02234B -
- A22-02234A
- A22-02231A -
- A22-02269 -
- A22-02256D -
- A22-07364 -

H.C.
Hazel Cummings

When ~~I~~ filed the above-numbered claims, ~~my~~ *her* signature as a corporate officer (Secretary-Treasurer) was notarized on each of said claims. However, each claim is also for three individuals all of whom, with the corporation's own interests in said claims. Therefore, we have had all three individuals sign the verification for each claim and I have notarized those signatures.

Please attach same to the respective claims. Since all verifications are alike, any one of same fits each claim.

Sincerely,

Ray W. Rigby
Ray W. Rigby

dk

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I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 12th day of Sept, 1988.

Don T. Parkinson
DON T. PARKINSON

STATE OF IDAHO,)

ss.

County of Madison.)

On this 12th day of Sept., 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared DON T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Sigby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

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OCT 29 1992

I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29 day of Aug., 1988.

Ross T. Parkinson
ROSS T. PARKINSON

STATE OF IDAHO,

)

ss.

County of Madison.

)

On this 29th day of Aug., 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared ROSS T. PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lay W. Legby
Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 3-12-93

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OCT 29 1992

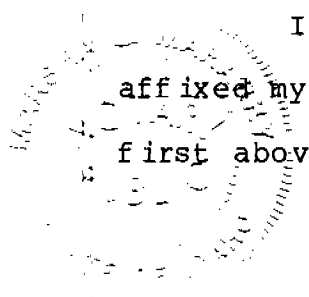
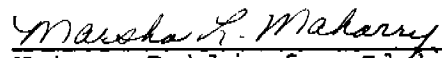
I do solemnly swear of affirm that the statements contained in the foregoing document are true and correct. Dated this 29th day of August, 1988.


HAZEL P. CUMMINGS

STATE OF IDAHO,)
 ss.
County of Madison.)

On this 29th day of August, 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared HAZEL PARKINSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at Rexburg, Idaho
My Commission Expires: 4-10-94

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OCT 29 1992