

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02225**
Date Received: 8/10/1989
Receipt No: E009816
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LARRY M HILL 208-356-6312
Address: 3987 W 6800 S
REXBURG ID 83440

2. Date of Priority: JAN 14, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	35	SE	SW	NW		MADISON

5. Description of diverting works:
WELL W/ PUMP (TRACTOR PTO). OPEN DISCHARGE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	35	SW	NW		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SURFACE RTS. FROM HILL-PETINGER DITCH. PALISADES

14. Remarks:

TOTAL AC. IRR.=53.2.

THIS WELL IS USED AS SUPPLEMENTAL TO SURFACE RIGHTS.

PALISADES STORAGE RIGHTS AND 01-00161.

AMENDED 3/27/1997 TO TOTAL AC. IRR.=5.0 SLB

15. Basis of Claim: LICENSE

Water Right Number: 30904

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Larry M Hill

Date:

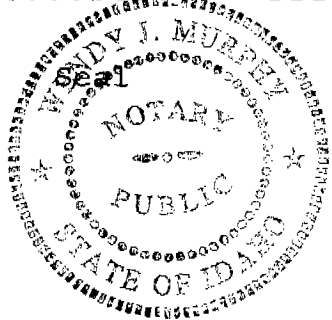
3-27-97

Date:

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 27th day

of March 19 97



Wendy J. Murphy
Notary Public

Residing at Idaho Falls

My Commission Expires 6/23/2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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IN RE THE GENERAL ADJUDICATION
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THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02225
Date Received: 8/04/1989 8-10-89
Receipt No: E009816
Received By: ESJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY M. HILL 208-356-6312
Address: 3987 W. 6800 S.
REXBURG, ID 83440

2. Date of Priority: JAN 14, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	39E	35	SE	SW	NW		MADISON

5. Description of diverting works:
WELL W/ PUMP (TRACTOR PTO). OPEN DISCHARGE TO DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.060		

7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 132.5 Acre Feet Per Annum.

9. Non-irrigation uses:
INCIDENTAL STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	35	NW	NW		IRR	27.0
			SW	NW		IRR	26.0
Section Acres							53.0

A22-02225

Page 1

Date: 08/04/89

MICROFILMED
OCT 29 1992

10. Place of Use: Continued

Total Acres 53.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SURFACE RTS. FROM HILL-PETINGER DITCH. PALISADES

14. Remarks:

TOTAL AC. IRR.=53.2.

THIS WELL IS USED AS SUPPLEMENTAL TO SURFACE RIGHTS.

PALISADES STORAGE RIGHTS AND 01-00161.

15. Basis of Claim: LICENSE

Water Right Number: 30904

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry M. Hill Date: 8-10-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of August 19 89 Calvin Wray
Notary Public

Seal

Residing at Snake Falls
My Commission Expires 5/29/99

[illegible]

~~AOI-00161~~
AOI-02225
All

P.O.D.

Log for claim 22-02225

Spatial Dynamics BTD

6/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n39e	35	SWNW	5	40	POD placement? / Indiscernible
Totals:			5	40	

WATER LICENSE

Water License No. G-30904/22-2225 Priority January 14, 1963 Amount 1.06 c.f.s.

THIS IS TO CERTIFY, that RICHARD R. ROTH
of Thornton, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated January 14, 1963; that Permit G-30904/22-2225 was issued pursuant
to said application; that the proposed works were completed on or about May 1967
with a storage/or carrying capacity of 2.59 c.f.s., said works consisting of
well, pump, and earth ditches; and that on December 18, 1967
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 186.2
acre feet per season, with a maximum rate of diversion of 1.06 cubic feet per second of the waters
of ground-water, tributary of
for the purpose of Irrigation from April 1 to October 31
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SW 1/4 NW 1/4 Sec. 35, T. 5 N, R. 30 E, B.M., and
other additional points _____, in the County of
Madison; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 186.2 acre feet per year.

Description and location of place of use:

TWP.	RANG.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	30 E	35					27	26.2											53.2

Total number of acres irrigated 53.2

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of October, 19 69.

[Signature]
State Reclamation Engineer

22 2225

22-2225
30904Plotted
9/15

22-2225

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38984
Permit No. G- 30904
District No.

1. Name of Applicant: Richard R. Roth
Postoffice address: Thornton, Rt. 1 County: Madison State: Idaho
2. Quantity of water claimed: 80 inches - 1.6 c.f.s.
 - (a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 35
Twp. 5 N , Rge. 39 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B. M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B. M.
7. Kind of works: Open Pit
8. Estimated cost of works: \$2500.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Surface water
 - (a) 1.6 (cubic feet per second, ~~inches or gallons per minute~~) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
5 N	39 E	35		40 40			80
						LICENSE ISSUED FOR JACK REG. F.I. LICENSE PAGE NO. _____	

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30904

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Richard R. Roth
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the SW 1/4 of Section 35
R 39 E E 5 N County of Madison
4. Describe works as they exist, giving dimensions and capacities of same: contacted MR. Roth
AMARILLO Right Angle Drive unit 30 HP Ser. #06
Johnston Pump
12" Discharge
EARTH Ditches
5. Water is used for: irrigation purposes
6. State whether or not water has been turned into works of diversion: _____
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
W 1/4 sec. 35, T. 5 N, R. 39 E, B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: contacted MR. Roth

100 - 36 = 2.78 cfs
100 - 38 = 2.64 " 2.63
100 - 40 = 2.5 "
100 - 41 = 2.44 "
4 / 1035 = 2.59
Allow 1.06 cfs
Vol. 186.2 Perc Ft.
Irrigation Req 3.5

This examination was made on the 8 day of July, 1968

(Signed) _____ pm
Examiner.

PLAT
✓

Amorillo Refuge Div.
Ser # 01

30 HP
1760 RPM

Johnston Pump

8" discharge
15" discharge

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Richard R. Roth
Route #1
Thonton, Idaho
Permit No. G-30904

Examination for Completion of Works and Beneficial Use

County Madison County
Sec. 35 T. 5 N. R. 39 E

Quantity: 1.6 c.f.s.

Source: subterranean

P.D.: SW $\frac{1}{4}$ NW $\frac{1}{4}$, sec. 35, T. 5 N, R. 39 E, B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: surface water

Filed: January 14, 1963

Due: January 17, 1968

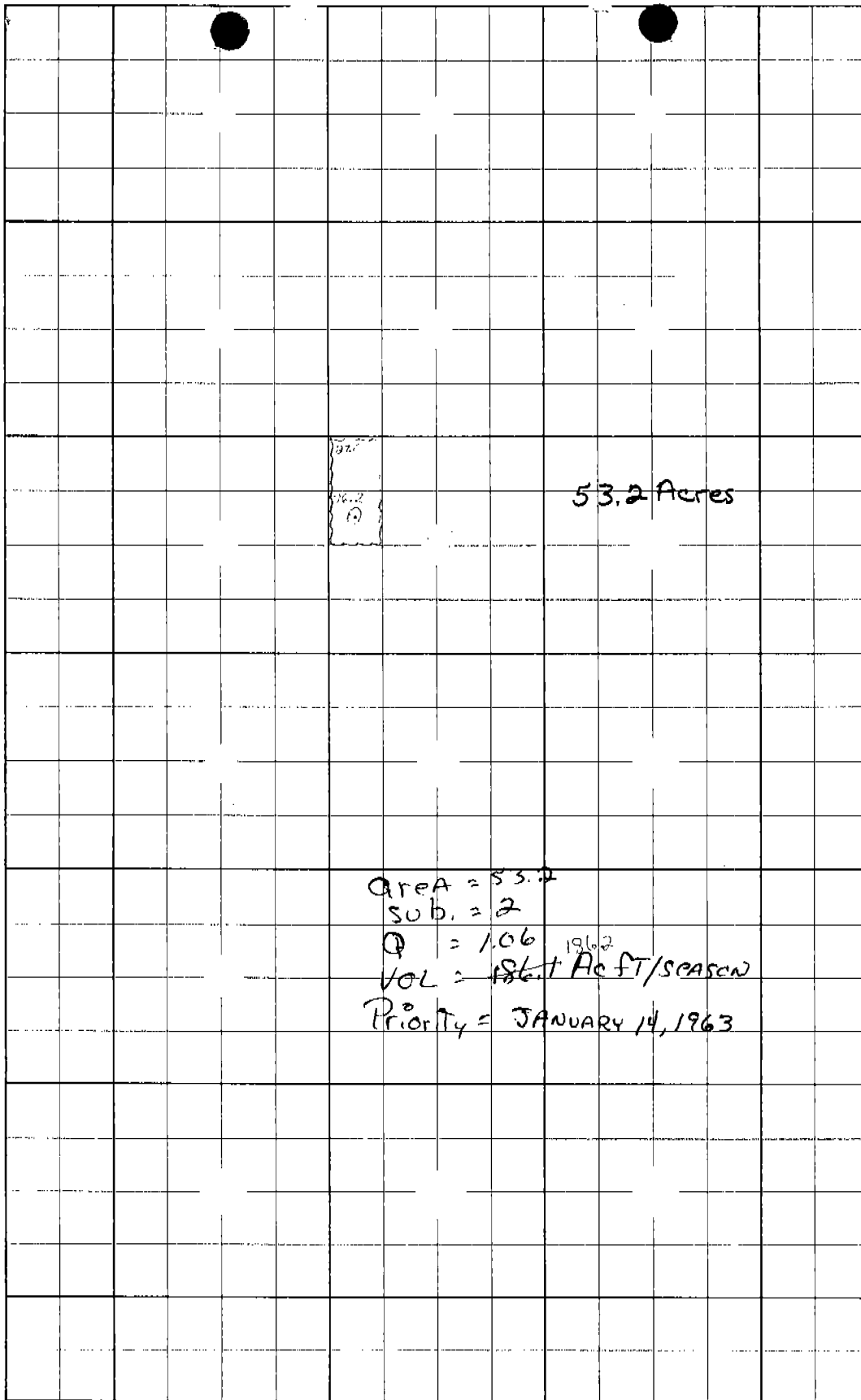
Made: December 18, 1967

Priority: January 14, 1963

well/pump & pumped
into ditches & head
irrigation

28' 120"
4-121
Q-250"

100 - 36 1/2
100 - 38 1/2
100 - 40 1/2
11:2.04



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30904

REPORT ON PROOF OF Completion of Works & Beneficial Use

