

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02224

Date Received: 7/28/1988

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H AND L FARMS
Address: 1718 W. 190 S.
REXBURG, ID

208-356-3273

83440

2. Date of Priority: NOV 08, 1962

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	40E	23		SW	NW		MADISON

5. Description of diverting works:
WELL AND PUMP TO SORINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1107.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	40E	14	SW	SW		IRR	33.0
			SE	SW		IRR	38.0
			SW	SE		IRR	39.0

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Date: 07/28/88

A2202224



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OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	14	SE	SE		IRR	11.0
						Section Acres	121.0
		23	NE	NE		IRR	3.0
			NW	NE		IRR	39.0
			SW	NE		IRR	30.0
			NE	NW		IRR	39.0
			NW	NW		IRR	40.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			NW	SE		IRR	12.0
						Section Acres	322.0
						Total Acres	443.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A2202177

14. Remarks:
THIS PERMIT IS SUPPLEMENTAL TO WATER RT. LICENSE NO. A22-02177

15. Basis of Claim: LICENSE
Water Right Number: 30794

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lambert Jensen Date: 7-28-88
Hawwa L. Jensen Date: 7-28-88

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Bonneville) ss.

Subscribed and sworn (or affirmed) before me this 28th day

of July 19 88

Betty J. Thompson
Notary Public

Seal

Residing at Idaho Falls

My Commission Expires 6-94
3 Date: 07/28/88

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[illegible]

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Log for claim 22-02224

Spatial Dynamics LTD

8/6/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	14	SWSW	33	30	
06n40e	14	SESW	38	38	
06n40e	14	SWSE	39	39	
06n40e	14	SESE	11	9.7	
06n40e	23	NENE	3	2	
06n40e	23	NWNE	39	37	
06n40e	23	SWNE	30	30	
06n40e	23	NENW	39	38	
06n40e	23	NWNW	40	37	
06n40e	23	SWNW	39	36	
06n40e	23	SENW	40	38	
06n40e	23	NESW	40	38	
06n40e	23	NWSW	40	37	
06n40e	23	NWSE	12	15	
Totals:			443	424.7	

WATER LICENSE

Water License No. G-30794 Priority November 8, 1962 Amount 0.18 c.f.s.

THIS IS TO CERTIFY, that Edward H. and Donald L. Parkinson
of Rexburg, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated November 8, 1962; that Permit G-30794 was issued pursuant
to said application; that the proposed works were completed on or about May 15, 1960,
with a storage or carrying capacity of 6.58 c.f.s., said works consisting of, well,
motor and pumps; and that on June 25, 1964
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 1550.5
acre feet per season, with a maximum rate of diversion of 0.18 cubic feet per second of the waters
of a well, tributary of subterranean flow,
for the purpose of irrigation from April 1 to November 1;
and for _____ from _____ to _____; and for
_____ from _____ to _____; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
(near center of NW $\frac{1}{4}$)
located in SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 6 N., R. 40 E, B.M., and
other additional points _____, in the County of
Madison; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 1550.5 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	40 E	14											33	38			39	11	121
		23	3	39	30		39	40	39	40	40	40				12			322

Total number of acres irrigated 443

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of October, 19 68

R. Keith Higgins
State Reclamation Engineer

This permit is supplemental to Water License No. G-28563

30794

APPLICATION FOR PERMIT 22-2224
To appropriate the Subterranean Waters of The State of Idaho

Application No. G- 38877
Permit No. G- 30794
District No.

1. Name of Applicant: Edward H. and Donald L. Parkinson
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 2.5 cu.ft. per sec.
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 23
Twp. 6 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, sprinkler system
8. Estimated cost of works: \$ 8,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit G-28563
(a) 2.5 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks: Donald L. Parkinson owns S $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14; W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 23, T. 6N., R. 40 E.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward H. and Donald L. Parkinson *applicant.*

By s/ Edward H. Parkinson *Agent.*

Date of first receipt at Department of Reclamation: 1:00 P.M. November 8, 1962

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 30794

Recorded in Book 108

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Approved November 14, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 14, 1965

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 14, 1967

Witness my hand this 14th day of November, 1962

s/ CARL E. TAPPAN, Assistant
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th
day of November, 1962.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$			NW $\frac{1}{4}$			SW $\frac{1}{4}$			SE $\frac{1}{4}$			Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	40 E	14 23	10	40	30	40	40	40	40	40	40	10	40	20	140 330
														TOTAL	470

USE ISSUED FOR 0.18 SEC. FT.
LICENSE PAGE NO. 30794

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. C-30794This proof is for Completion of Works of Beneficial Use In Water District No. _____1. Name of applicant Edward H. and Donald L. Parkinson2. Source of water supply: Subterranean3. Location of point of diversion: Is in the near center of Section 23T. 6 N. R. 40 EEM County of Madison

4. Describe works as they exist, giving dimensions and capacities of same: GE Motor SK63241C93A
200 HP # RTJ 408006 Layner Bawster Pump Model 14RL Ser # 27139
1800-1900 GPM @ 370' @ 1770 RPM 12" Steel discharge Y to main (Wagner Motor
100 HP Type DPI Model 444-11879-03 RPM=1450 Bex Klay Bawster pump Model B8CRH
Pump # 2361 Ser # 6108407 4/8" Discharge into main line again 1' to Y with 12" South 12"
with Gate valve + pressure gauge and East 8" Steel main line with Gate valve + pressure gauge
all pressure gauges 0-200 #s

5. Water is used for: irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S¹/₄SW¹/₄, S¹/₄SE¹/₄ Sec. 11, NE¹/₄NE¹/₄, W¹/₄NE¹/₄, NW¹/₄, N¹/₄SW¹/₄, NW¹/₄SE¹/₄ Sec. 23 all in

Twp. 6 N., Rce. 40 E. B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

528 gal RAIN TROL #200 2.0-11 @ 15 lbs

$$Q = \frac{(528 \text{ gal}) (5.70 \text{ gpm})}{1.20 \text{ gpm}} = 6.58$$

This examination was made on the 19th day of Sept, 1967(Signed) DR

Examiner.

30794

2dr OK
DW
Plat

Edward H. Parkinson, Rexburg, Idaho
Donald L. Parkinson, Rt. #1, Sugar City, Idaho

Permit No. G-30794

Examination for Completion of Works & Beneficial Use

County Madison

Los Angeles

Quantity: Sec. 23 T. 6N R. 40 EBM

Rain Trol 200

22 - 11

Source:

P. D.:

Use:

Filed:

Due:

Extension:

Protest:

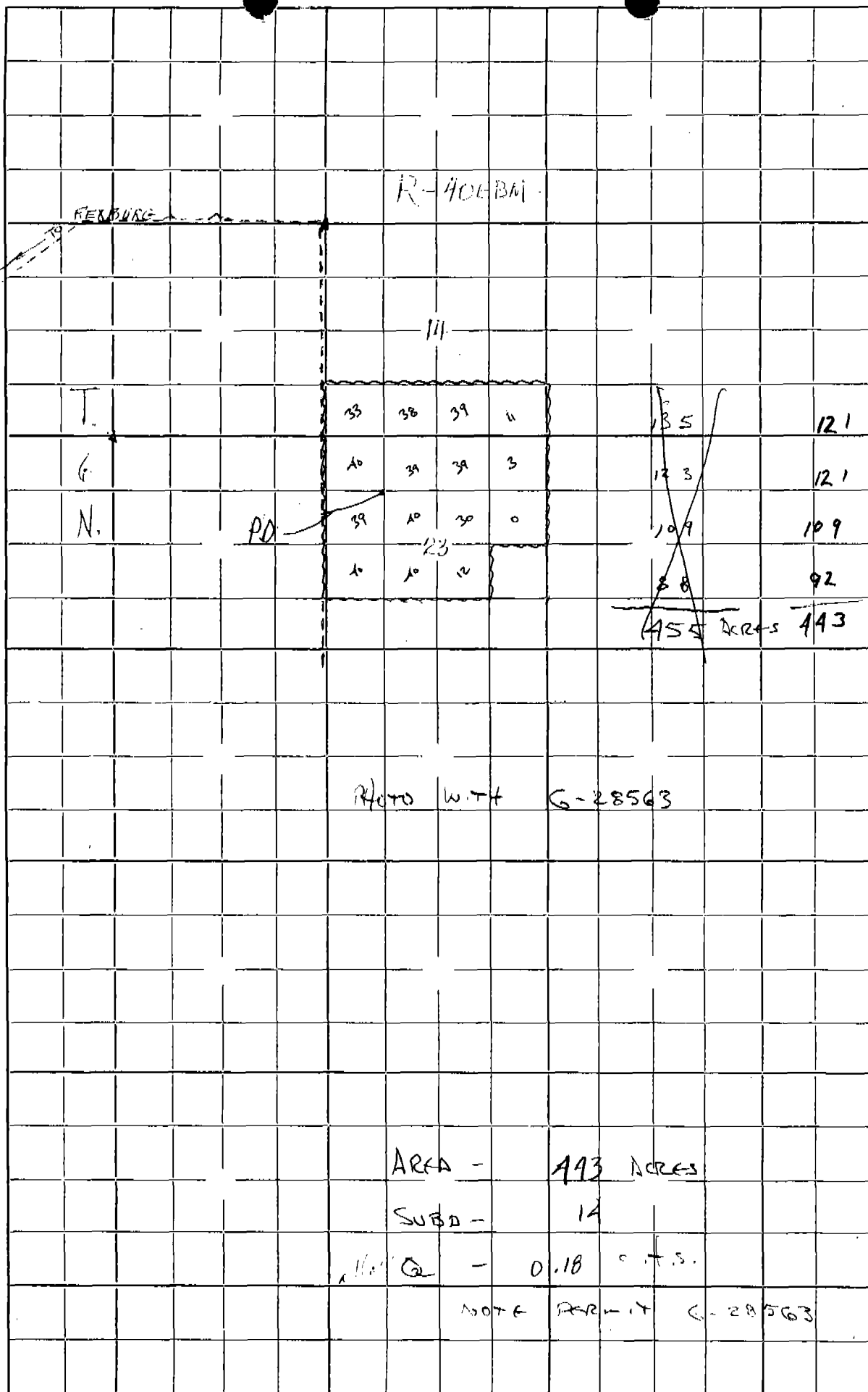
Completion of Works:

Other Rights:

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30794

28563

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-30794

REPORT ON PROOF OF Completion of Works & Beneficial Use

Edward H. Parkinson, Rexburg, Idaho and
Donald L. Parkinson, Rt. #1, Sugar City, Idaho