

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02221
Date Received: 9/01/1988
Receipt No: E002001
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MERRILL R. PINCOCK 208-458-4575
Address: 1139 N. 6000 E.
SUGAR CITY, ID 83448

2. Date of Priority: APR 16, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	41E	19	SE	NE	NW		MADISON

5. Description of diverting works:
20" diameter well 386' deep, 150 Hp motor with turbine pump.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.280		

7. Total Quantity Appropriated is:
4.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 544.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	18	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							80.0

A2202221



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	41E	19	NE	NE		IRR	30.0
			NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			SE	NE		IRR	8.0
			NE	NW		IRR	40.0
			NW	NW		IRR	39.0
Section Acres							192.0
Total Acres							272.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 30460

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

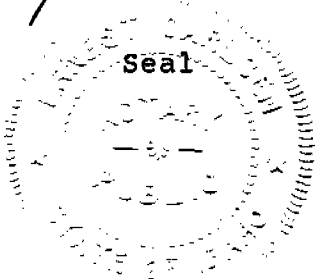
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Marion R. Erick* Date: 1 Sep 1988
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of Sept. 19 88
Ernest Carlson
Notary Public



Residing at *Idaho Falls ID*
My Commission Expires 14 June 1994.

T6NR 4

B-40
531

B-44
542

(293)

A22-11474
House Wall

166.0

R. HUSKINSON

A22-02221

159.0

Well

B-45
543

(297)

1086

154.7

B-46
544

(297)

122.3

241 19
25 30

74.8

10.3

41.2

249 20
250 29
251 28

532

(283)

64.4

31.8

81.5

132.5

MICROFILMED

OCT 29

8.0

RECHMATTER CANED
BANK OF SPOKANE, a corporation organized and existing
with its principal place of business in the City of Spokane, County of Spokane, State of Washington, and

after called the Mortgagee, the following described real estate situated in the County of Madison
State of Idaho, to wit:

The Northeast Quarter, Lot 1, and the Northeast Quarter of the Northwest Quarter of Section 19; Lot 4, and the Southeast Quarter of the Southwest Quarter of Section 18, all in Township 6 North, Range 41 East of the Boise Meridian.

ALSO, Commencing at the Southwest corner of the Northeast Quarter of Section 18, Township 6 North, Range 40 East of the Boise Meridian and running thence East 4 rods; thence North 160 rods; thence West 24 rods; thence South 22½ rods; thence West 16 rods; thence South 137½ rods to the point of beginning.

MICROFILMED

OCT-29-1992

designated The Federal Land I
62, etc

Log for claim 22-02221

Spatial Dynamics LTD

8/6/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n41e	18	SWSW	40	38	
06n41e	18	SESW	40	39	
06n41e	19	NENE	30	26	
06n41e	19	NWNE	40	38	
06n41e	19	SWNE	35	33	
06n41e	19	SENE	8	5	
06n41e	19	NENW	40	39	
06n41e	19	NWNW	39	38	
Totals:			272	256	

License and Certificate of Water Right

Water License No. G-30460 Priority April 16, 1962 Amount 4.28 c.f.s.

THIS IS TO CERTIFY that MERRILL R. PINCOCK

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 16, 1962; that Permit No. G-30460 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.28 second feet, was issued thereunder on March 15, 1968, showing that said works were completed on the 13 day of April, 1967; and that on the 13 day of April, 1967, MERRILL R. PINCOCK

of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-30460 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in the State of Idaho, on the 15 day of March, 1968.

The right hereby confirmed dates from April 16, 1962.

The Point of Diversion is located

in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 6 N, R. 41 E, B.M. Madison County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.28 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	41 E	18	S $\frac{1}{2}$ SW $\frac{1}{4}$	80	80
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	30
		19	NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	35
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	8
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	39
			Total number of acres irrigated:		272

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 15 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Merrill R. Pincock *applicant.*

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A. M. April 16, 1962

Returned to applicant for correction:

April 16, 1962

Corrected application received:

April 19, 1962

Approval of State Reclamation Engineer

The number of this permit is G-30460

Recorded in Book 107

Page 30460

Approved April 20, 1962

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 20, 1964

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 20, 1967

Witness my hand this

20th

day of

April, 1962

CARL E. TAPPAN
Asst't. STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th
day of April, 1962

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ Arnold Williams

By /s/ Robert E. Smylie
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 N	41 E	18 19					40	40								40	40	80 240 ----- 320	
PERMIT NO. G-30460 ✓																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that MERRILL R. PINCOCK of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-30460, issued upon Application No. G-38525 bearing date of priority of April 16, 1962, authorizing the diversion of 6.4 second feet of waters of a well County of Madison, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.28 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the NE¼SW¼ Section 19, Township 6 North, Range 41 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: S½SW¼ Section 18; NE¼, N½NW¼ Section 19, Twp. 6 North, Rge. 41 East, B.M. Proof of completion of works made April 13, 1967 Witness my hand this 15 day of March, A.D. 1968 /s/ R. KEITH HIGGINSON State Reclamation Engineer 1. USE 1.50 D FOR 11.28 SEC. Ft. LICENSE PAGE NO. 30460.																			

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-30460

This proof is for Comp. of Works & Beneficial Use In Water District No. _____

1. Name of applicant Merrill R. Pincock
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the NE 1/4 of Section 19
T. 6N R. 41E County of Madison
4. Describe works as they exist, giving dimensions and capacities of same:
150 HP WESTING HOUSE # 388 P 530001
WINTROATH VERT PUMP # VTP-1000-037
10" DISCHARGE THROUGH PRESSURE AQUA LINE
CENTRIFUGAL BOOSTER PUMP - 60 HP WESTING
MOTOR # 1 V 1856 - 10" DISCHARGE - MAIN LINE
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: YES
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
S 1/4 Sec. 18; NE 1/4, NW 1/4 Sec. 19, T. 6 N., R. 41 E., B.M.

(320 acres)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

$$Q = (5.3 \text{ gpm}) (36.3 \text{ hrs}) = 4.27 \text{ cfs}$$
$$\frac{450 \text{ gpm}}{140.8} = 4.28$$

This examination was made on the 10 TH day of OCT, 1967

(Signed) D. R. Examiner.

30460

DW
Plat

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Merrill R. Pincock
Route 2
Rexburg, Idaho
Permit No. G-30460

Examination for Comp. of Works & Beneficial Use

County Madison

Sec. 19 T. 6 N. R. 41 E

Quantity: 6.4 c.f.s.

22-

Source: Subterranean

P.D.: NE 1/4, Sec. 19, T. 6 N, R. 41 E, B.M.

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: April 16, 1962

Due: April 20, 1967

Made: April 13, 1967

Priority: April 16, 1962

150 HP WESTINGHOUSE
388 P530001

WINTREATH VEST PUMP
VTF-1,000,037

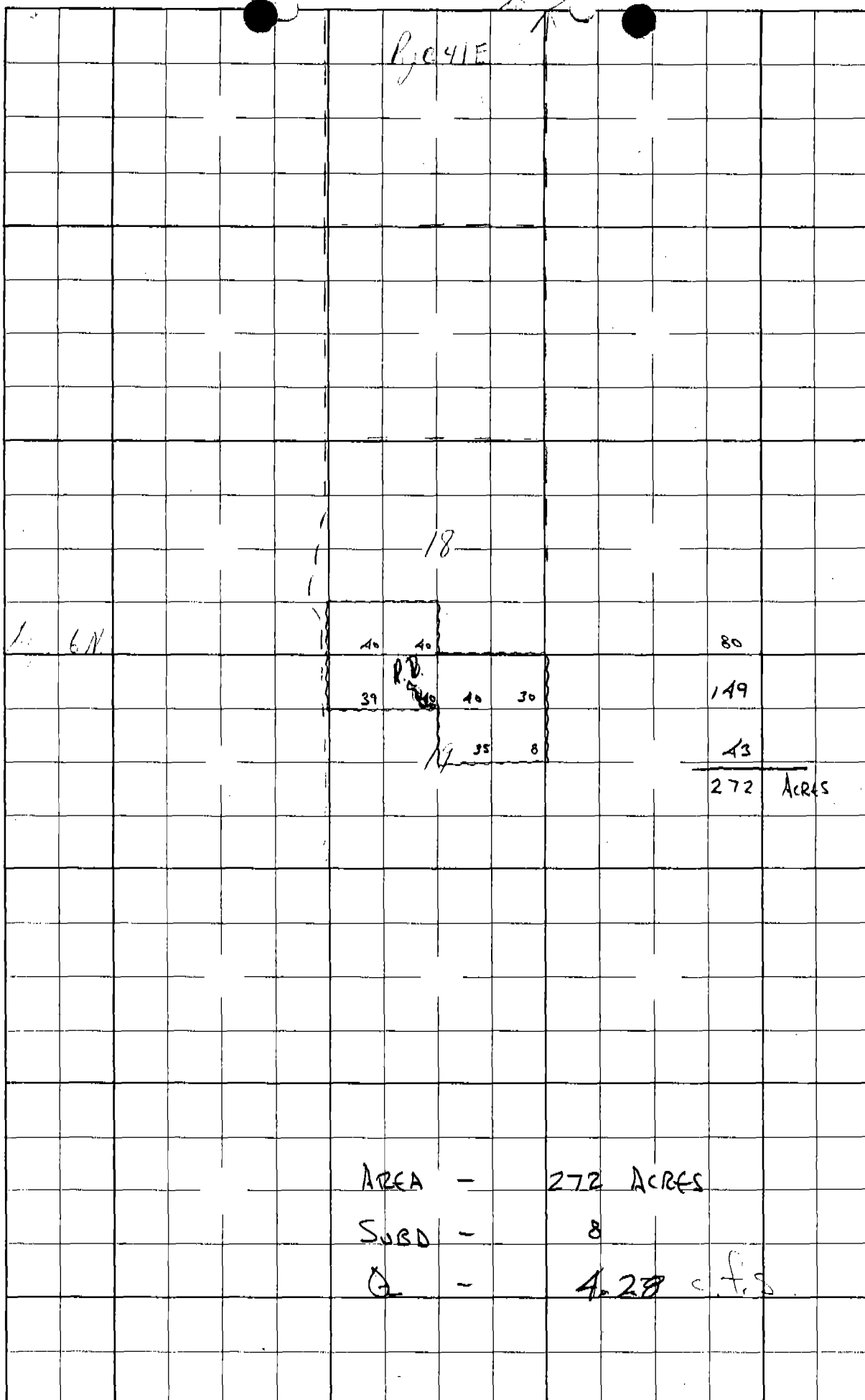
10" DISCHARGE
THROUGH PEERLESS
AQUA LINE CENTRIFUGAL
BOOSTER PUMP # 141298

60 HP WESTINGHOUSE
1V1656

17- 1/4 mile lat

RAIN BIRD 30 11/34

30 11/34



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

30460

Form 28
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-30460

REPORT ON PROOF OF Completion of Works & Beneficial Use

