

T6N
T5N
R39E R40E

A22-07064

A22-04184B

A22-07132

A22-02220B

Well

Well

Well

Rock Quarry

MICROFILMED
OCT 29 1992

4850

T 6

T 5

4849

47' 30"

4848

4847

4846

BM 5239 4845000m

43° 4'

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02220B
Date Received: 8/10/1988
Receipt No: E001191
Received By: ZMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK G. RICKS 208-356-6676
Address: 3348 S. 1400 W.
REXBURG, ID 83440

2. Date of Priority: MAR 02, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	8	NW	SW			MADISON

5. Description of diverting works:
WELL, PUMP AND SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.770		

7. Total Quantity Appropriated is:
3.770 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 492.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	8	SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	39.0

A22-02220B

Page 1

Date: 08/10/88



MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	8	SW	SW		IRR	20.0
			SE	SW		IRR	20.0
						Section Acres	198.0
						Total Acres	198.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

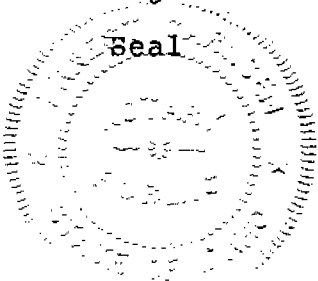
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mark L. Ricks Date: 10 Aug 1988
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 10 day
of Aug 19 88 Ernest Carlson
Notary Public



Residing at Blake Falls, ID
My Commission Expires 14 June 1994

AJ0749NP
No. A22-022208

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/08/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MGR FARMS 3366 S 1400 W REXBURG ID 83440 (208) 359-4191	03/02/1962	IRRIGATION	04-01 11-01	3.77 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	3.77 CFS 492.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T05N R40E S08

NWSW

MADISON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM							
-----																						-----						
05N	40E	8	:					:	39				40	:	40				39	20	20	:					:	198.0
																				TOTAL ACRES				198.0				

POU County: MADISON

Other Rights: NONE

Remarks: GEN CHANGE OF OWNERSHIP 12/98.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

T6N

T5N

R39E

R40E

4850

T6

T5

4849

47' 30"

4848

4847

4846

4845000

43°

Well

Well

Well

18

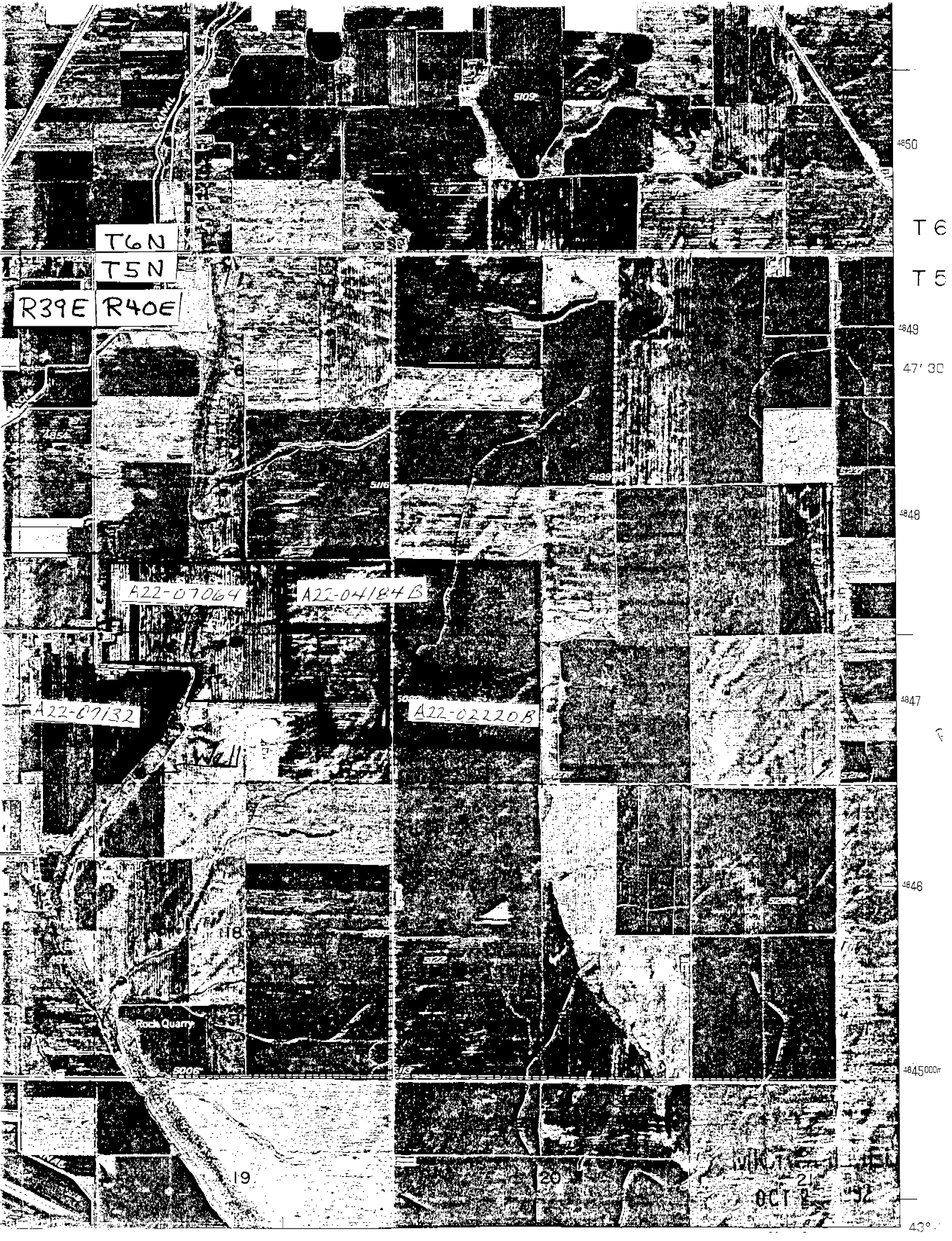
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16

19

20

21



T6N

T5N

R39E

R40E

A22-07064

A22-04184B

A22-07132

A22-02220B

Rock Quarry

19

20

OCT 2 1952

4850

T6

T5

4849

47' 30"

4848

4847

4846

4845000r

43°

Log for claim 22-02220B

Spatial Dynamics LTD

6/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	8	SWNW	39	40	
05n40e	8	SEnw	40	40	
05n40e	8	NESW	40	41	
05n40e	8	NWSW	39	40	
05n40e	8	SWSW	20	20	
05n40e	8	SESW	20	21	
Totals:			198	202	



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 22, 1998

MGR FARMS LLC
3366 S 1400 W
REXBURG ID 83440

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A22-02220B,
A22-04184E, A22-07064C, A22-07132

Dear Mr. Ricks:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DELOG AR 12-4-98

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 03 1998

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s): ADJUDICATION #A22-7132, 22-04184, A22-07064, 22-02270 <sup>B-S. RICKS
D-JENKINS</sup> ^{A-RICKS → C} <sup>A-V. RICKS
E-M. RICKS</sup> ^{B-BLASER} ^{D-JENKINS} ^{A-V. RICKS} ^{B-M. RICKS}

Adjudication Claim No(s): _____

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Mark G. Ricks3348 S. 1400W Rexburg ID 83440

4. New Owner/Claimant(s)

MGR Farm LLC

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or3366 S. 1400 W Rexburg ID 83440

City, State and ZIP Code

Rexburg ID 83440

New Telephone Number

(208) 359 4191

5. Date you acquired the property

17 Nov 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

MGR FarmDate 12-2-98Mark G. Ricks

Date _____

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

State of Idaho } ss 269320
County of Madison

I hereby certify that the within instrument was
filed DEC. 02 1997

19 10/17 M., and

recorded on Film

269320

For 60

by BETH B. REESE, Recorder

Deputy

At the request of

Ricky Smith

RECORDED

GRANT DEED

FOR VALUE RECEIVED, Mark G. Ricks and Evelyn T. Ricks, husband and wife, of 3348 S. 1400 West, Rexburg, Idaho 83440 ("Grantors"), do hereby grant, bargain, sell, and convey unto MGR Farms LLC, an Idaho Limited Liability Company, c/o Grant H. Ricks, "registered agent", at 3366 S. 1400 West, Rexburg, Idaho 83440 "registered office" ("Grantee"), the following described real property in Madison County, State of Idaho, to-wit:

Township 5 North, Range 40 East, Boise Mer.:

Sec. 7: Lot 2, less the West 200 feet thereof; Lot 3, less a parcel commencing at the Northwest corner of S $\frac{1}{2}$ of Lot 3, and running thence South 300 feet, thence East 400 feet, thence North 300 feet, thence West 400 feet, to the point of beginning; Lot 4; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 8: S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ SW $\frac{1}{4}$

TOGETHER With any and all water rights and improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

THIS IS a non-taxable transfer of property by Grantors who receive LLC Units in Grantee in consideration of the transfer.

DATED This 17th day of November, 1997.

Mark G. Ricks

Mark G. Ricks

Evelyn T. Ricks

Evelyn T. Ricks

ARTICLES OF ORGANIZATION **FILED** LIMITED LIABILITY COMPANY

To the Secretary of State of Idaho
Corporations Division

700 West Jefferson Room 203
P.O. Box 83720 • Boise, ID 83720-0080

97 NOV 17 AM 8:26
SECRETARY OF STATE
STATE OF IDAHO



1. The name of the limited liability company is: MGR Farms LLC
2. The address of the initial registered office is: 3366 S. 1400 West, Rexburg, ID 83440
(not a PO Box)
and the name of the initial registered agent at that address is: Grant H. Ricks
Signature of registered agent: *Grant H. Ricks*
3. The latest date certain on which the limited liability company will dissolve: 12/31/2022
4. Is management of the limited liability company vested in a manager or managers?
☒ Yes ☐ No (check appropriate box)
5. If management is vested in one or more manager(s); list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

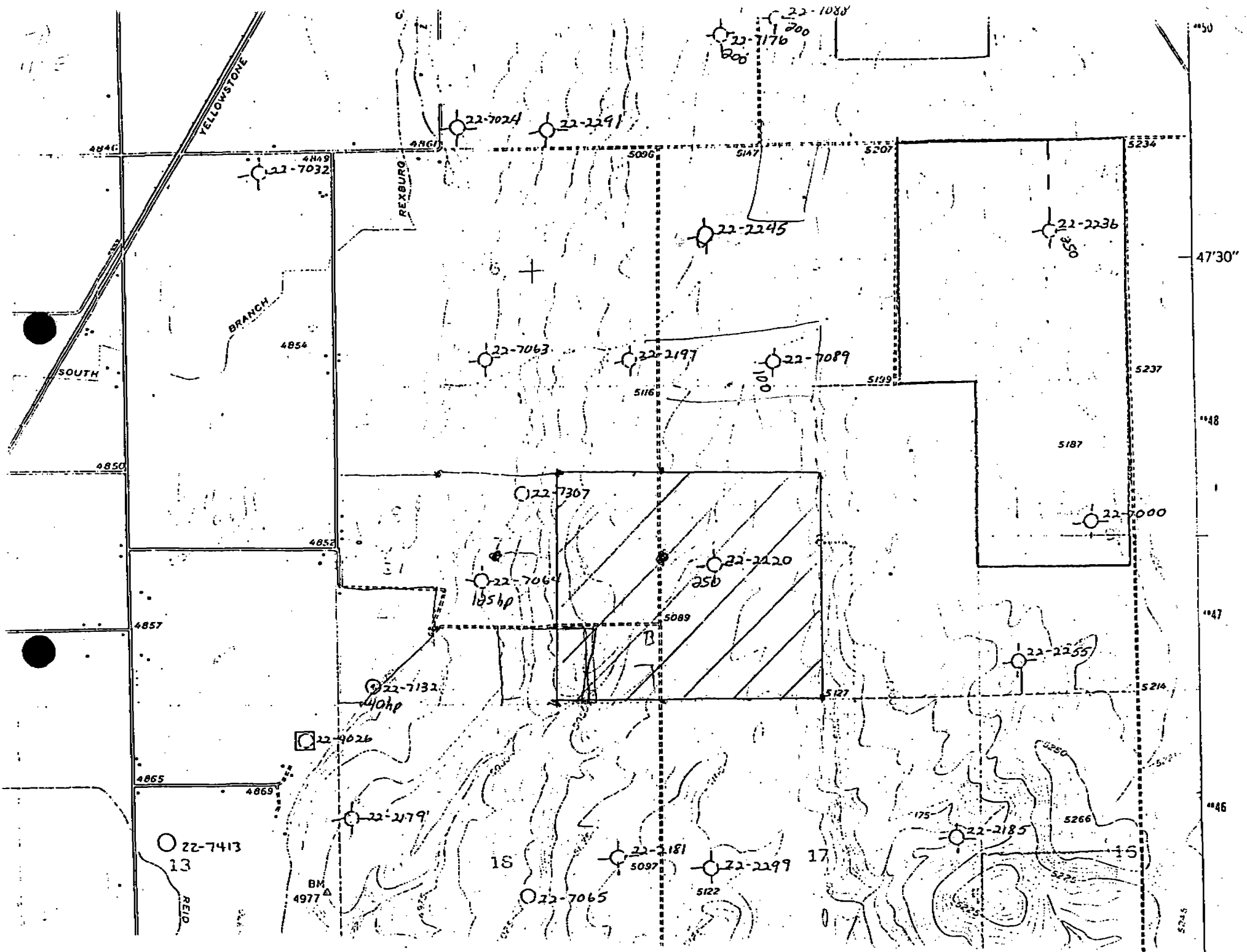
Name:	Address:
<u>Mark G. Ricks</u>	<u>3348 S. 1400 West, Rexburg, ID 83440</u>
<u>Grant H. Ricks</u>	<u>3366 S. 1400 West, Rexburg, ID 83440</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
6. Signature of at least one person listed in #5 above:
Grant H. Ricks
Mark G. Ricks

IDAHO SECRETARY OF STATE
Secretary of State use only

11/17/1997 09:00
CK: 8427 CT: 2552 RH: 55789

1 @ 100.00 = 100.00 ORGAN LLC

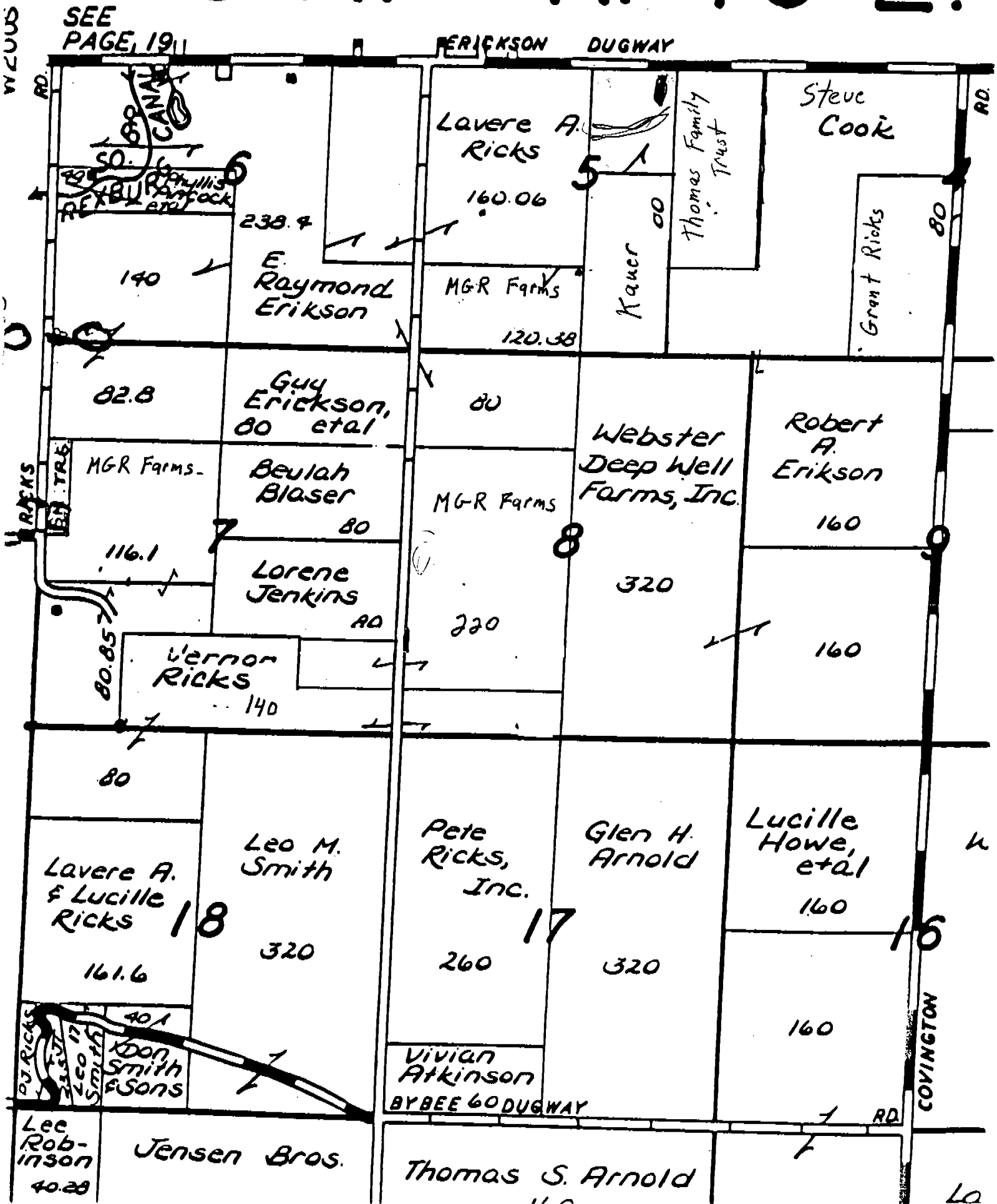
W4981



1.5 N. → R. 40 E.

SEE
PAGE, 19

ERICKSON DUGWAY





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Don't get mail in Rexburg as father is on mission will be home in a year. Please leave.

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

MARK G RICKS
201 E SOUTH TEMPLE APT 623
SALT LAKE CITY UT 84111-1265

Re: Snake River Basin Adjudication (SRBA)
Water Right #A22-02220B, A22-04184E, A22-07064C, A22-07132
& ~~A22-10825~~
Change of Address

Dear Claimant:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 20, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Mark G. Ricks
Claimant Signature

801-366-4825
Telephone No.

*Claimant is
filing change of ownership
12-4-98*

Ullrich, J., & J. J. Schmitt. 1999. *Ullrich's Catalog of Fishes*. American Fisheries Society, Bethesda, Maryland.