

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02213**
Date Received: 6/27/1988
Receipt No: E000523
Received By: _____

COPY

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JOHN C CUSHMAN III 818-449-2319
Address: 691 HOLLADAY RD
PASADENA CA 91106-4112
AND/OR
Name: JEANINE S CUSHMAN III 818-449-2319
Address: 691 HOLLADAY RD
PASADENA CA 91106-4112
2. Date of Priority: AUG 8, 1961
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	35	NE	SW	SW		TETON
5. Description of diverting works:
315' WELL W/ 100 HP MOTOR TO MAINLINE/SPRINKLER SYSTEM
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.700		
7. Total Quantity Appropriated is:
1.700 C.F.S. (and/or) 616.00 A.F.A.
8. Total consumptive use is 536.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
04N	44E	2	NE	NE	1	IRR	25.0
			NW	NE	2	IRR	36.0
			NE	NW	3	IRR	20.0
						Section Acres	81.0
05N	44E	35	SW	NE		IRR	10.0
			NE	SW		IRR	28.0
			NW	SW		IRR	9.0
			SW	SW		IRR	35.0
			SE	SW		IRR	34.0
			NW	SE		IRR	40.0
			SW	SE		IRR	31.0
						Section Acres	187.0
						Total Acres	268.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00028,02139

14. Remarks:
THIS CLAIM REFLECTS HOW WATER IS CURRENTLY USED AND HOW IT HAS
BEEN USED FOR PAST 25 YEARS.
CHANGED OWNERSHIP 5/23/97/JT/SB

15. Basis of Claim: LICENSE

Water Right Number: 29891

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02213
Date Received: 6/10/1988
Receipt No: E000523
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILO D. BOWEN 208-354-2434
Address: 639 W. 125 S.
DRIGGS, ID 83422
AND/OR
Name: EVELYN BOWEN 208-354-2434
Address: 639 W. 125 S.
DRIGGS, ID 83422



2. Date of Priority: AUG 08, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	44E	35	NE	SW	SW		TETON

5. Description of diverting works:
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9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	44E	2	NE		NE	1	IRR	25.0 ⁻
			NW		NE	2	IRR	36.0 ⁻
			NE		NW	3	IRR	20.0 ⁻
							Section Acres	81.0
05N	44E	35	SW		NE		IRR	10.0 ⁻
			NE		SW		IRR	28.0 ⁻
			NW		SW		IRR	9.0 ⁻
			SW		SW		IRR	35.0 ⁻
			SE		SW		IRR	34.0 ⁻
			NW		SE		IRR	40.0 ⁻
			SW		SE		IRR	31.0 ⁻
							Section Acres	187.0
							Total Acres	268.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-00028,02139

14. Remarks:
THIS CLAIM REFLECTS HOW WATER IS CURRENTLY USED AND HOW IT HAS
BEEN USED FOR PAST 25 YEARS.

15. Basis of Claim: LICENSE
Water Right Number: 29891

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mik D Bowen Date: June 13, 1988
Evelyn G. Bowen Date: June 13, 1988

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of June 19 88

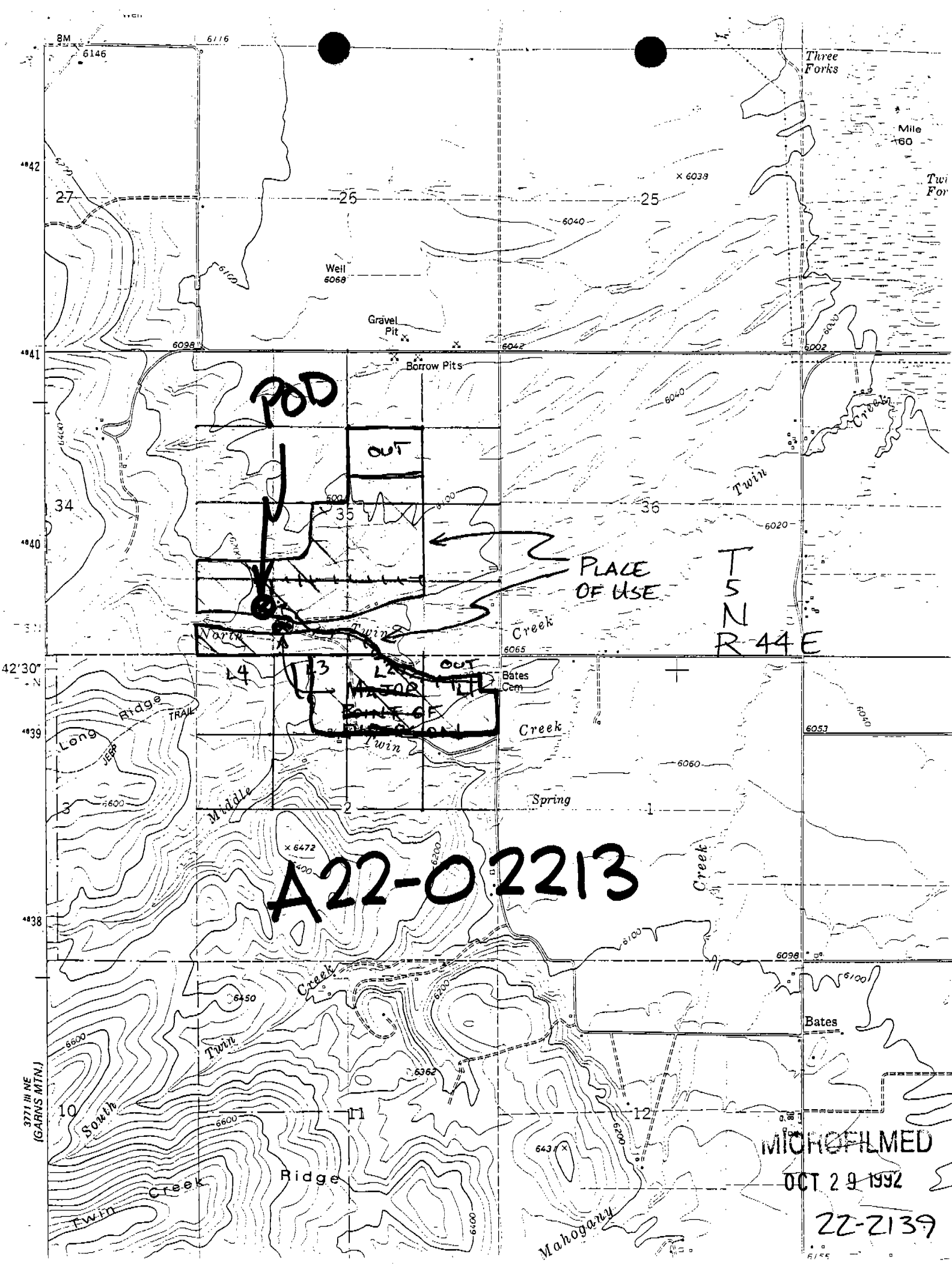
[Signature]
Notary Public

Seal

Residing at Dodges, Idaho 83422

My Commission Expires Life

Bond: 3-16-94



A22-0223

MINOR
POINTS OF
DIVERSION

MAJOR 184
POINT OF
DIVERSION

MINOR
POINT OF
DIVERSION

MINOR
POINT OF
DIVERSION
(SURFACE FLOW)

22-2139



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 23, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN C CUSHMAN III
691 HOLLADAY RD
PASADENA CA 91106-4112

RE: CHANGE IN OWNERSHIP FOR A22-07341, -00045, -00015, -
-02213, -00028, -02139

Dear Mr. Cushman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

SB
1-30-97
58 5/22/97

DATE OF CLOSING: 12/31/86 and 3/13/92

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range See 2 Deeds Attached
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) NO - R - A 22-07341, A 22-00045, A 22-00015 JAN 30 1997
- [] Water Right Number(s) Assigned by IDWR: A 22-02213, A 22-00028, A 22-02237 Department of Water Resources Eastern Region NO - R - PERM.
- [] Name and Address of Former Owner/Claimant(s)(Seller): Milo D. or Evelyn Bowen
639 W 125 S
Driggs, ID 83422
- [] New Owner/Claimant (Purchaser): John C Cushman III and Jeanine S. Cushman
- [] New Mailing Address: 691 Holladay Road
Pasadena, CA 91106-4112
- [] New Telephone Number: (818) 449-2319
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: 2 Warranty Deeds

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) X John C Cushman III Date 1-27-97
X Jeanine S. Cushman Date 1-27-97
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

June 17, 1988

Mr. Milo D. Bowen
639 West 125 South
Driggs, Idaho 83422

RE: Adjudication Claims

Dear Mr. Bowen:

Thank you for returning the adjudication claims I compiled for you last week. After reviewing the claims, I have found an error in the fee I worked up for you. The correct fee as indicated on the attached sheet is \$615 rather than the \$515 we initially worked out. I am returning your check No. 6766 in the amount of \$515. Please re-submit a new check for the proper amount.

I apologize for any inconvenience this creates. If you have any questions, please feel free to contact me.

Sincerely,

Eric S. Verner

Eric S. Verner
Sr. Resource Agent

ESV/dg
Enclosure

RECEIVED

JUN 24 1988

Department of Water Resources
Eastern District Office

MICROFILMED

OCT 29 1992

Fee schedule

Claim

~~A 22 -~~
A 22-00045

A 22-00028

A 22-00015

A 22-07341

~~A 22-00628~~

A 22-02139

A 22-02213

Amb

\$50⁰⁰ claim + \$128⁰⁰ (128 amb @ \$1⁰⁰/amb)

\$50⁰⁰ claim + \$187⁰⁰ (187 amb @ \$1⁰⁰/amb)

~~\$50⁰⁰~~
\$50⁰⁰ claim

~~\$50⁰⁰~~
\$50⁰⁰ claim

\$50⁰⁰ claim

\$50⁰⁰ claim

~~\$300⁰⁰~~
~~\$250⁰⁰~~ claim fee + \$315⁰⁰ variable fee =

Total fee of \$615⁰⁰

MICROFILMED

OCT 29 1992