

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02207
Date Received: 10/05/1988
Receipt No: E002919
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAIR HILLMAN
Address: 198 S. 100 E.
DRIGGS, ID

208-354-2583

83422

2. Date of Priority: JUN 16, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	46E	7		SW	NW		TETON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.590		

7. Total Quantity Appropriated is:
2.590 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 794.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	1	NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0

A22-02207

Page 1

Date: 10/05/88

A2202207



MICROFILMED

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	1	SE	SE		IRR	39.0
						Section Acres	157.0
		12	SW	NE		IRR	40.0
			SE	NE		IRR	39.0
						Section Acres	79.0
	46E	6	SW	SW		IRR	38.0
			SE	SW		IRR	39.0
						Section Acres	77.0
		7	NW	NW		IRR	38.0
			SW	NW		IRR	39.0
						Section Acres	77.0
						Total Acres	390.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN GORDON WATER CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222207

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *C. Blair Hallman* Date: X Oct 5 - 88

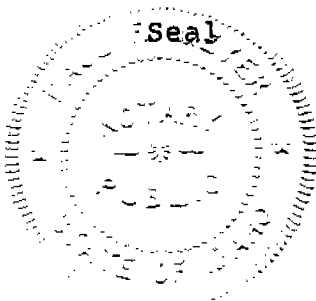
Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Oct 19 88

[Signature]
Notary Public

Residing at *Idaho Falls*
My Commission Expires 7-12-94



R 45E

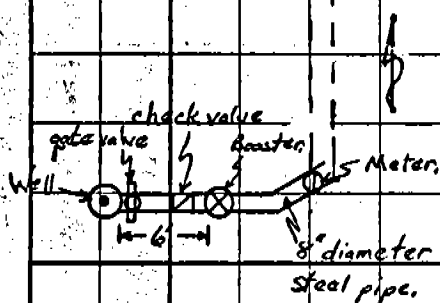
R 46E

A22-02207

T 4N

1R

7

License for
243 ppm.

McCrometer in line meter.

75-8-781.

Q measured 2.59Q recommended 2.59Volume 945.26

Acroage -

Found 467recommended 467Subdy. 12

Amendments

☒ None☐ P.D.☐ Place of use☐Tined measurement 1.01 $435.6 \div 168 = 2.59$

Direct reading:

1100 to 1200 ppm.

 $V = 3.14 \times 467 = 1401$ $1.9835 \times 184 \times 2.59 = 945.26$ $1.98 \times 183 \times 2.59 = 938.4$

days 40

EMC 9-29-77

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

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