

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02206
Date Received: 9/26/1988
Receipt No: E002619
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HEATH B. FOWLER 801-467-7020
Address: 3413A HONEYCUT RD
SALT LAKE CITY, UT 84106

2. Date of Priority: MAY 12, 1961

3. Source: SPRING Trib. to: WARM CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	45E	21	SW	NW			TETON

5. Description of diverting works:
PIPELINE TO HOUSE TO POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	05/01	10/01	0.040		
FISH PROPAGATION	01/01	12/31	0.240		
STOCKWATER	03/01	11/30	0.020		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE H/FISH POND S/30 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	45E	21	NW	NW		STOCK	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	45E	21	NW NW		FISH	

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TRAIL CREEK SPRINKLER CO.

14. Remarks:
LICENSE ORIGINALLY FOR IRRIGATION, HOWEVER CLAIMANT NO LONGER
USES SPRING FOR IRRIGATION - ONLY FOR DOMESTIC USE AND FISH POND
SINCE DATE OF PRIORITY.

15. Basis of Claim: LICENSE
Water Right Number: 29705

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

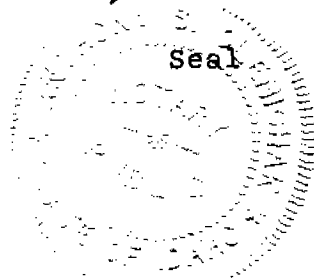
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Heath B. Furber Date: 9/26/88
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of September 19 88

Anthony S. Stenichok
Notary Public



Residing at Idaho Falls
My Commission Expires 9/12/1994

\$100-act/1/sec
50°+

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POND

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