

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02204
Date Received: 5/20/1988 8-25
Receipt No: E002724

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BASIC AMERICAN FOODS
Address: AMERICAN POTATO CO.
245 WEST 1000 NORTH
REXBURG, ID 83440

208-356-3631

2. Date of Priority: MAR 30, 1961

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

RECEIVED
AUG 25 1988
Department of Water Resources
Eastern District Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	19	NW	NE			MADISON

5. Description of diverting works:
WELL & PUMP TO PLANT.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	2.660		

7. Total Quantity Appropriated is:
2.660 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1925.0 Acre Feet Per Annum.

9. Non-irrigation uses:
I/POTATOS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	19	NW	NE		INDUST	

11. Place of use in counties: MADISON

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Date: 05/20/88

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A2202204



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-07391.

14. Remarks:
RIGHT NO. A22-07391 IS A SEPARATE WELL.

15. Basis of Claim: LICENSE
Water Right Number: 29600

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake Riv Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and p a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Laver Squire Date: aug 24, 88
Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 21th day
of August 19 88

Daniel Reed
Notary Public

Seal

Residing at Rexburg ID
My Commission Expires 6-24-91

For Organizations:

I do solemnly swear or affirm that I am Plant mgr
Title
of Basic American Foods, that I have signed
Organization
the foregoing document in the space below as Plant mgr
Title
of Rexburg Plant and that the statements contained in
Organization

the foregoing document are true and correct.

Signature of Authorized Agent Lawrence Sancier
Title and Organization Plant mgr B.A.F. Date aug 24, 88
State of Idaho or _____)
County of Madison _____) ss.

Subscribed and sworn (or affirmed) before me this 24th day of
August, 19 88.

Notary Public Dave Beatty
Residing at Rexburg ID
My Commission Expires 6-24-91

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9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Basic American Foods CLAIM IDENT. NO. A22-02204DATE RECEIVED 8-25-88 CK # 176249 AMOUNT \$ 509-4 claims YES NO

1. Is the name and address complete with zip code? ✓
2. Is a priority date entered? ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ✓

3. (a) Is a source entered? ✓

(b) Is a tributary to entered? (if required) N/A ✓

4. Is the legal description of the p.d. sufficient? ✓

5. Is there a description of the diverting works? ✓

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓

Is the period of use included? ✓

Is a quantity claimed for each use? ✓

7. Is a total quantity claimed entered? ✓

8. If required is a consumptive use entered? N/A ✓

Is the consumptive use correct? N/A ✓

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ✓

10. Is (are) the place(s) of use entered? ✓

11. Is (are) the county(ies) entered? ✓

12. Is the ownership of p.u. checked? ✓

13. Are other water rights listed or "none" checked? ✓

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓

15. Is the basis of the claim checked? ✓

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ✓

Has the claim been signed, sealed, and dated by a notary? ✓

Is the fee enclosed correct? ✓

If this claim is based on an existing water right, has the identification number been entered? N/A ✓

Should this claim be receipted and data entered? ✓

Claim checked by: CA

Comments: _____

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State of Idaho

License and Certificate of Water Right

Water License No. G-29600 / 22-2204

Amount 2.66 c.f.s.

Water District No.

Priority March 30, 1961

THIS IS TO CERTIFY that ROGERS BROTHERS COMPANY
of Idaho Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 30, 1961; that Permit No. G-29600
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.66 second feet, was issued thereunder on May 1, 1967, showing that said works
were completed on the 16th day of March, 1966; and that on the 16th
day of March, 1966, ROGERS BROTHERS COMPANY
of Idaho Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well,
a tributary of subterranean flow, for the purpose of industrial - potato pro-
cessing - ^{use} /, under Use Permit No. G-29600 of the Department of Reclamation,
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
14 of Licenses at page 8810, on the 1st day of May, 1967;
The right hereby confirmed dates from March 30, 1961;
The Point of Diversion is located
in the NW 1/4 NE 1/4 Sec. 19, Twp. 6 N, R. 40 E, B. M., County of Madison.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.66 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	40 E	19	NW 1/4 NE 1/4	None	None
For industrial - potato processing - use only					

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