

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02199
Date Received: 10/05/1988
Receipt No: E002922
Received By: Gr

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD J ANDERSON 801-968-7299
Address: 5672 W 4100 S
SALT LAKE CITY, UT 84120
AND
Name: DONETTA ANDERSON
Address: SALT LAKE CITY, UT 84120

A2202199



2. Date of Priority: MAR 30, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	34	NE	SW			TETON

5. Description of diverting works:
45' WELL/20HP PUMP, WITH APPROX. 24" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.620		

7. Total Quantity Appropriated is:
0.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 165.0 Acre Feet Per Annum.

9. Non-irrigation uses:
THIS WATER WATERS PASTURE LAND FROM WHICH CATTLE ARE WATERED

A22-02199

Page 1

Date: 02/03/89

MICROFILMED

OCT 29 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	34	NE	SW		IRR	35.5
			NW	SW		IRR	30.5
						Section Acres	66.0
						Total Acres	66.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

DECREE 12/16/10/1.2CFS;DECREE 1/22/16/1.6CFS

14. Remarks:

CONSUMPTIVE USE SHOULD BE 132 AFA

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

R22-02199
CIVIL CASE NUMBER: 39356
Ident. Number A22-02199
Date Received 10-5-88
Receipt Number E002922

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Floyd J. and Donetta Anderson Phone (801) 968-7299
Mailing Address 5672 W. 4100 S., Salt Lake City, Utah Zip 84120
2. Date of Priority (Only one (1) per claim) March 30, 1961
3. Source of water supply (a) ground water
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6N Range 45E. Section 34,
1/4 of NE 1/4 of SW 1/4, Govt. Lot, B.M., County of Teton
Additional points of diversion if any: None
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 45' well with 20 h.p. pump, with approximately
24" casing

MICROFILMED

Copies: White-3, Yellow-3, Blue-3
OCT 28 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 0.62 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.62 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 165 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) This water waters pasture land from which cattle are watered.

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	45E	34									35.5	30.5							66

Total number of acres irrigated 66

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Decree dtd 12-16-1910 for 1.2 c.f.s. and Decree dtd 1-22-16 for 1.6 c.f.s. or None ()

14. Remarks:

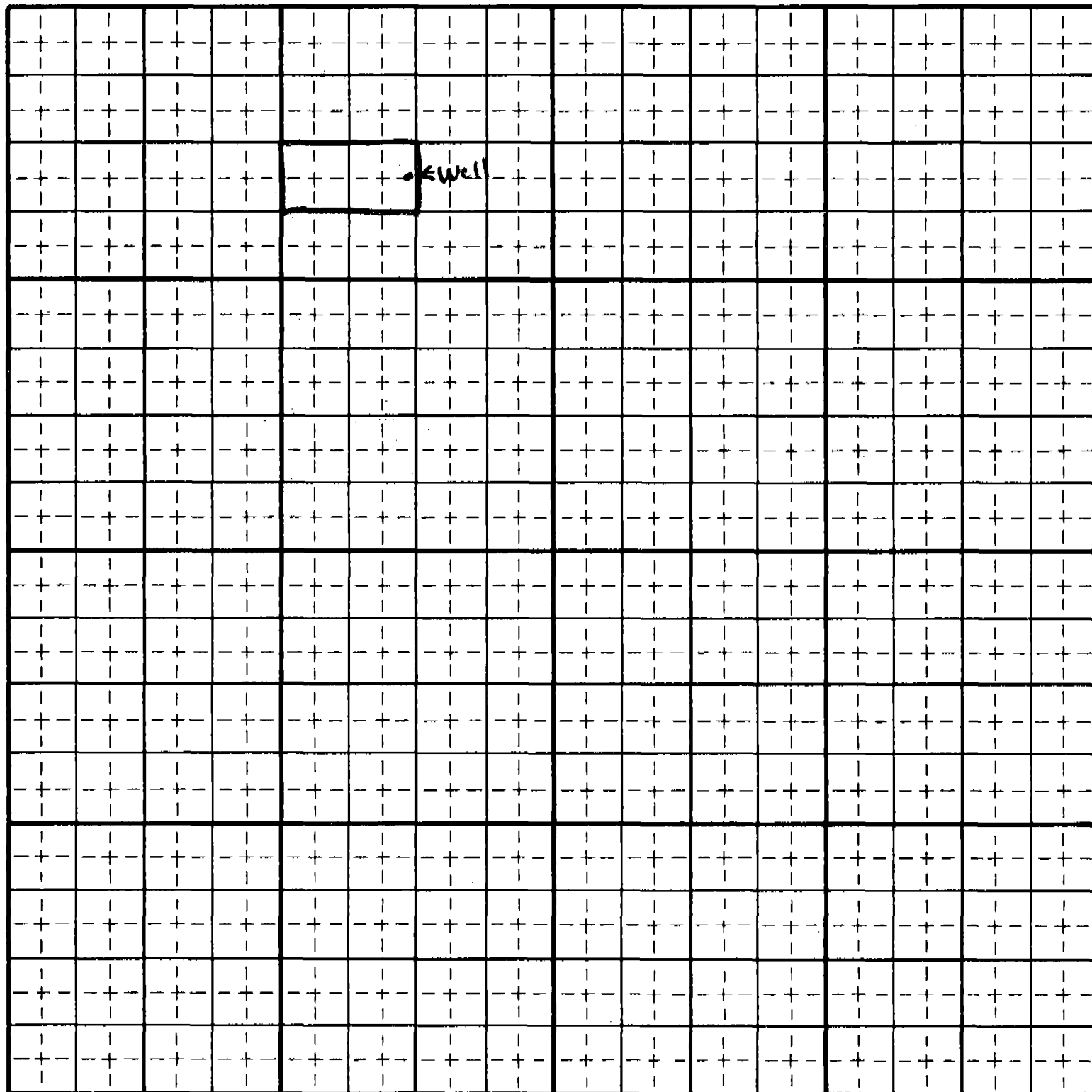
Last Name Anderson Ident No. _____

MICROFILMED
Copies: White -State, Yellow-Claimant
OCT 29 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

NE1/4SW1/4 and NW1/4SW1/4 of Section 34, Twp. 6N. Rge. 45 E.B.M.



Last Name Anderson

Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
OCT 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X *Wayne J. Anderson* Date 9/26/88

Donetta Anderson Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 26th day of September 1988

SEAL

Notary Public *Debra A. Keeler*

Residing at Rexburg, Idaho

My Commission Expires 11-15-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Ray W. Rigby will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature *Ray W. Rigby*

Address P.O. Box 250, Rexburg, ID 83440

Date 9/26/88

Last Name Anderson Ident. Number _____

MICROFILMED
Copies White-State, Yellow-Claimant
OCT 29 1992

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

ANDERSON

CLAIM NO.

A22-2199

DATE RECEIVED

10-5-88

CK #

108

AMOUNT \$

255⁰⁰

YES

NO

1. Is the name and address complete with zip code?

\$

2. Is a priority date entered?

\$

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

\$

(b) Is a tributary to entered? (if required)

N/A

4. Is the legal description of the p.d. sufficient?

\$

5. Is there a description of the diverting works?

\$

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

\$

Is the period of use included?

\$

Is a quantity claimed for each use?

\$

7. Is a total quantity claimed entered?

\$

8. If required is a consumptive use entered?

N/A

Is the consumptive use correct?

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

\$

10. Is (are) the place(s) of use and purpose(s) indicated?

\$

11. Is (are) the county(ies) entered?

\$

12. Is the ownership of p.u. checked?

\$

13. Are other water rights listed or "none" indicated?

\$

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

\$

15. Is the basis of the claim indicated?

\$

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

\$

Has the claim been signed, sealed, and dated by a notary?

\$

Was this claim filed on time, or was an extension granted?

\$

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

\$

Should this claim be receipted and data entered?

Claim checked by:

\$

Comments:

Consumptive use should be 132 APA

MICROFILMED

OCT 29 1992

2292

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29375/22-2199 Priority March 30, 1961 Amount 0.62 cfs
(late proof)

THIS IS TO CERTIFY, that WILLIAM H. HOPKINS
of Tetonia, Idaho, has complied with the terms and conditions of Permit
No. 29375/22-2199 issued pursuant to Application for Permit dated January 30, 1961,
and has submitted proof to the Department of Water Administration on April 7, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.62 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.62 cfs for irrigation from April 15 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.62 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34, Twp. 6 N, Rge. 45 E, B.M.

in the county of Teton; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 198 acre feet per year or _____

3.0 acre feet per acre.

Description and location of place of use:

--	--	--	--	--	--	--	--

MICROFILMED

OCT 29 1992

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29375/22-2199 Priority March 30, 1961 Amount 0.62 cfs
(late proof)

THIS IS TO CERTIFY, that WILLIAM H. HOPKINS
of Tetonia, Idaho, has complied with the terms and conditions of Permit
No. 29375/22-2199 issued pursuant to Application for Permit dated January 30, 1961,
and has submitted proof to the Department of Water Administration on April 7, 1966,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.62 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.62 cfs for irrigation from April 15 to Oct. 15 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.62 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34, Twp. 6 N, Rge. 45 E, B. M.

in the county of Teton; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 198 acre feet per year or _____
3.0 acre feet per acre.

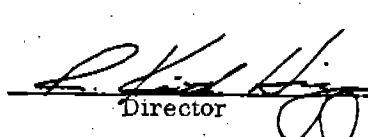
Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	45 E	34									35.5	30.5							66

Total number of acres irrigated 66

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28 day of
October, 19 72.


Director