

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02198
Date Received: 7/28/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: H AND L FARMS 208-356-3273
Address: 1718 W. 190 S.
REXBURG, ID 83440

2. Date of Priority: JAN 16, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	20	SW	NW			MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.820		

7. Total Quantity Appropriated is:
4.820 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 822.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	19	NE	NE		IRR	38.0
			NW	NE		IRR	39.0
			SW	NE		IRR	34.0

A22-02198

Page 1

Date: 07/28/88

A2202198



OCT 28 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	19	SE	NE		IRR	39.0
			NE	NW		IRR	29.0
					Section Acres		179.0
		20	SW	NE		IRR	36.0
			SE	NE		IRR	37.0
			SW	NW		IRR	38.0
			SE	NW		IRR	39.0
					Section Acres		150.0
					Total Acres		329.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29307

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X *Laurance Jensen* Date: X 7-28-88
X *Hawley Jensen* Date: X 7-28-88

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 28th day

of July 19 88

Betty J. Thompson
Notary Public

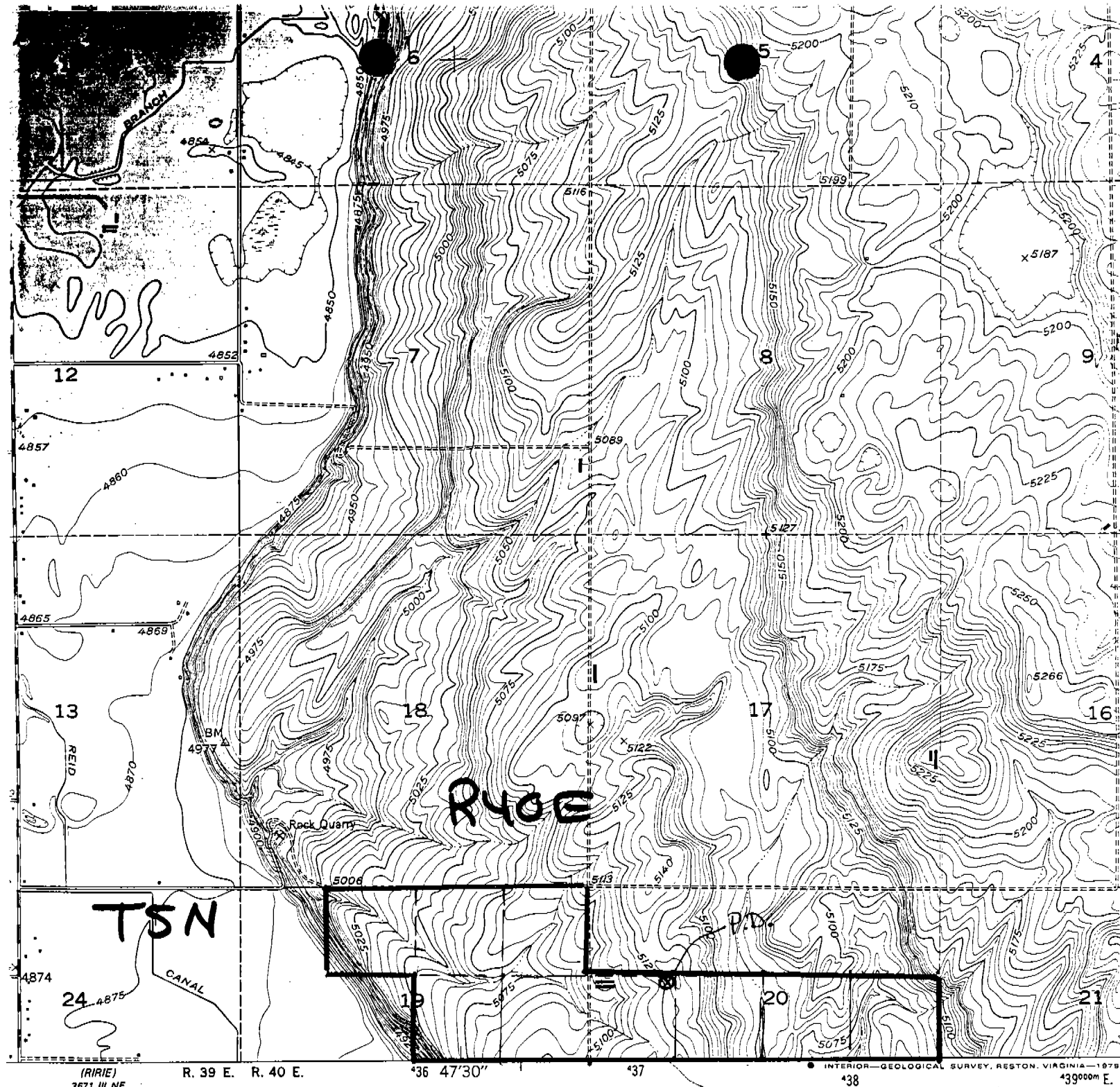
Seal

Residing at Idaho Falls

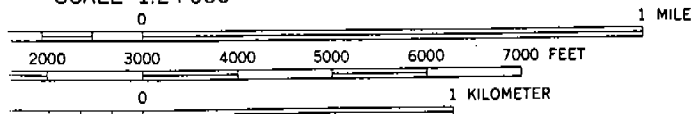
My Commission Expires 6-94
3 Date: 07/28/88

A22-02198

Page



SCALE 1:24 000



CONTOUR INTERVAL 5 FEET
 GEODETIC VERTICAL DATUM OF 1929

A22-02198

ROAD CLASSIFICATION

Primary highway, all weather, hard surface	Light-duty road, all weather, improved surface
Secondary highway, all weather, hard surface	Unimproved road, fair weather

U. S. Route

State Route



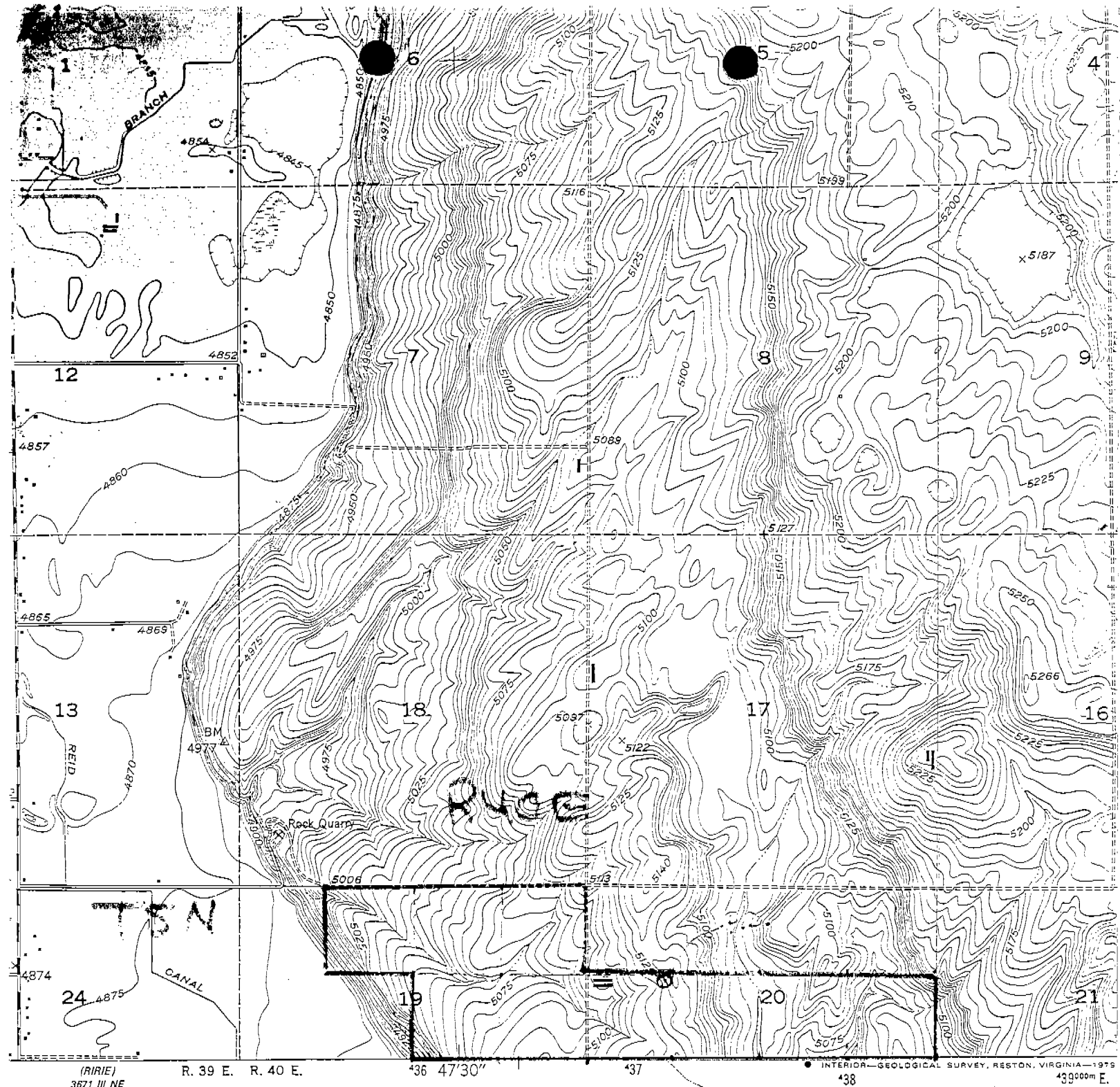
QUADRANGLE LOCATION

Revisions shown in purple and woodland compiled by the Geological Survey from aerial photographs taken 1976 and other source data. This information not field checked. Map edited 1979

REXBURG, ID
 N4345-W1114

CONFORMS WITH NATIONAL MAP ACCURACY STANDARDS
 PUBLISHED BY THE GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 ADDITIONAL MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1949
 PHOTOREVISED
 DMA 3671 IV SE-SE



A22-02195

ROAD CLASSIFICATION

Primary highway, all weather, hard surface	Light-duty road, all weather, improved surface
Secondary highway, all weather, hard surface	Unimproved road, fair weather
U. S. Route	State Route



QUADRANGLE LOCATION

Revisions shown in purple and woodland compiled by the Geological Survey from aerial photographs taken 1976 and other source data. This information not field checked. Map edited 1979

REXBURG, ID
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ADDITIONAL MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

Log for claim 22-02198

Spatial Dynamics BTD

6/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	19	NENE	38	40	
05n40e	19	NWNE	39	40	
05n40e	19	SWNE	34	34	
05n40e	19	SENE	39	38	
05n40e	19	NENW	29	30	
05n40e	20	SWNE	36	40	Indiscernible
05n40e	20	SENE	37	38	
05n40e	20	SWNW	38	37	
05n40e	20	SENW	39	40	
Totals:			329	337	

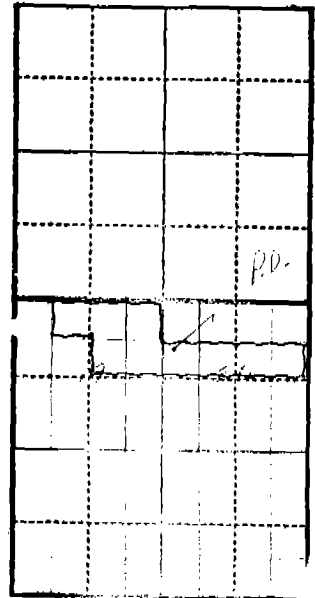
22-2198

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37306
Permit No. G- 29307
District No.

1. Name of Applicant: Jensen Bros., Leland J., Rex J., Grant L.,
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second 7.2 or Idaho
Miners' inches 360 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Water well
4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 20
Twp. 5 N , Rge. 40 W , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Sprinkler irrigation
8. Estimated cost of works: \$ 50,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none



(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Jensen Brothers Applicant.

By Grant L. Jensen Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. January 16, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29307

Recorded in Book 103 Page 29307 Approved January 19, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 19, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 19, 1966

Witness my hand this 19th day of January, 1961

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th day of January, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	40 E	20			40	40			40	40									160
		19	40	40	40	40	40												200
																			360

PERMIT NO. G-29307 ✓

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JENSEN BROTHERS—Leland J., Rex J., & Grant L. Jensen of Rexburg, County of Madison, and State of Idaho, the holders of Permit No. G-29307, issued upon Application No. G-37306 bearing date of priority of January 16, 1961, authorizing the diversion of 7.2 second feet of waters of a well County of Madison, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.82 second feet of the waters of a well from subterranean flow, that the point of diversion of said waters is in the SW¼NW¼ Section 20, Township 5 North, Range 40 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

NE¼, NE¼NW¼ Section 19; S½NE¼, S½NW¼ Section 20, Township 5 North, Range 40 East, Boise Meridian.

Proof of completion of works made: December 14, 1965

Witness my hand this 22 day of March, A. D. 1968

/S/ R. KEITH HIGGINSON

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29307

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant Jensen Brothers

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SW 1/4 NW 1/4 of Section 20

T. 5 N R. 40 E.B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:

300 HP WESTINGHOUSE MOTOR # 2-SV8148
JOHN DEERE VERTICAL PUMP # 107 10"
DISCHARGE THROUGH 10" UNDERGROUND STEEL
PIPE LINE 12 - 1/4 MILE L.A.T.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S 1/2 NE 1/4, S 1/2 NW 1/4 Sec. 20., NE 1/4, NE 1/4 NW 1/4 Sec. 19., Twp. 5 N., Rge. 40 EBM

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: ALL THREE JENSEN BROTHERS CONTACTED

536 - 7/64" RAIN BIRD 30 WS @ AVERAGE - 50/60
Q = (536 NOS) (4.01 gpm) = 2150 c.f.s.
450 gpm

This examination was made on the 20th day of SEPT, 19 67

(Signed) D. R.

Examiner.

29307

DW
Plat

Jensen Brothers (Leland J., Rex J., & Grant L. Jensen)

Route #1 536-1/2

Rexburg, Idaho

Permit No. G-29307

CONTRACT L. JENSEN

CONTRACTED

Examination for Completion of Works & Beneficial Use

County Madison

Sec. 20 T.5N R. 40 EBM

Quantity: 7.2 cfs

Source: Water Well

P.D.: SW NW Section 20

Top. 5N. Rgc. 40E BM

Use:

Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: January 16, 1961

Due: January 19, 1966

Wm. H. H. H.
Judy J. H. H.

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

17 - 1/4 mile

526 - 9/64 RANDED 300

@ 50-100

300 HP WESTINGHOUSE

2-5V8148

JOHNSTON PUMP

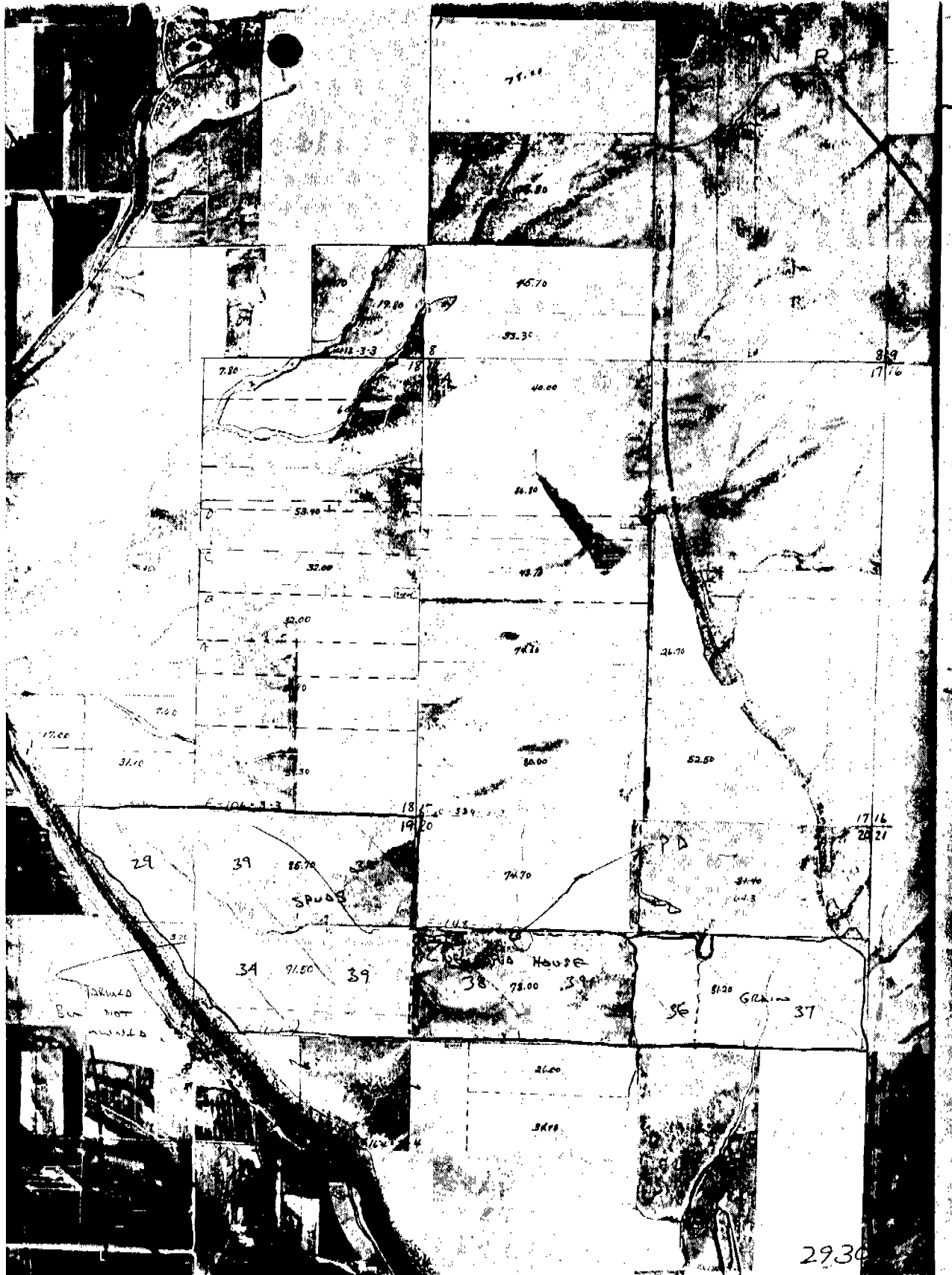
107

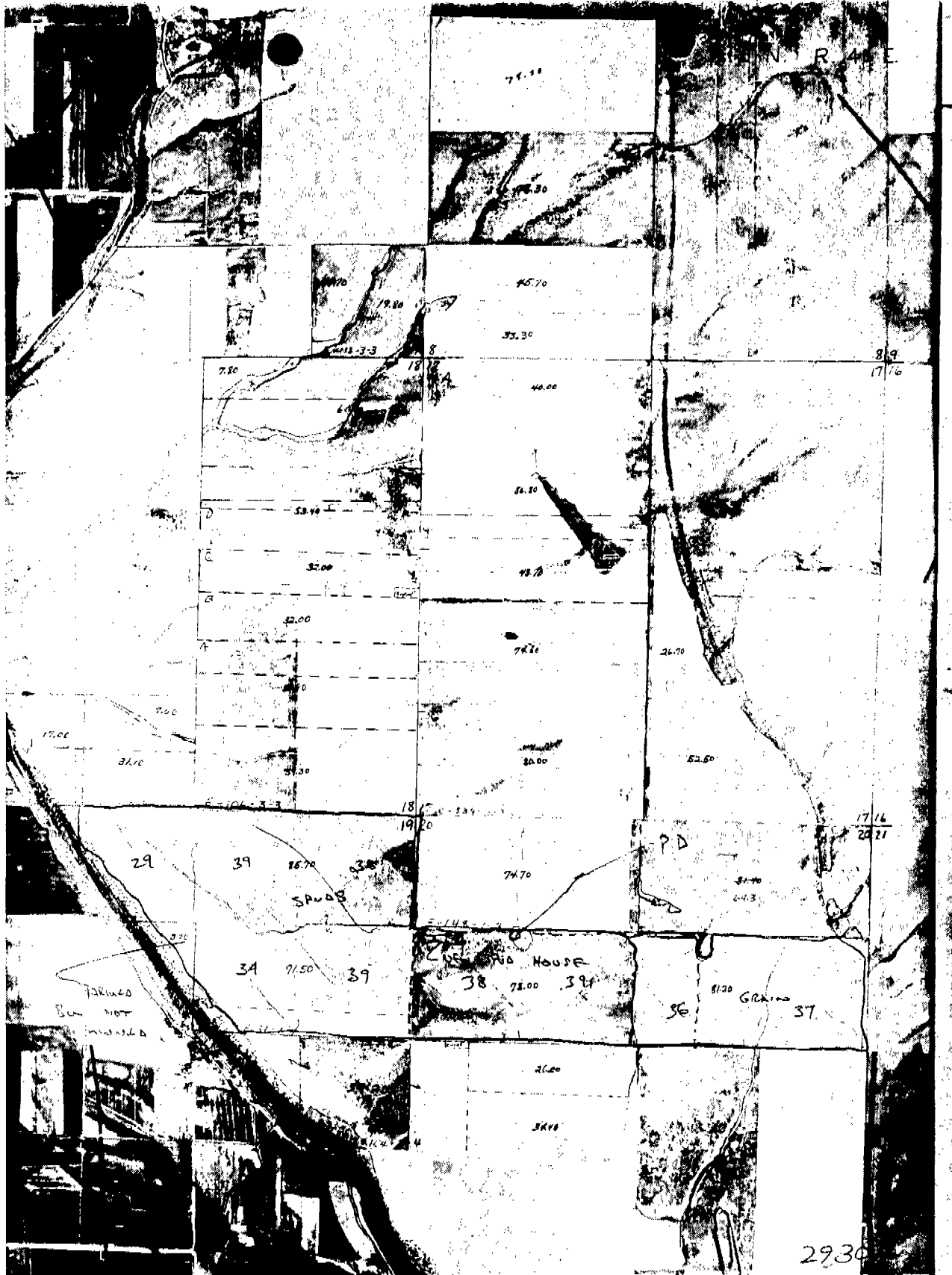
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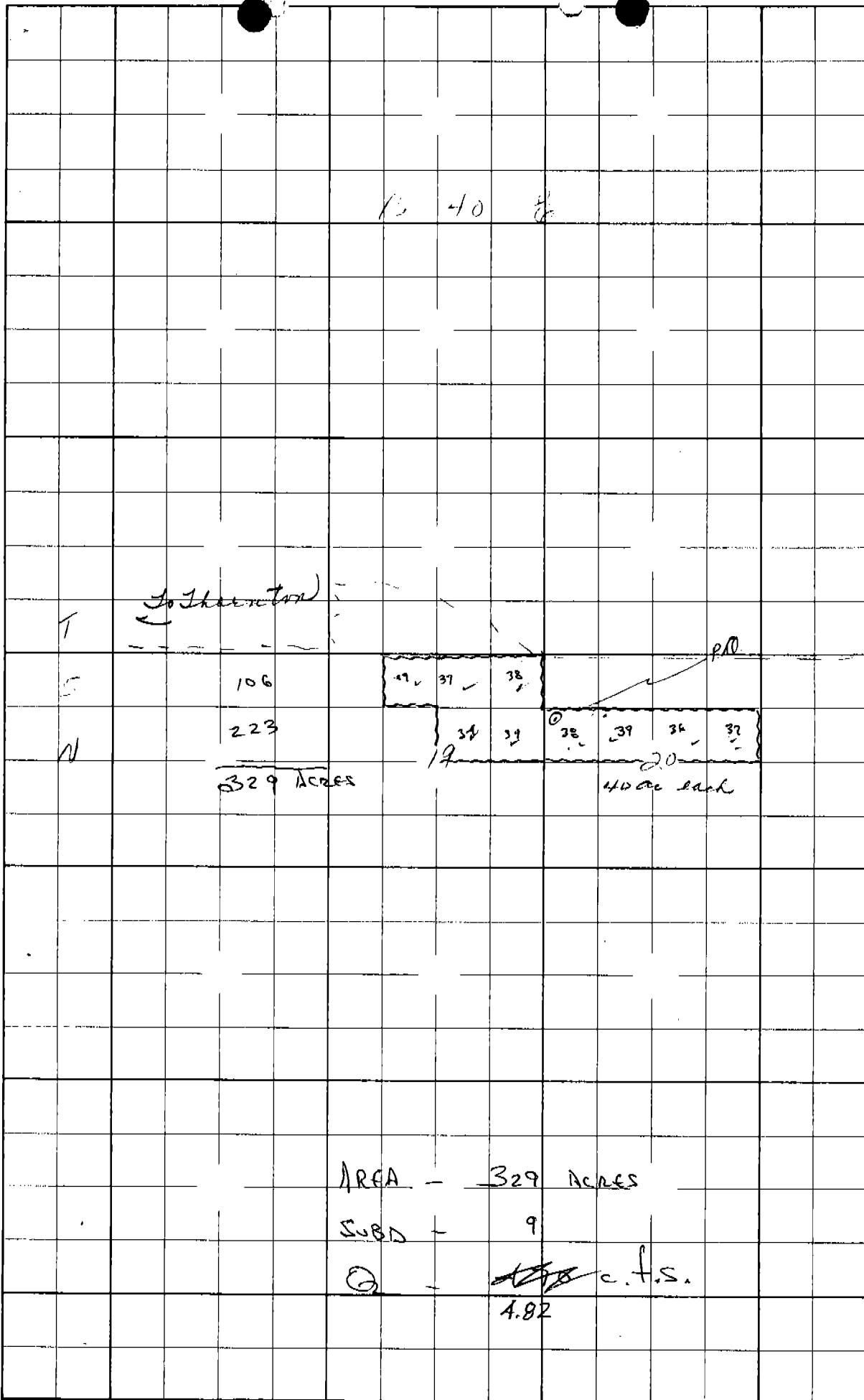
GATE VALVE

35









AREA - 329 Acres

SUBD - 9

② - ~~4.82~~ c.f.s.
4.82

Form 23
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29307

REPORT ON PROOF OF Completion of Works & Beneficial Use