

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02197
Date Received: 8/18/1988
Receipt No: E001439
Received By: JK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEITH ERIKSON 208-356-5251
Address: 873 W. 2000 S.
REXBURG, ID 83440
AND/OR
Name: GUY A. ERIKSON 208-356-5251
Address: 873 W. 2000 S.
REXBURG, ID 83440

A2202197

2. Date of Priority: DEC 19, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	31	SE	SW			MADISON

5. Description of diverting works:
2 WELLS & PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.200		

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 700.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	6	NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	120.0
		7	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
							Section Acres	80.0
		8	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
							Section Acres	80.0
							Total Acres	280.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222197

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A 22-02197
Date Received 8-18-88
Receipt Number E 001439

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Keith and/or Guy A. Erickson Phone (208) 356-5251
Mailing Address 873 W. 2000 S. Rexburg, ID Zip 83440
2. Date of Priority (Only one (1) per claim) 12-19-1960
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 6N Range 40E Section 31,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Madison
Additional points of diversion if any: T5N R40E Sect. 6, SE 1/4 SE 1/4
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 2 wells & pumps to sprinklers

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4-1 to 11-1 amount 3.20 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 700 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	40E	6														40	40	40	120
		7	40	40															80
		8					40	40											80

Total number of acres irrigated 280

11. In which county (ies) are lands listed above as place of use located? Madison

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

OCT 29 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 22-2197

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Aug 18, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonnerville) SS.

Subscribed and sworn (or affirmed) before me this 18th day of August 1988

SEAL

Notary Public Deana Green

Residing at Rioley

My Commission Expires 4-22-1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

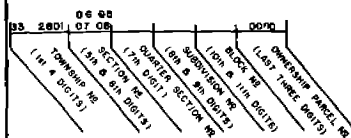
Copies White-State, Yellow-Claimant



TOWNSHIP					
		4	3	2	1
		8	10	11	12
16	17	18	19	14	15
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

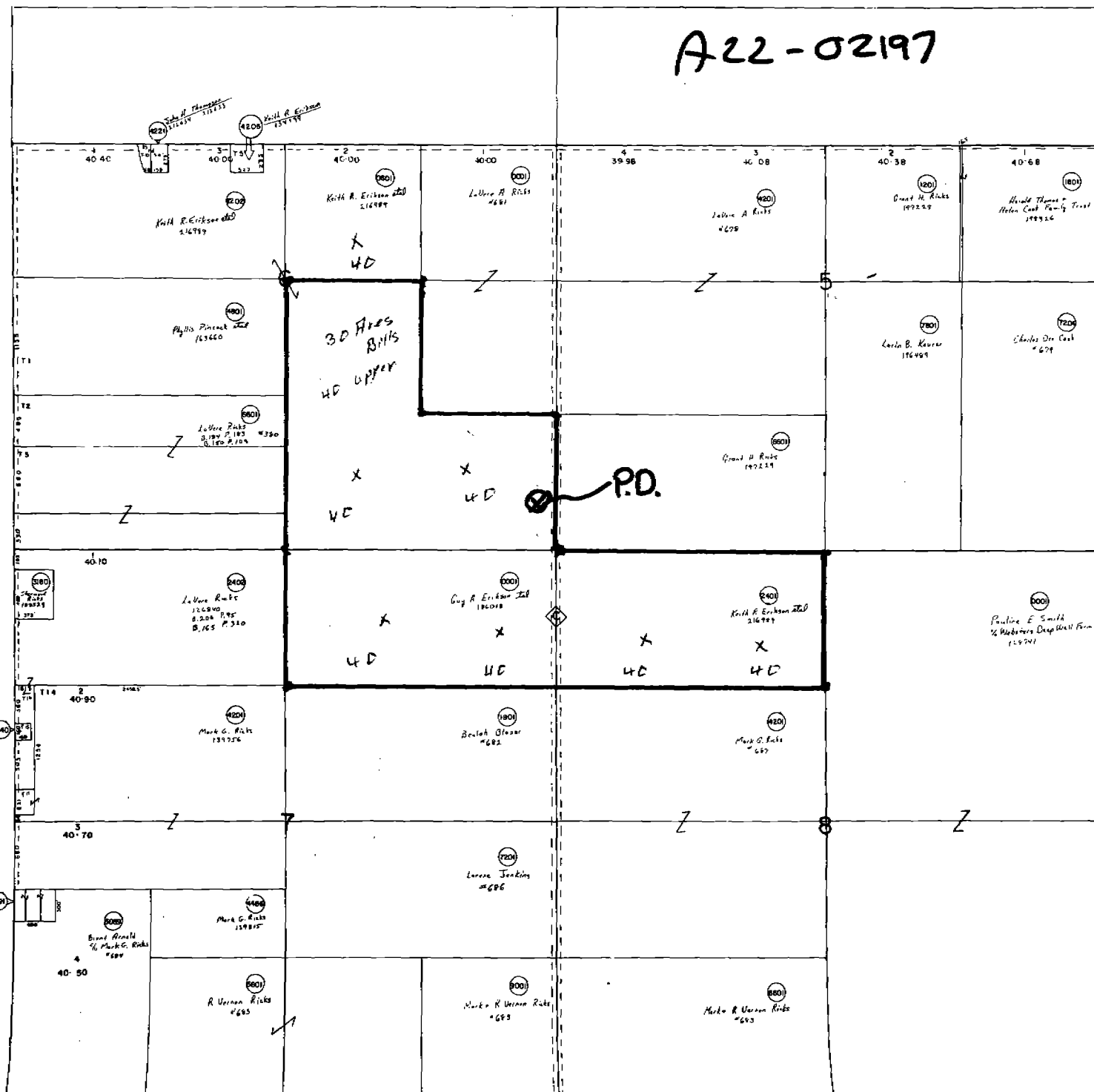
LEGEND

TOWNSHIP LINES 
SECTION LINES 
SECTION CORNER 
QUARTER CORNER 
PARCEL BOUNDARY 
SUBDIVISION BOUNDARY 
ARBITRARY SUBDIVISION NO. 
ARBITRARY BLOCK NO. 2
ARBITRARY PARCEL NO. 30
ADJACENT PARCEL TIE LINE 
RAILROADS 
U.S. HIGHWAYS 
STATE HIGHWAYS 
INTERSTATE HIGHWAYS 
COUNTRY ROADS 



SCALE: 1" = 400'

DATED 26.10.79 Reporting Date 8-20-87	JPD L. JONES
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05N 40E 5,6,7,8

OCT 29 1962

Log for claim 22-02197

Spatial Dynamics LTD

6/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	6	NWSE	40	40	POD placement?
05n40e	6	SWSE	40	40	
05n40e	6	SESE	40	39	
05n40e	7	NENE	40	39	
05n40e	7	NWNE	40	40	
05n40e	8	NENW	40	40	
05n40e	8	NWNW	40	39	
Totals:			280	277	

State of Idaho

License and Certificate of Water Right

Water License No. G-29225Amount 3.2 c.f.s.

Water District No. _____

Priority Dec. 12, 1960

THIS IS TO CERTIFY that

E. RAYMOND ERIKSON

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 19, 1960; that Permit No. G-29225 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on August 30, 1963, showing that said works were completed on the 5th day of April, 1963; and that on the 5th day of April, 1963,

E. RAYMOND ERIKSON

of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & culinary use, under Use Permit No. G-29225 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7688, on the 30 day of August, 1963;

The right hereby confirmed dates from December 19, 1960;

The Point of Diversion is located

in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Tp. 5 N, R. 40 E., B. M. Madison County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
5 N.	40 E.	6	NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40	
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	40	
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	40	
		7	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40	
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40	
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40	
		8	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40	
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40	
		Total number of acres to be irrigated:				280

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 30th day of August, 1963.

CARL E. TAPPAN

State Reclamation Engineer.

(SEAL)

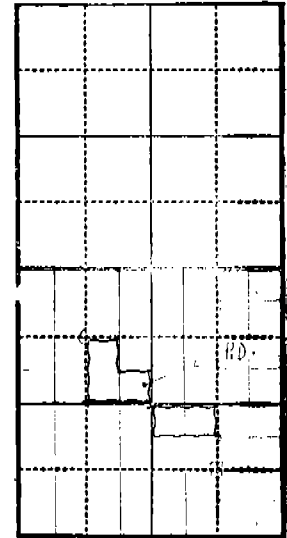
22-2197

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37220
Permit No. G- 29225
District No.

1. Name of Applicant: E. Raymond Erikson
Postoffice address: Route 1, Rexburg County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second four or Idaho
Miners' inches 200 or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the center and east side of
SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6
Twp. 5 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation and culinary
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Deep well, electric motor and pump, main, pipe, laterals and sprinklers
8. Estimated cost of works: \$ 25,000.00
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 4.0 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ E. Raymond Erikson *Applicant.*

By _____ Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. December 19, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29225

Recorded in Book 103 Page 29225 Approved December 21, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before June 21, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before December 21, 1965

Witness my hand this 21st day of December, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st
day of December, 19 60

Countersigned:

STATE OF IDAHO

(SEAL) By s/---ARNOLD WILLIAMS

By s/ ROBERT E. SMYLIE
Governor

Secretary of State.

12.

[illegible]

Permit No. G-29225
 CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that E. RAYMOND ERIKSON of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-29225, issued upon Application No. G-37220, bearing date of priority of December 19, 1960, authorizing the diversion of 4.0 second feet of waters of a well, County of Madison, State of Idaho, for irrigation and culinary purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, T. 5 N., R. 40 E., B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit:

280 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8, T. 5 N., R. 40 E., B. M.

Witness my hand this 30th day of August, A. D. 1963.

s/ CARL E. TAPPAN
 State Reclamation Engineer

Proof of Completion of Works Made: April 5, 1963

LICENSE ISSUED FOR 3.2 SEC. FT.

Page 7688

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. G-29225

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant E. Raymond Erikson
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the center and east side SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6
T. 5 N R. 40 E County of Madison XB

4. Describe works as they exist, giving dimensions and capacities of same: 200 HP F-M
Motor B5572, F-M Pump #P2D1952, 290'x10" column, 10"
discharge to a 10" Muckey Gate Valve to 10" steel main 50' pressure at
pump.

5. Water is used for: irrigation and culinary

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8; S $\frac{1}{2}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 7, T. 5 N., R. 40 E., B. M.

280 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Mr. E. Raymond Erikson alone

Land in NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6 is in grain. Has finished irrigating for year. N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 7 is summer fallow, will be in spuds in 1963, was in grain previous year and is recently plowed. Applying water to 160 acres rented spud ground at time of examination plus 80 acres of own ground.

Measured by taking pressure readings along each lateral.

This examination was made on the 7th day of August, 1963

(Signed) Larry Johnson Examiner.

29225

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
AUG 15 1965

Department of Reclamation

E. Raymond Erikson
Route #1
Rexburg, Idaho
Permit No. 29225

Completion of Works &
Examination for Beneficial Use

County Madison

Quantity: 40 a.c.s. Sec. 6 T. 5N R. 40E

Source: Well

P. D.: 1/2 mile SE. SE. 1/4 Sec. 6, T. 5N, R. 40E, 40E, 40E

Use: Irrigation & Agriculture

Filed: Dec. 19, 1965

Due: Dec. 21, 1965

Extension: —

Protest: —

Completion of Works: —

Other Rights: none

Well - 290' x 20"
17' x 20" c.s.
H. - 200

Column - 290' x 10"

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29225

REPORT ON PROOF OF Completion of Works & Beneficial Use

E. Raymond Erikson
Route #1
Rexburg, Idaho

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME ERIKSON, KEVIN GUNCLAIM NO. A22-02197DATE RECEIVED 8-18-88CK # 1415AMOUNT \$ 604⁰⁰

- | | YES | NO |
|---|--|-------------------------------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ |
| 2. Is a priority date entered? | ☒ | ☐ |
| <p>Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.</p> | | |
| 3. (a) Is a source entered? | ☒ | ☐ |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ |
| 5. Is there a description of the diverting works? | ☒ | ☐ |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ |
| Is the period of use included? | ☒ | ☐ |
| Is a quantity claimed for each use? | ☒ | ☐ |
| 7. Is a total quantity claimed entered? | ☒ | ☐ |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ |
| Is the consumptive use correct? | ☒ N/A | ☐ |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☒ |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ |
| 15. Is the basis of the claim indicated? | ☒ | ☐ |
| 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) | ☒ | ☐ |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ |
| Is the fee enclosed correct? | ☒ Exempt | ☐ |
| If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ |
| Should this claim be receipted and data entered? | ☒ | ☐ |

Claim checked by: PMComments: INDICATE BOTH A22-02197 & A22-02291 WHEN CODING

E0001439

OCT 29 1988