

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02194B
Date Received: 8/18/1988
Receipt No: E001435
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CORNELISON & OLSEN
Address: AN IDAHO GENERAL PARTNERSHIP
PO BOX 817
REXBURG ID 83440
208-356-0396

2. Date of Priority: NOV 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	25		SW	SW		MADISON
				SE	SE		MADISON
		36		NW	NW		MADISON

5. Description of diverting works:
WELLS AND PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.010		

7. Total Quantity Appropriated is:
7.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1652.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONW

RECORDED
NOV 08 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	25	NE	NW		IRR	22.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	25	NW		NW		IRR	36.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	38.0
			SE		SE		IRR	40.0
							Section Acres	451.0
		26	NE		NE		IRR	10.0
			SE		NE		IRR	10.0
			NE		SE		IRR	10.0
			SE		SE		IRR	10.0
							Section Acres	40.0
		35	NE		NE		IRR	10.0
							Section Acres	10.0
		36	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	160.0
							Total Acres	661.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CHANGED OWNERSHIP 11/9/94/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 222194

RECORDED

NOV 08 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02194B
Date Received: 8/17/1988
Receipt No: 12001435
Received By: HWS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBCO FARMS c/o BILL WEBSTER 208-522-3528
Address: 2216 HENRYANNA
IDAHO FALLS, ID 83404

2. Date of Priority: NOV 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	25	SW	SW			MADISON
			SE	SE			MADISON
		36	NW	NW			MADISON

5. Description of diverting works:
WELLS AND PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
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7. Total Quantity Appropriated is:
7.010 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1652.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONW

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	25	NE	NW		IRR	22.0

A22-02194B

Page 1

Date: 08/17/88

A2202194B



007 23 000

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	40E	25	NW		NW		IRR	36.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	39.0
			NW		SW		IRR	39.0
			SW		SW		IRR	39.0
			SE		SW		IRR	39.0
			NE		SE		IRR	40.0
			NW		SE		IRR	39.0
			SW		SE		IRR	38.0
			SE		SE		IRR	40.0
							Section Acres	451.0
		26	NE		NE		IRR	10.0
			SE		NE		IRR	10.0
			NE		SE		IRR	10.0
			SE		SE		IRR	10.0
							Section Acres	40.0
		35	NE		NE		IRR	10.0
							Section Acres	10.0
		36	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	160.0
							Total Acres	661.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222194

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am Pres. _____ of
_____ Title
Welco Farms Inc. that I have signed the foregoing
Organization
document in the space below as Pres. _____ of
_____ Title
Welco Farms Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Bill Webster
Signature of Authorized Agent
Pres Welco Farms Inc
Title and Organization
8/18/88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 29th day
of September 19 88

Betty J. Thompson
Notary Public

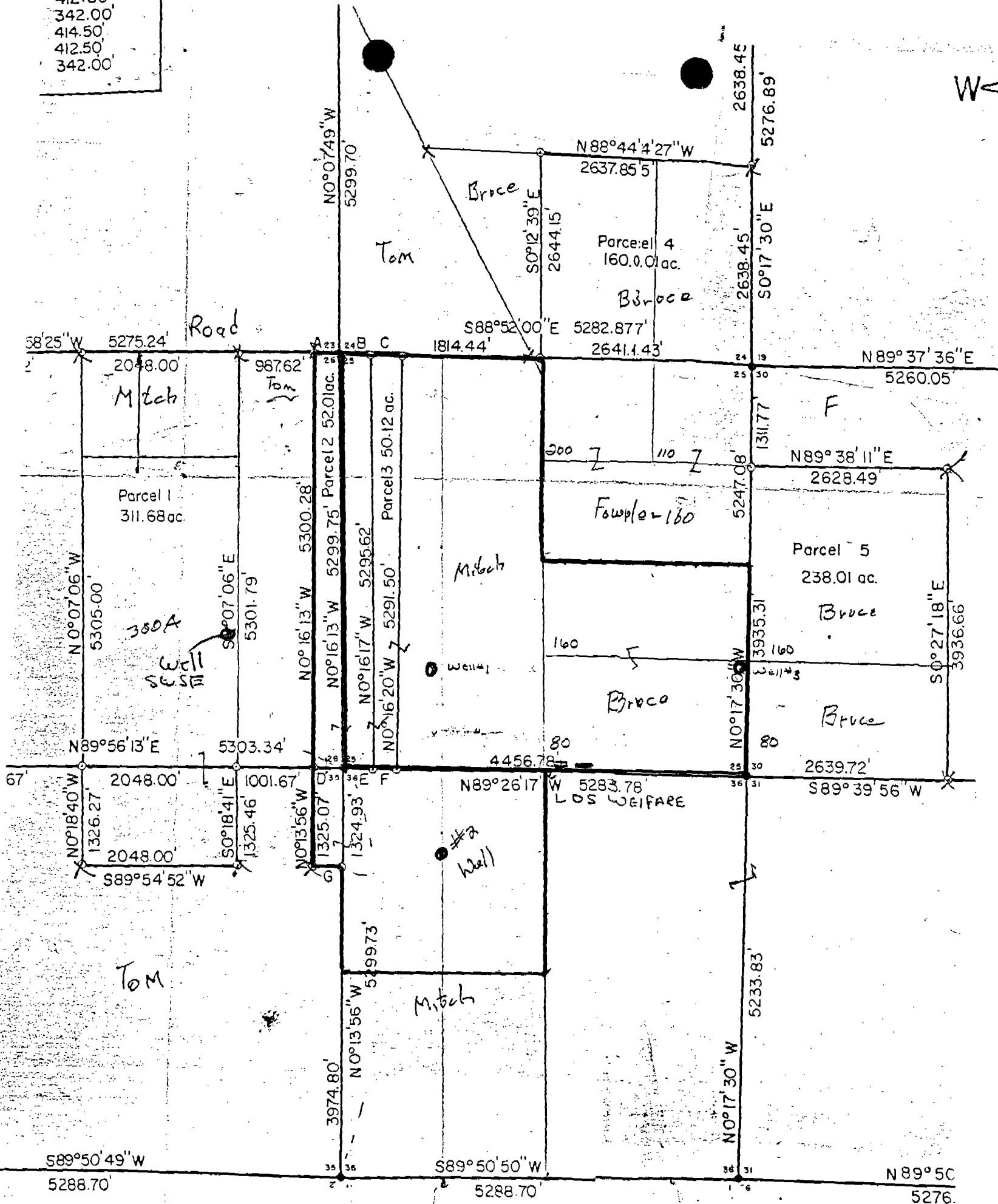
Seal

Residing at Idaho Falls

My Commission Expires 6-94

412.50
342.00
414.50
412.50
342.00

W



Log for claim 22-02194B

Spatial Dynamics BTD

6/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	25	NENW	22	28	Indiscernible
05n40e	25	NWNW	36	39	
05n40e	25	SWNW	40	40	
05n40e	25	SENW	40	39	
05n40e	25	NESW	39	38	
05n40e	25	NWSW	39	40	
05n40e	25	SWSW	39	40	POD placement?
05n40e	25	SESW	39	38	
05n40e	25	NESE	40	38	
05n40e	25	NWSE	39	38	
05n40e	25	SWSE	38	35	
05n40e	25	SESE	40	38	POD placement?
05n40e	26	NENE	10	9.3	
05n40e	26	SENE	10	9.5	
05n40e	26	NESE	10	9.8	
05n40e	26	SESE	10	9.4	
05n40e	35	NENE	10	9.6	
05n40e	36	NENW	40	39	
05n40e	36	NWNW	40	40	POD placement?
05n40e	36	SWNW	40	40	
05n40e	36	SENW	40	39	
Totals:			661	656.6	



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

NOVEMBER 9, 1994

CORNELISON & OLSEN
AN IDAHO GENERAL PARTNERSHIP
PO BOX 817
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A22-11034, -02273, -02194A, -
02194B, 10982, & -10979

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

cc: Charles Homer/copy of letter

RECORDED
NOV 06 1994

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

DATE OF CLOSING: January, 1990

LEGAL DESCRIPTION OF PROPERTY: Township _____, Range _____, Section _____, _____ 1/4 of _____ of _____ 1/4 of _____ 1/4, Govt. Lot _____, BMLot _____, Block, _____, Subdivision/Townsite _____.

See attached copy of Schedule "A" from Title Insurance Policy

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Rights Number(s) A22-11034, A22-02273, A22-02194A,
Assigned by IDWR: A22-02194B, A22-10982, A22-10979

Handwritten notes: "No R" with arrows pointing to A22-11034, A22-02273, and A22-02194A. "No R" with an arrow pointing to A22-10982. "No R" with an arrow pointing to A22-10979. "OK" with a signature.

☒ Name and Address of Former Owner/Claimant(s)(Seller): Webco Farms, Inc., Mitch B. & Marilyn
P. Webster and Valley Bank, c/o Kevin
T. Sullivan, Esq. P.O. Box 51718
Idaho Falls, Idaho 83405

☒ New Owner/Claimant (Purchaser): Cornelison & Olsen, an Idaho
General Partnership

☒ New Mailing Address: P.O. Box 817
Rexburg, Idaho 83440

☒ New Telephone Number: (208) 356-0396

☒ Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

RECORDED

NOV 06 1990