

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02191
Date Received: 5/17/1988
Receipt No: E000219

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRESTON H. PARKINSON 208-356-3183
Address: 544 NORTH HILL ROAD
REXBURG, ID 83440

AND/OR

Name: NORMA B. PARKINSON 208-356-3183
Address: 544 NORTH HILL ROAD
REXBURG, ID 83440

2. Date of Priority: NOV 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	40E	36	SE	SW	NW		MADISON

5. Description of diverting works:

WELL WITH 350 HP PUMP TO CENTER PIVOTS/HAND LINES. 1000' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.380		

7. Total Quantity Appropriated is:

3.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 675.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A22-02191

Page

1

Date: 05/17/88



007 29 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	35	NE	SE		IRR	20.0
			SE	SE		IRR	20.0
					Section Acres		40.0
		36	NE	NW		IRR	39.0
			NW	NW		IRR	36.0
			SW	NW		IRR	37.0
			SE	NW		IRR	39.0
			NW	SW		IRR	39.0
			SW	SW		IRR	40.0
					Section Acres		230.0
					Total Acres		270.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29137

OCT 29 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Quenton W. Parkinson Date: 5-17-88
Norma B. Parkinson Date: 5-17-88

State of Idaho)
County of Bannock) ss.

Subscribed and sworn (or affirmed) before me this 17th day
of May 19 88 William R. Riet
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/93

207 07 108 Weston P. Division 245
15 m 10

A22-02191

T6N

26

SEE MAP H

25

30

24

36

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70.0

24
57.0

115.0

(20)

D

114

(39)

POINT OF DIVERSION

S. Boundary

81.8

A
101.4

South

A118

A149

B
22.5

36

V
73.0

(20)

A125

(40)

25

36

T5N

NOT TO SCALE

R
40
E

R
41
E

A2202191

T6N

26

SEE MAP 111

25

30

24

(A143)

PLACE OF USE

88.9

A 150.4

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TGN

PLACE OF USE

T5N

NOT TO SCALE

R
40
E

RAISE

Log for claim 22-02191

Spatial Dynamics LTD

8/6/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	35	NESE	20	19	
06n40e	35	SESE	20	18	
06n40e	36	NENW	39	39	
06n40e	36	NWNW	36	39	
06n40e	36	SWNW	37	36	
06n40e	36	SEnw	39	39	
06n40e	36	NWSW	39	39	
06n40e	36	SWSW	40	38	
Totals:			270	267	

License and Certificate of Water Right

Water License No. G-29137 Priority November 15, 1960 Amount 3.38 c. f. s.

THIS IS TO CERTIFY that JEAN ARCHER, TIMOTHY H. PARKINSON & PRESTON H. PARKINSON of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 15, 1960; that Permit No. G-29137 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 3.38 second feet, was issued thereunder on April 2, 1968, showing that said works were completed on the 30 day of April, 1965; and that on the 30 day of April, 1965 Jean Archer, Timothy H. Parkinson & Preston H. Parkinson of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation
under Use Permit No. G-29137 of the Department of Reclamation, and
that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~for~~
~~Volume~~ ~~xxxxxxxxxxxxxxxx~~, on the 2 day of April, 19 68.

The right hereby confirmed dates from November 15, 1960
The Point of Diversion is located
in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 36, Twp. 6 N., R. 40 E., B.M., Madison County.
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.38 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated	
6 N	40 E	35	NE $\frac{1}{4}$	20	20	
			SE $\frac{1}{4}$	20	20	
		36	NW $\frac{1}{4}$	40	36	
			NE $\frac{1}{4}$	40	39	
			SW $\frac{1}{4}$	40	37	
			SE $\frac{1}{4}$	40	39	
			NW $\frac{1}{4}$	40	39	
			SW $\frac{1}{4}$	40	40	
		Total number of acres irrigated:				270

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho,
this 2 day of April, 1968.

State Reclamation Engineer

22 2171

29/37

APPLICATION FOR PERMIT To appropriate the Subterranean Waters of The State of Idaho

22-2191

Application No. G- 37131
Permit No. G- 29137
District No.

1. Name of Applicant: Jean Archer, Timothy H. Parkinson and Preston H. Parkinson
Postoffice address: Rexburg County: Madison State: Idaho

2. Quantity of water claimed:

- (a) Rate of withdrawal in cubic feet per second 5.60 or Idaho
Miners' inches 280 or gallons per minute
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 36
Twp. 6 N , Rge. 40 E , B.M., County of Madison

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

- (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Well, pump and sprinkler system

8. Estimated cost of works: \$ 50,000.00

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is five years.

11. If applicant is a corporation, give:

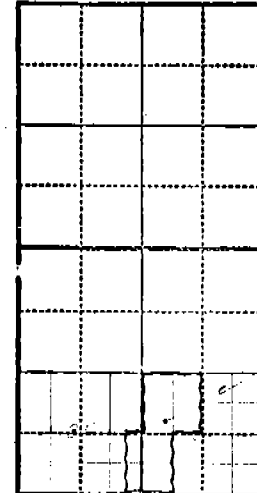
- I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 5.6 (cubic feet per second, inches or gallons per minute) for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Timothy H. Parkinson
s/ Preston H. Parkinson
s/ Jean Archer

Applicant.

By

Agent,

Date of first receipt at Department of Reclamation: 8:00 A.M. November 15, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G— 29137

Recorded in Book 102

Page 29137

Approved

November 21, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$

to be filed on or before

Work to begin on or before

and to continue diligently and uninterruptedly to completion, unless

temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **May 21, 1963**

May 21, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 21, 1965

Witness my hand this 21st

day of November, 1960

Deputy **§/ RALPH W. THOMAS**
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, W. E. DREVLOW, Acting, Governor of the State of Idaho, and ARNOLD D. WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st day of November, 1960

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ **ARNOLD WILLIAMS**

By o/ W. F. DREYLOW
Acting Governor

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	
6 N	40 E	36 35		40 40 40 40	40 40	20 20	240 40
PERMIT NO. G-29137 ✓ CERTIFICATE OF COMPLETION OF WORKS							280
TO ALL WHOM IT MAY CONCERN:							
This is to certify that JEAN ARCHER, TIMOTHY H. PARKINSON & PRESTON H. PARKINSON, of Rexburg, County of Madison, and State of Idaho, the holders of Permit No. G-29137, issued upon Application No. G-37131 bearing date of priority of November 15, 1960, authorizing the diversion of 5.6 second feet of waters of a well County of Madison, State of Idaho, for irrigation purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.38 second feet of the waters of a well from subterranean flow that the point of diversion of said waters is in the SW¼NW¼ Section 35, Township 6 North, Range 40 East, Boise Meridian; and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: E½SE¼ Section 35; NW¼, W½SW¼ Section 36, Township 6 North, Range 40 East, B.M.							
Proof of completion of works made: April 30, 1965							
Witness my hand this 2 day of April, A. D. 1968							
/s/ R. KEITH HIGGINSON State Reclamation Engineer							
LICENSE ISSUED FOR <u>3.38 SEC. FT.</u> LICENSE PAG NO. <u>29137</u>							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29137This proof is for Completion of Works & Beneficial Use In Water District No. _____1. Name of applicant Timothy H. and Preston H. Parkinson & Jean Archer (retired)2. Source of water supply: Subterranean3. Location of point of diversion: Is in the SW 1/4 of Section 36T. 6 N R. 40 E.B.M. County of Madison4. Describe works as they exist, giving dimensions and capacities of same: G.E. Motor

#5K6317XC39A - 300HP #PWT 323001 Lyman & Barker pump
Model 12CH Ser. # D 00055 1150 GPM @ 745' @ 1720 RPM
10" Discharge To Check Valve & 0-200 PSI Gauge To 8" Steel Main
line underground ✓ 9-9-67 DR

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW 1/4, W 1/2 Sec. 36., E 1/2 Sec. 35., Twp. 6 N., Rge. 40 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops - Potatoes & Grain7 LAT - 1/4 mile (33 Acs) Rainwater 1/64" @ 60 lbs

$$Q = \frac{(6.56 \text{ gpm}) (231 \text{ Acs})}{419 \text{ gpm}} = \frac{3.38}{3.37} \text{ c.f.s.}$$

418.8

This examination was made on the 19TH day of SEPT., 1967(Signed) D.R.

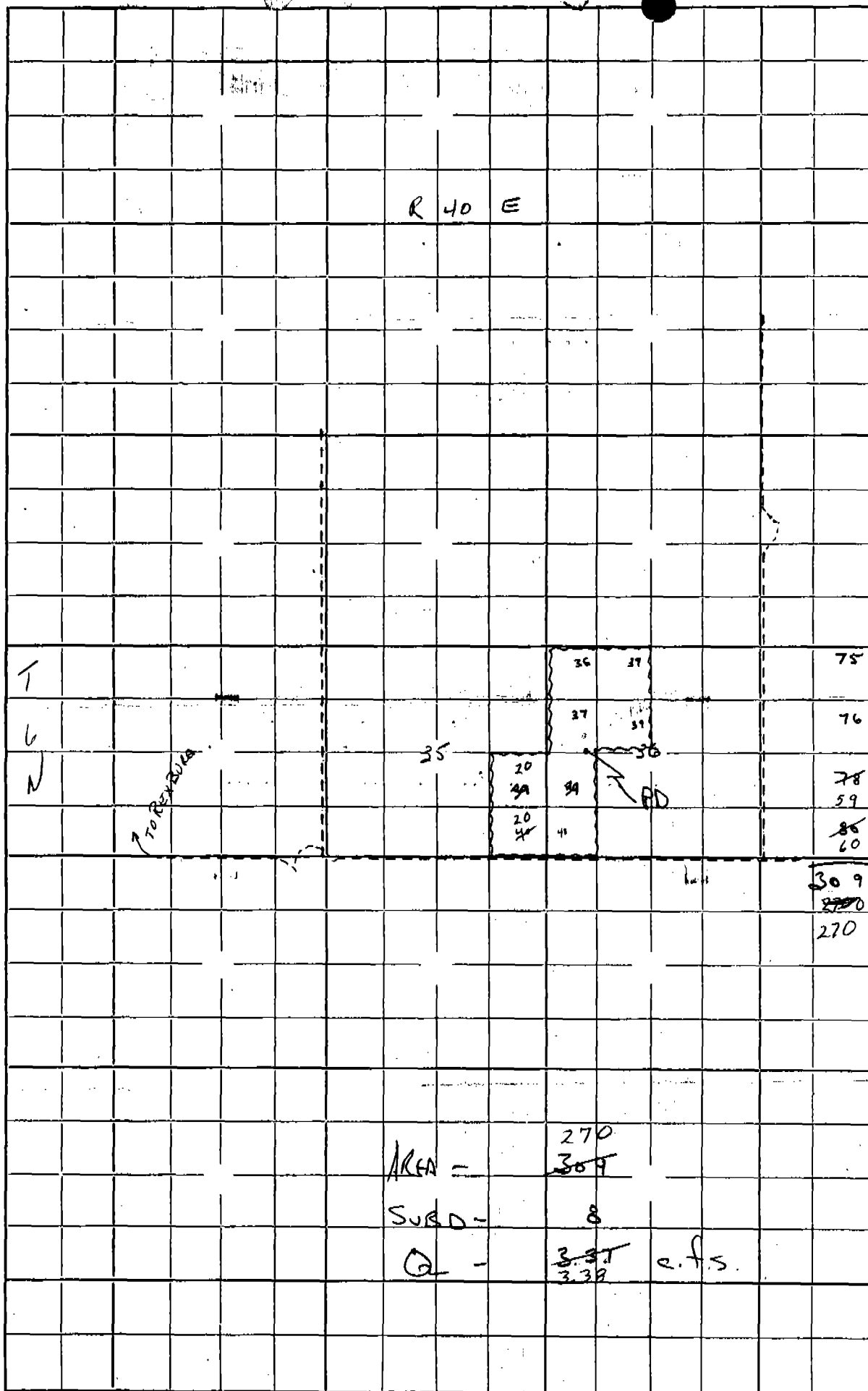
Examiner.

DW
plat29/3/67

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

41-386
Mary Smith, Attorney, Rexburg, Idaho
Timothy H. Parkinson, Preston H. Parkinson
Jean Archer, Rexburg, Idaho
Permit No. 29137
S. 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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-29137

REPORT ON PROOF OF Completion of Works & Beneficial Use

Mary Smith, Attorney, Rexburg, Idaho
Jean Archer, Timothy H. and Preston H. Parkinson,
Rexburg, Idaho

