

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02190
Date Received: 8/17/1988
Receipt No: E001376
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WEBSTER DEEP WELL FARM, INC. 208-356-4281
Address: 519 E. 350 S.
REXBURG, ID 83440

2. Date of Priority: NOV 07, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	27	SW	NE	NW		MADISON

5. Description of diverting works:
WELL, PUMP, MAINLINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	7.230		

7. Total Quantity Appropriated is:
7.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1360.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	21	SE	SE		IRR	3.0
						Section Acres	3.0
		22	SW	NE		IRR	8.0

A22-02190

Page

1

Date: 08/17/88

A2202190



OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	22	SE	NE		IRR	16.0
			SE	NW		IRR	5.0
			NE	SW		IRR	39.0
			NW	SW		IRR	14.0
			SW	SW		IRR	38.0
			SE	SW		IRR	40.0
			NE	SE		IRR	38.0
			NW	SE		IRR	39.0
			SW	SE		IRR	35.0
			SE	SE		IRR	37.0
						Section Acres	309.0
		27	NE	NE		IRR	39.0
			NW	NE		IRR	37.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0
						Section Acres	311.0
		28	NE	NE		IRR	21.0
			SE	NE		IRR	36.0
						Section Acres	57.0
						Total Acres	680.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks: *Well #1*

15. Basis of Claim: LICENSE
Water Right Number: 29125

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Vice President of _____
Title

Webster's Deep Well Farm Inc that I have signed the foregoing
Organization

document in the space below as Vice President of _____
Title

Webster's Deep Well Farm Inc and that the statements contained in the
Organization

foregoing document are true and correct.

B. L. Salata
Signature of Authorized Agent

V.P. Webster's Deep Well Farm Inc
Title and Organization

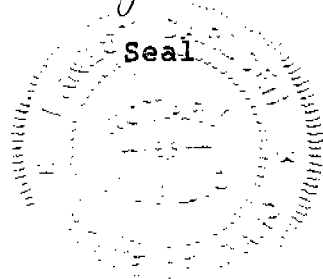
8/17/88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 17 day

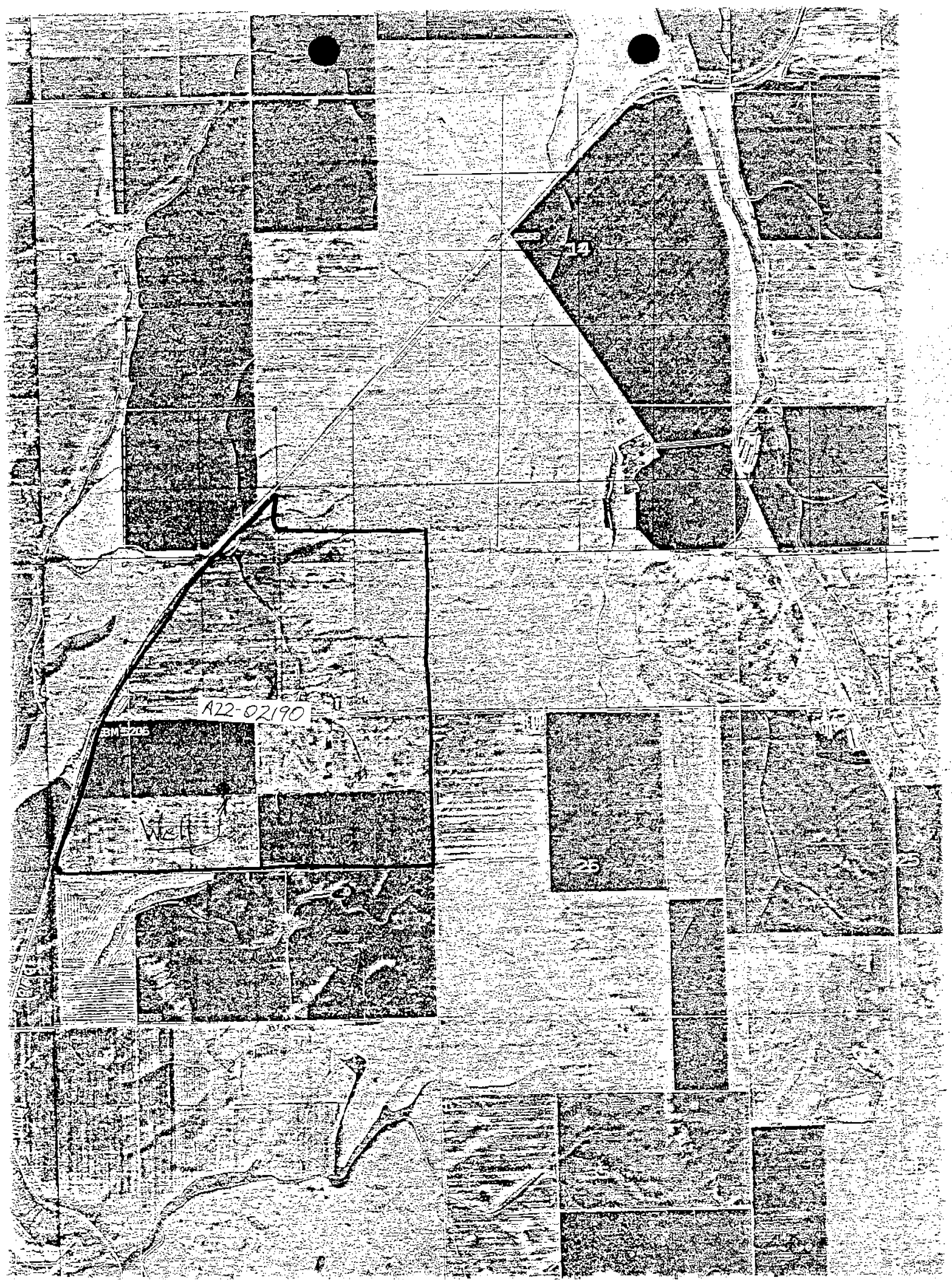
of Aug 19 88

Ernest Carlson
Notary Public



Residing at Albino Falls, ID

My Commission Expires 14 June 1994



Log for claim 22-02190

Spatial Dynamics LTD

6/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	21	SESE	3	1.1	
05n40e	22	SWNE	8	14	Indiscernible
05n40e	22	SENE	16	15	
05n40e	22	SENE	5	16	Indiscernible
05n40e	22	NESW	39	40	
05n40e	22	NWSW	14	15	
05n40e	22	SWSW	38	37	
05n40e	22	SESW	40	39	
05n40e	22	NESE	38	40	
05n40e	22	NWSE	39	40	
05n40e	22	SWSE	35	37	
05n40e	22	SESE	37	38	
05n40e	27	NENE	39	39	
05n40e	27	NWNE	37	39	
05n40e	27	SWNE	40	40	
05n40e	27	SENE	39	39	
05n40e	27	NENW	39	39	
05n40e	27	NWNW	39	39	
05n40e	27	SWNW	39	40	
05n40e	27	SENE	39	40	
05n40e	28	NENE	21	24	
05n40e	28	SENE	36	37	
Totals:			680	708.1	

WATER LICENSE

Water License No. G-29125 Priority November 7, 1960 Amount 7.23 c.f.s.

THIS IS TO CERTIFY, that ADELBERT W. WEBSTER
of Rexburg, Idaho, made application for a permit to appropriate the public waters of
the State of Idaho, dated November 7, 1960; that Permit G-29125 was issued pursuant
to said application; that the proposed works were completed on or about May 1962
with a storage/or carrying capacity of 7.88 c.f.s., said works consisting of
well, motor, pump and main line; and that on October 29, 1965
proof was made to the satisfaction of the State Reclamation Engineer, of the beneficial use of 2380
acre feet per season, with a maximum rate of diversion of 7.23 cubic feet per second of the waters
of a ground water source, tributary of
for the purpose of irrigation from April 1 to October 31
and for from to; and for
from to; and that the use
of said waters has been made in accordance with the laws of Idaho, and is hereby confirmed by the State Recla-
mation Engineer and entered in the records of the Idaho Department of Reclamation: the point of diversion is
located in SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, T. 5 N., R. 40 E, B.M., and
other additional points, in the County of
Madison; and that the amount of water to which such right is
entitled and which is hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially
used for said purposes and shall not exceed 2380 acre feet per year.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	40 E	21																3	3
		22			8	16				5	39	14	38	40	38	39	35	37	309
		27	39	37	40	39	39	39	39	39									311
		28	21			36													57

Total number of acres irrigated 680

The right to the use of the water hereby confirmed is restricted to the lands or place of use herein described,
as provided by the laws of Idaho.

Witness the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

13th day of November, 1968.

[Signature]
State Reclamation Engineer

29125

22 2190

22-2190

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37119
Permit No. G- 29125
District No.

1. Name of Applicant: Adelbert W. Webster

Postoffice address: Rexburg

County: Madison

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 7.23 or Idaho
Miners' inches or gallons per minute 3240

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Well

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 27

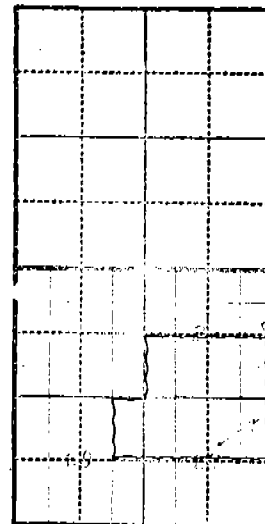
Twp. 5 N , Rge. 40 E , B.M., County of Madison

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.



7. Kind of works: Deep well turbine pump & sprinkler system

8. Estimated cost of works: \$ 10,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 7.23 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Adelbert W. Webster Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. November 7, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 29125

Recorded in Book 102 Page 29125 Approved November 21, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before May 21, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before November 21, 1965

Witness my hand this 21st day of November, 1960 Deputy STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, W. E. DREVLLOW, Acting, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st
day of November, 19 60

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ W. E. DREVLON,
Acting Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5 N	40 E	27	X	X	X	X	X	X	X	X									320
		28	X															80	
		22								X	X	X	X	X	X	X	X	320	
																	TOTAL	720	

Application For Amendment
POINT OF DIVERSION
Permit No. G-29125

Comes now ADELBERT W. WEBSTER and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-29125. That the point of diversion is described in said Permit as being located: SW¹/₄NE¹/₄, Section 27, Twp. 5 North, Rge. 40 E.B. M., Madison County, Idaho. That he now requests that the point of diversion be changed to a point located: SE¹/₄NW¹/₄, Section 27, Twp. 5 North, Rge. 40 E.B. M., Madison County, Idaho. That the reason for desiring to make such change is as follows: After issuance of the permit it was decided that the SE¹/₄NW¹/₄ of said section was a better location for the well. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Rexburg, this 5th day of February, 1962

Signed at Rexburg, this 5th day of February, 1962

8/ ADELBERT W. WEBSTER

APPROVAL OF STATE RECLAMATION ENGINEER

Date of Receipt at Department of Reclamation: February 6, 1962

I, Ralph W. Thomas, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-29125. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS, Deputy
State Reclamation Engineer

Recorded February 8, 1962

APPLICATION FOR AMENDMENT

Comes now Adelbert W. Webster, and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-29125 and requests that the permit be changed as follows:

1. Place of use or land to be irrigated: 3 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21;
5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$; 8 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$; 16 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$; 14 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$; 39 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$; 38 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$; 40 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$; 39 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$; 38 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$; 35 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$; 37 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$; Section 22: 39 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$; 39 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$; 39 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$; 39 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$; 37 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$; 39 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$; 40 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$; 39 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$; Section 27; 21 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$; 36 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$; Section 28, T 5 N., R 40 East, B.M., totaling 680 acres.

That no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho this 19th day of February, 1968.

/s/ ADELBERT W. WEBSTER

Date of receipt at office of Department of Reclamation: February 23, 1968.

ACTION OF STATE RECLAMATION ENGINEER

I, Jack A. Barnett, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above application for amendment for Permit No. G-29125.

Witness my hand this 28th day of February, 1968.

/s/ JACK A. BARNETT, Deputy
State Reclamation Engineer

LICENSE ISSUED FOR 7.23 SEC. FT.
LICENSE PAGE NO. 29125.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-29125 ✓

This proof is for Completion of Works & Beneficial Use ✓ In Water District No. _____

1. Name of applicant Adelbert W. Webster ✓

2. Source of water supply: Subterranean ✓

3. Location of point of diversion: Is in the SE 1/4 ✓ of Section 27 ✓

T. 5 N ✓ R. 40 E. B. M. ✓ County of Madison ✓

4. Describe works as they exist, giving dimensions and capacities of same: _____

400 HP US ELEC MOTOR # 1258386
BURMAN JACKSON VERTICAL PUMP # 140 S. H. 7 S. G.
12" DISCHARGE THROUGH 150 HP US ELEC MOTOR AUGER BOOSTER
PUMP (2.00 VERT # 5949) 12" MAIN LINE -
19 LAT - 1/4" MAIN LINE @ 44 lbs

5. Water is used for: Irrigation ✓

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation): _____

N 1/2 Sec. 27., E 1/2 Sec. 28., S 1/2 Sec. 22., Twp. 5 N., Rge. 40 E. B. M.

640 acres

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

$$Q = \frac{(19 \frac{1}{2} \text{ miles lat}) (33 \text{ vort/lat}) (5.64 \text{ gpm})}{1.19 \text{ gpm}} = 7.88 \text{ c.f.s.}$$

This examination was made on the 19th day of Sept, 19 67

(Signed) R

Examiner.

29/25
Plat ✓

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Adelbert W. Webster
Rexburg, Idaho

813-664146
693. 1/4 sec. C 45

Permit No. G-29125

Examination for Completion of Works & Beneficial Use

County Madison

Quantity:

7.23 cfs

Source:

well

P.D.: SE 4 NW 4, Sec 27,
T5N, R 40 E. B.M.

Use:

Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: none

Filed: Nov 7, 1960

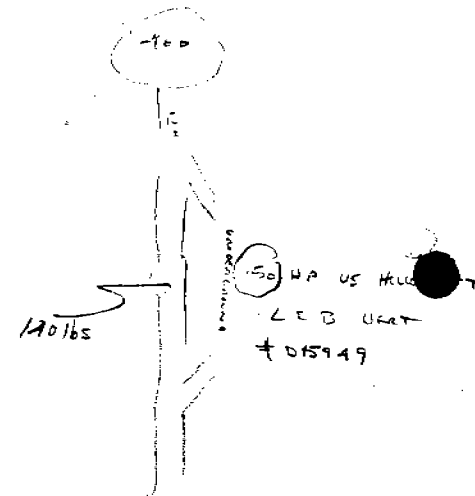
Due: Nov. 21, 1965

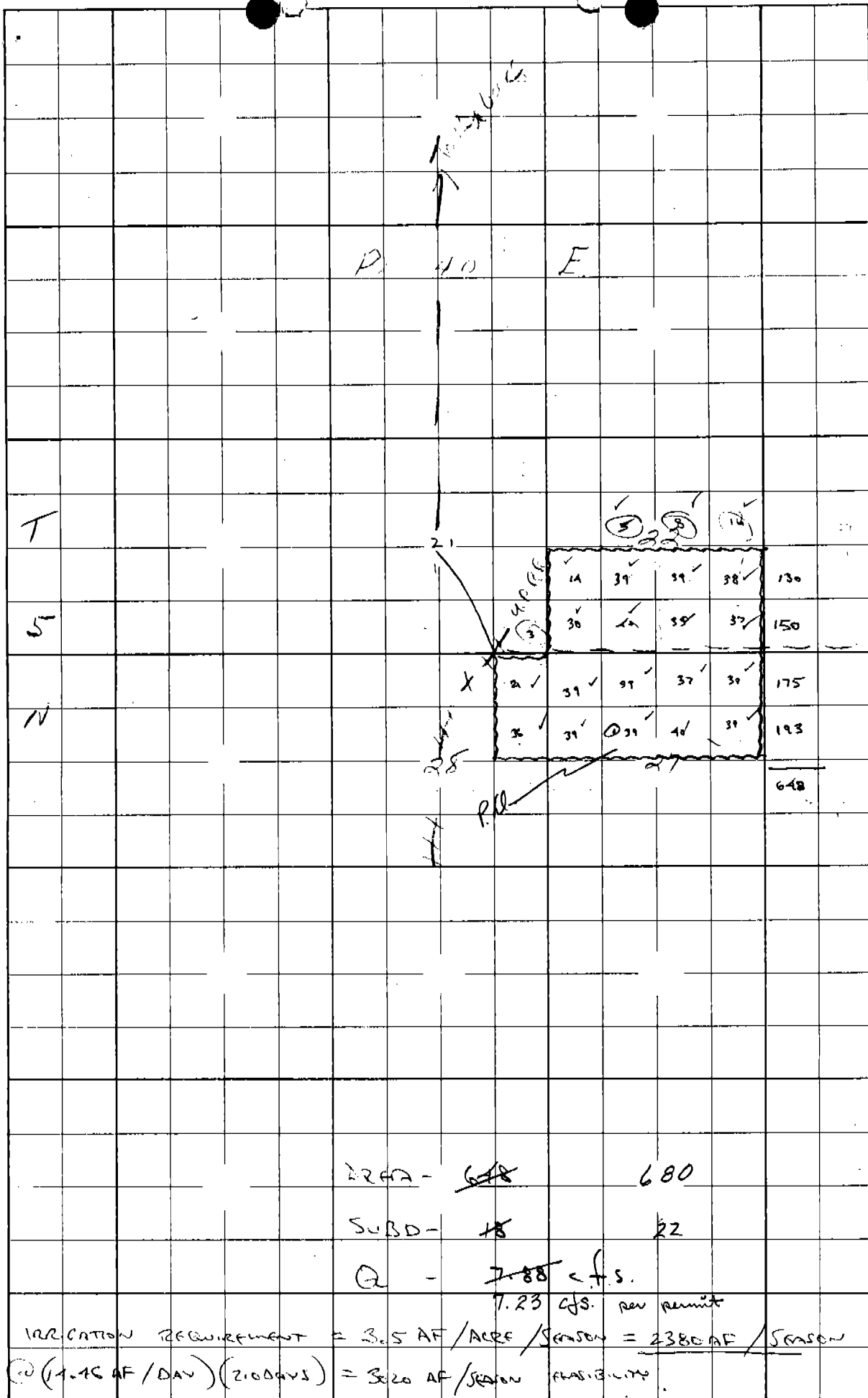
19 LAT - 1/2 mile

11/64" RAINBOW BOWS

100 HP US ELECTRICAL
1268386

BTS VERTICAL DOWEL
116877





Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

29/25

Form 28
2M-4-65

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29125 ✓

REPORT ON PROOF OF Completion of Works & Beneficial Use ✓