

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02185
Date Received: 8/05/1988
Receipt No: E001099
Received By: KCW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARLENCO, INC. 208-356-6416
Address: 3047 SOUTH 2000 WEST
REXBURG, ID 83440

2. Date of Priority: OCT 10, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	40E	17	NE	SE	NE		MADISON

5. Description of diverting works:
WELL PUMP MAINLINE TO CENTER PIVOTS AND HANDLINES WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	4.750		

7. Total Quantity Appropriated is:
4.750 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 570.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	40E	17	NE	NE		IRR	39.0
			NW	NE		IRR	37.0
			SW	NE		IRR	31.0

A22-02185

Page 1

Date: 08/05/88



11/12/2021
OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	17	SE	NE		IRR	38.0
			NE	SE		IRR	39.0
			NW	SE		IRR	30.0
			SW	SE		IRR	38.0
			SE	SE		IRR	33.0
						Section Acres	285.0
						Total Acres	285.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-04194

14. Remarks:
THIS RIGHT USED IN CONJUNCTION WITH A22-04194 WHICH COVERS
ADDITIONAL LAND WITH NO INCREASE IN DIVERSION RATE.

15. Basis of Claim: LICENSE
Water Right Number: 29079

OCT 29 1988

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

001 29 1952

R40E

T5N

8 17

8 17

NE 4 NE 4 W 2 NE 4 SE 4

37 17-05-40

(37)

40
(39)

0-334
3-3

POINT OF DIVERSION

(31)
37

(38)
40

E-195
1-2

8
138

PLACE OF USE

(39)
39

(36)

(38)

(33)
37

8 17
19 20

17 16
20 21

G
74.7

A22-02185

61.3

001.2

R40E

T5N

8 17

8 19
17 16

NE 4 NE 4 W 2 NE 4 SE 4

37 17-05-40

(37)

40
(39)

POINT OF DIVERSION

(31)

37

(38)

40

1-334
3-3

E-195
1-2

8
138

PLACE OF USE

(35)
(30)

(39)
39

99.8

(38)
40

39.4
99.8
139.2
(33)
37

C
45.1

8 17
19 20

17 16
20 21

A22-02185

G
74.7

64.3

T 6 N

T 5 N

4849

47' 30"

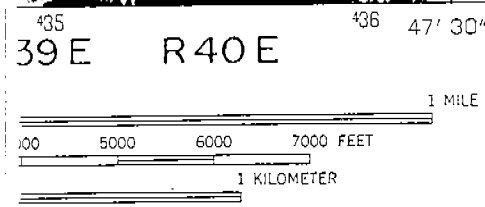
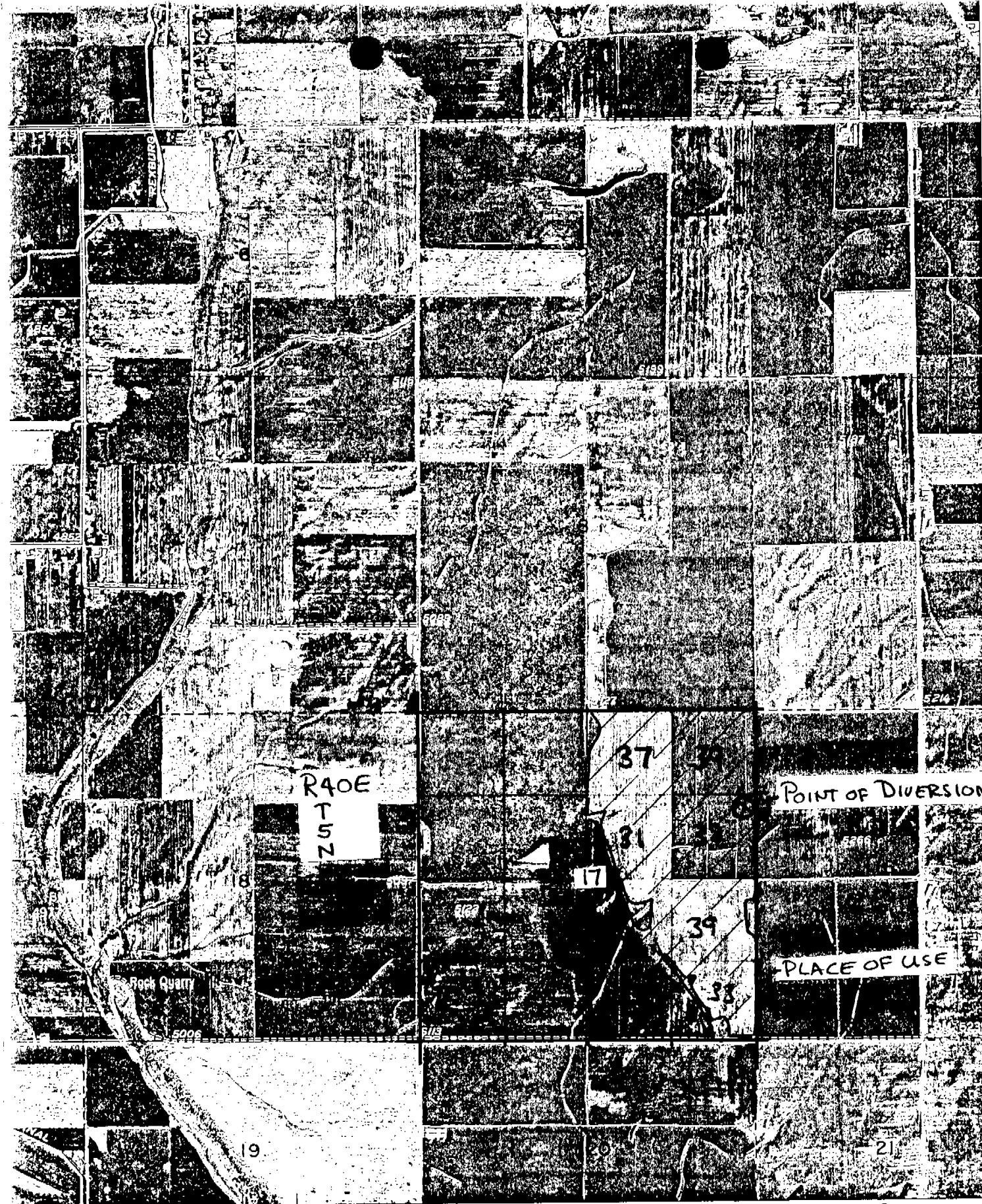
4848

4847

4846

4845000m N

43° 45'



PRINCIPAL NUMBERED HIGHWAYS

○ Interstate Route □ U. S. Route ○ State Route

A22-02185

This quadrangle area also covered by 1:24,000 scale topographic map

T 6 N

T 5 N

4849

47' 30"

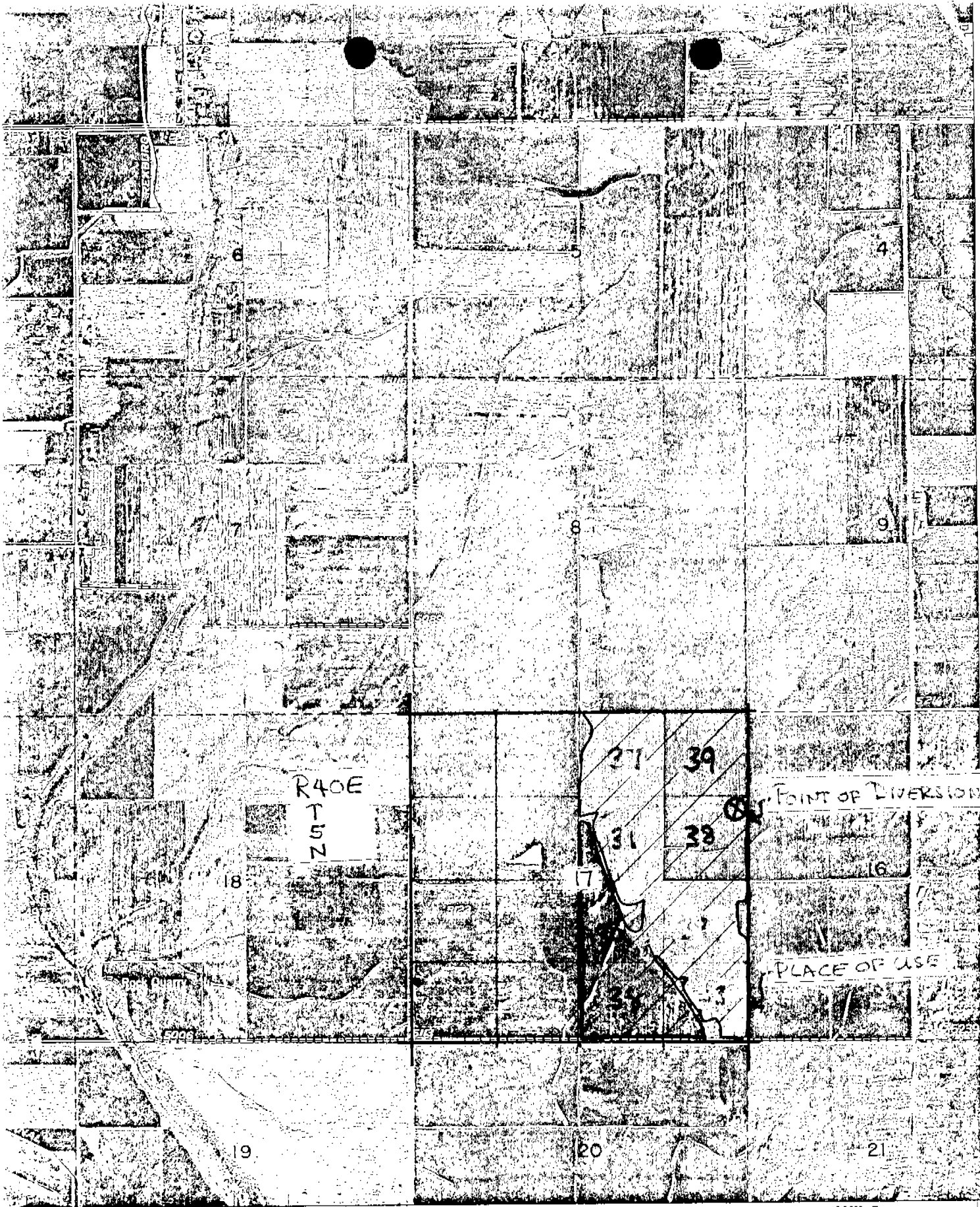
4848

4847

4846

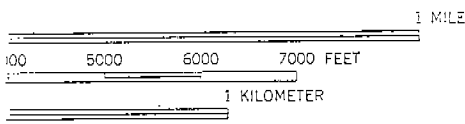
484500m N

43° 45'



435 39 E R40E 438 47' 30" 437

438 439000m E 111° 45' INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1970



PRINCIPAL NUMBERED HIGHWAYS

Interstate Route U. S. Route State Route

A22-02185

This quadrangle area also covered by 1:25,000 scale topographic map

T 6 N

T 5 N

4849

47' 30"

4848

4847

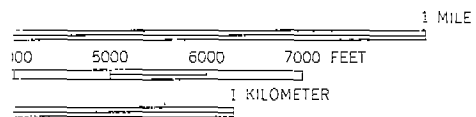
4846

4845 000m N

43° 45'

111° 45'

39 E R 40 E



INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1979

PRINCIPAL NUMBERED HIGHWAYS

○ Interstate Route □ U. S. Route ○ State Route

A-22-02:85

This quadrangle area also covered by 1:250,000 scale topographic map

Log for claim 22-02185

Spatial Dynamics BTD

6/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	17	NENE	39	40	
05n40e	17	NWNE	37	39	
05n40e	17	SWNE	31	36	
05n40e	17	SENE	38	39	
05n40e	17	NESE	39	37	
05n40e	17	NWSE	30	34	
05n40e	17	SWSE	38	38	
05n40e	17	SESE	33	34	
Totals:			285	297	

State of Idaho

License and Certificate of Water Right

Water License No. G-29079 Priority October 10, 1960 Amount 4.75 c.f.s.

THIS IS TO CERTIFY that

GLEN HARLEY ARNOLD

of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 10, 1960; that Permit No. G-29079 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 4.75 second feet, was issued thereunder on March 25, 1968, showing that said works were completed on the 5th day of October, 1965; and that on the 5th day of October, 1965 GLEN HARLEY ARNOLD

of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Permit No. G-29079 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume of License at Page, on the 25 day of March, 1968.

The right hereby confirmed dates from October 10, 1960.

The Point of Diversion is located

in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec 17, Twp. 5 N., R. 40 E., B.M. Madison County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 4.75 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	40 E	17	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	39
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	37
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	31
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	38
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	40	39
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	30
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	40	38
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	33
			Total acres to be irrigated:		285

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 25 day of March, 1968.

R. Keith Higgins
State Reclamation Engineer.

22 2185

29079

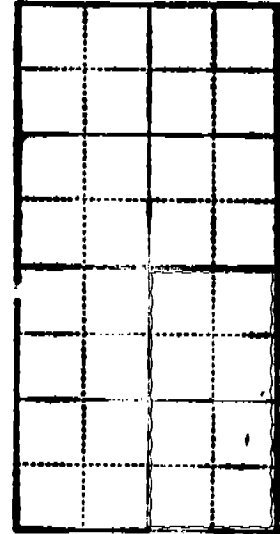
22-235

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37072
Permit No. G- 29079
District No.

1. Name of Applicant: Glen Harley Arnold
Postoffice address: Rt. 1, Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 300 miners inches
 - (a) Rate of withdrawal in cubic feet per second 6.0 or Idaho
Miners' inches or gallons per minute
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Deep well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 17
Twp. 5 N , Rge. 40 E , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Sprinkler, pipe, deep well turbine pump
8. Estimated cost of works: \$ 50,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) 6.0 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By

Date of first receipt at Department of Reclamation: 8:00 A.M. October 10, 1960

Corrected application received:

The number of this permit is G— 29079

Recorded in Book 102 Page 29079 Approved October 20, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **April 20, 1963**
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before **October 20, 1965**

Witness my hand this 20th day of October, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 20th
day of October, 1960

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMYLLIE

Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	NE¼NW¼SW¼SE¼	
5 N	40 E	17	40 40 40 40			40 40 40 40	320
----- Application for Amendment POINT OF DIVERSION Permit No. G-29079 Comes Now GLEN H. ARNOLD and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-29079. That the point of diversion is described in said Permit as being located: SE¼NE¼ Sec. 17, Twp. 5 N., Rge. 40 E.B.M. That he now requests that the point of diversion be changed to a point located: NE¼SE¼ Sec. 17, Twp. 5 N., Rge. 40 E.B.M. That the reason for desiring to make such change is as follows: Well Driller requested it changed. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Rexburg, this 25 day of May, 1961. _____/s/ Glen Arnold____ Date of Receipt at Department of Reclamation 6-27-61.							

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29079. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 102 of
Permits, at Page 29079
October 20, 1960.

Ralph W. Thomas
Deputy
State Reclamation Engineer

Application for Amendment
POINT OF DIVERSION
Permit No. G-29079

Comes now GLEN H. ARNOLD and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-29079.

That the point of diversion is described in said Permit as being located: ~~NE~~~~SE~~~~4~~, Sec. 17, T. 5 N., R. 40 E., B. M.

That he now requests that the point of diversion be changed to a point located: ~~SE~~~~NE~~~~4~~, Sec. 17, T. 5 N., R. 40 E., B. M.

That the reason for desiring to make such change is as follows: Too small casing and cannot get large enough pump down the hole.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Rexburg, this 18 day of August, 1965.

s/ GLEN H. ARNOLD

Date of Receipt at Department of Reclamation: August 23, 1965

APPROVAL OF STATE RECLAMATION ENGINEER

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29079. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded: August 25, 1965

Permit No. G-29079
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that GLEN HARLEY ARNOLD of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-29079, issued upon Application No. G-37072, bearing date of priority of October 10, 1960, authorizing the diversion of 6.0 second feet of waters of a well, County of Madison, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.75 second feet of the waters of a well from subterranean flow; that the point of diversion of said water is ~~SE~~~~NE~~~~4~~, Section 17, Township 5 North, Range 40 E., B. M., and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit:

~~E~~~~4~~, Section 17, Township 5 North, Range 40 E., B. M.

Proof of Completion of Works Made: October 5, 1965

Witness my hand this 25th day of March, A. D. 1968

s/ R. KEITH HIGGINSON
State Reclamation Engineer

LICENSE ISSUED FOR 4.75 SEC. FT.
LICENSE PAGE NO. 29079.

hj

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No 9-29079

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Glen H. Arnold

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 of Section 17

T. 5 N. R. 40 E.B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:

550' 11" C.C. WATER # 21001
1/2" DISCHARGE
10" DISCHARGE
UND. 60' DEEP
STEEL WALL LINE

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Sec. 17, Twp. 5 N., Rge. 40 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks:

12 1/4 miles LAT 5/32 RA 12.00 LOW @ 5.8145
 $\Delta = \frac{(5.16 - 1.2)(5.38 \text{ gpm})}{1488 \text{ gpm}} = 4.75 \text{ cfs}$

This examination was made on the 23 day of July, 1967

(Signed) [Signature]

Examiner.

Plat
Adv OK DW
29079

Glen H. Arnold
Route #1
Rexburg, Idaho

Permit No. G-29079

Examination for Completion of Works & Beneficial Use

County Madison

Quantity: 6.0 cfs.
or 300 inches
Sec. 17 T. 5N R. 40 EBM

Source: Deep well

P.D.: SE NE Sec. 17 Twp. 5N Rge. 40 E

Use: Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: October 10, 1960

Due: October 20, 1965

Made 10-5-65
Priority - 10-10-60

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

350 HP GE MOTOR

± BAT 224001

JOHNSTON PUMP

12 LIT - 1/4 mile

12 LIT - 1/4 mile

58 lbs

7.27

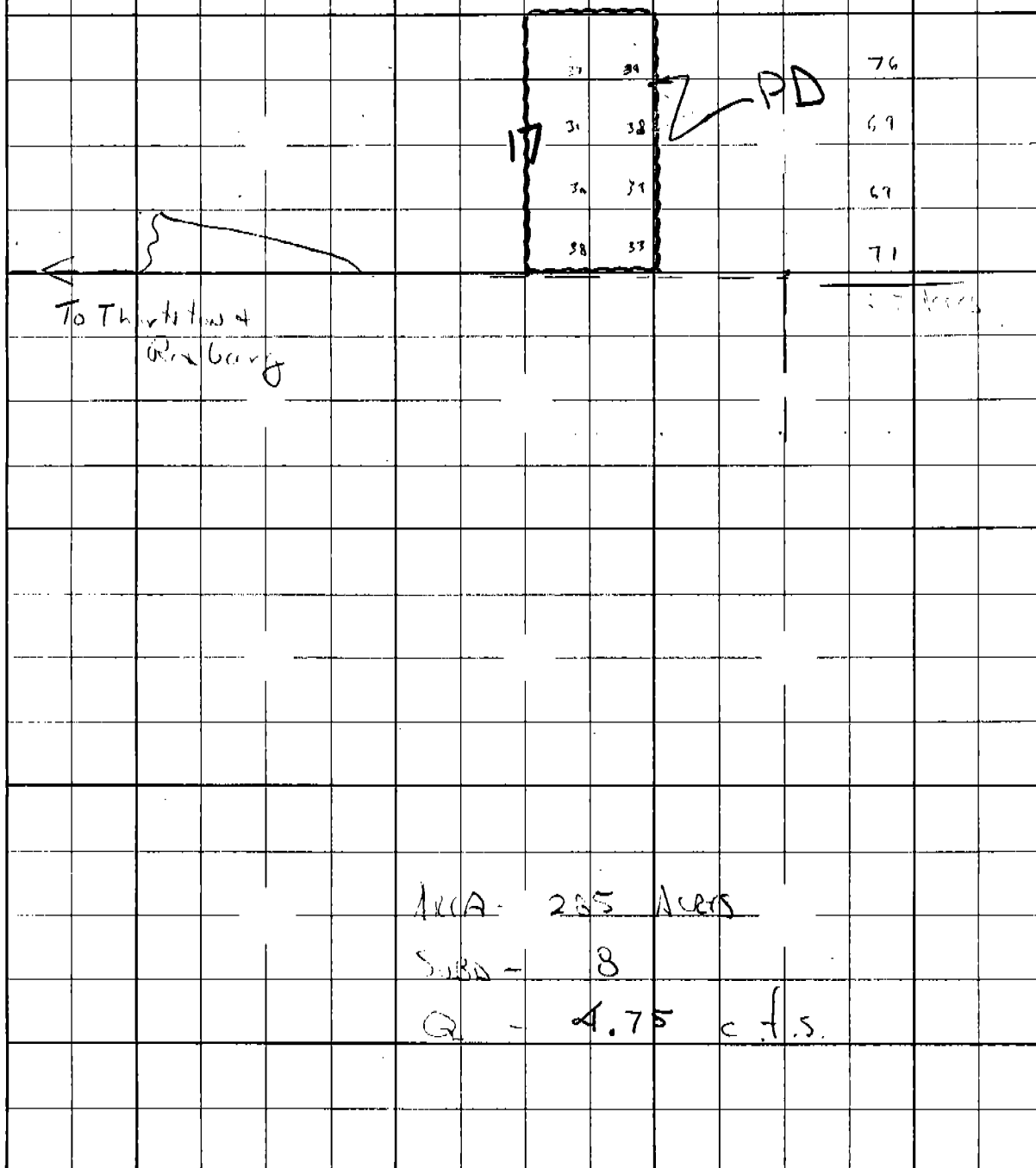
N

C

SZ
10-5-65

64079

Twp. 5N Rge 40E



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

29079

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-29079

REPORT ON PROOF OF Completion of Works & Beneficial Use

29079

T. 5 N. R. 40 E

7/8
18/17

24.70

20.50

19.00

24.20

30.50

17/16
20/21

28.50

78.50

310.00

15.20

T. 5 N. R. 40 E

