

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident.. Number 22-2183
Date Received: 8/17/1988
Receipt No: E001377
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

FRANK SUMMERS INC Phone: (208)356-5375
327 S 3000 E
SUGAR CITY ID USA 83448

2. Date of Priority: 08/29/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	40E	26	SW SW	MADISON	

5. Description of diverting works:

WELL AND PUMP TO SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	11/01	2	

7. Total Quantity Appropriated is:
2 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	40E	26	NE SW	IRRIGATION	40
			NW SW	IRRIGATION	39
			SW SW	IRRIGATION	39

SE	SW	IRRIGATION	40
		Section Acres	158
		Total Acres	158

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02183
Date Received: 8/02/1988
Receipt No: 2001377
Received By: HCS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUMMERCO INC. 208-356-7803
Address: 27 N. 3000 E. 83448
SUGAR CITY, ID
OR
Name: FRANK SUMMERS INC. 208-356-6875
Address: 327 S. 3000 E. 83448
SUGAR CITY, ID

2. Date of Priority: AUG 29, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	26	SW	SW			MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 316.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-02183

Page 1

Date: 08/16/88

RECORDED
OCT 29 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	26	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0
			SE	SW		IRR	40.0
						Section Acres	158.0
						Total Acres	158.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stacy Summers Date: 8-16-88

Date: _____

For Organizations:

I do solemnly swear or affirm that I am Pres of

Title
Summers Inc., that I have signed the foregoing
Organization
document in the space below as Pres of

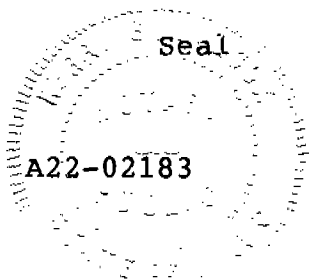
Title
Summers Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Stacy Summers
Signature of Authorized Agent
Pres Summers Inc.
Title and Organization
8-16-88
Date

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of August 19 88

Kerry S. Wilcox
Notary Public



Residing at Reuburg, Idaho

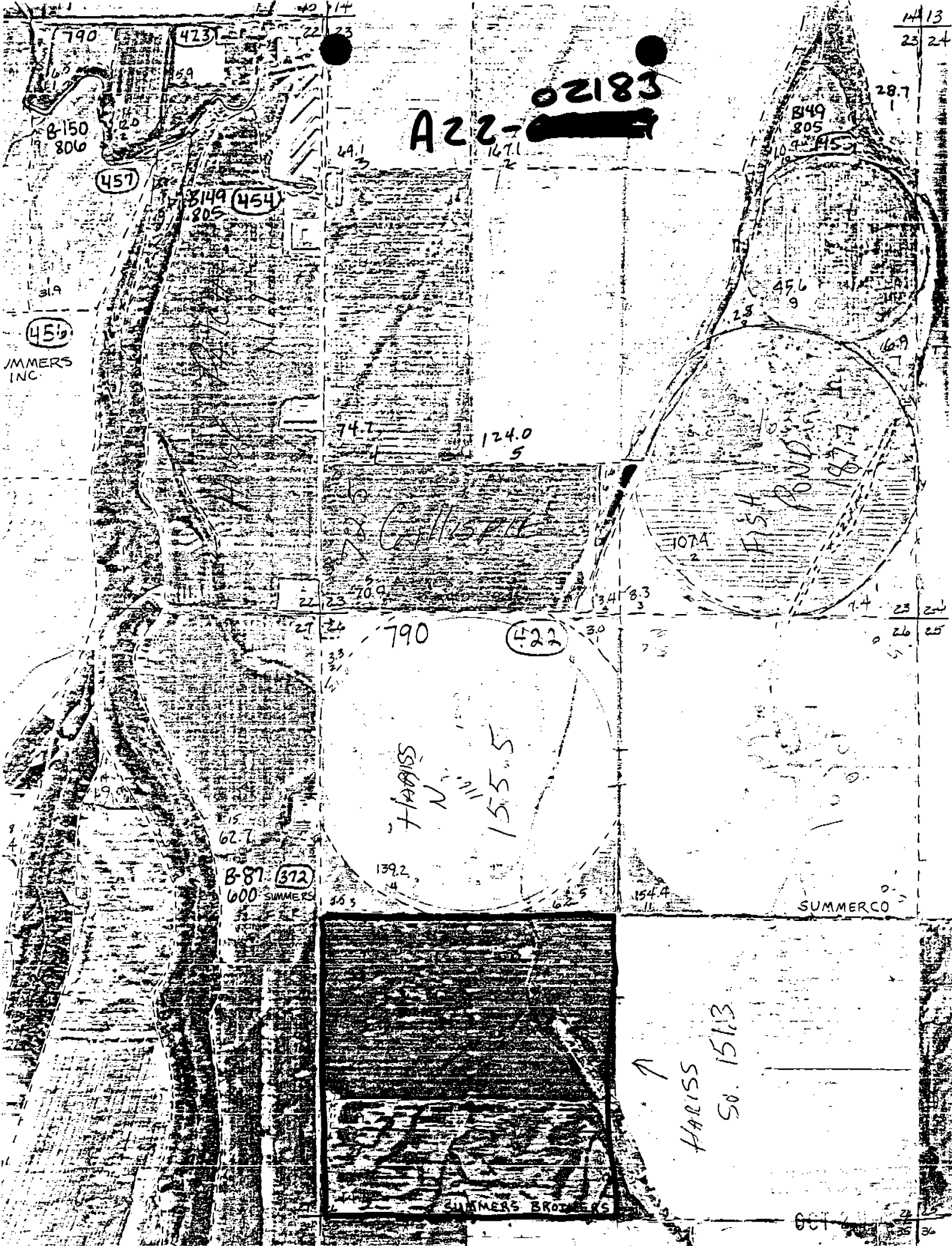
My Commission Expires 7-10-91
3 Date: 08/16/88

Page

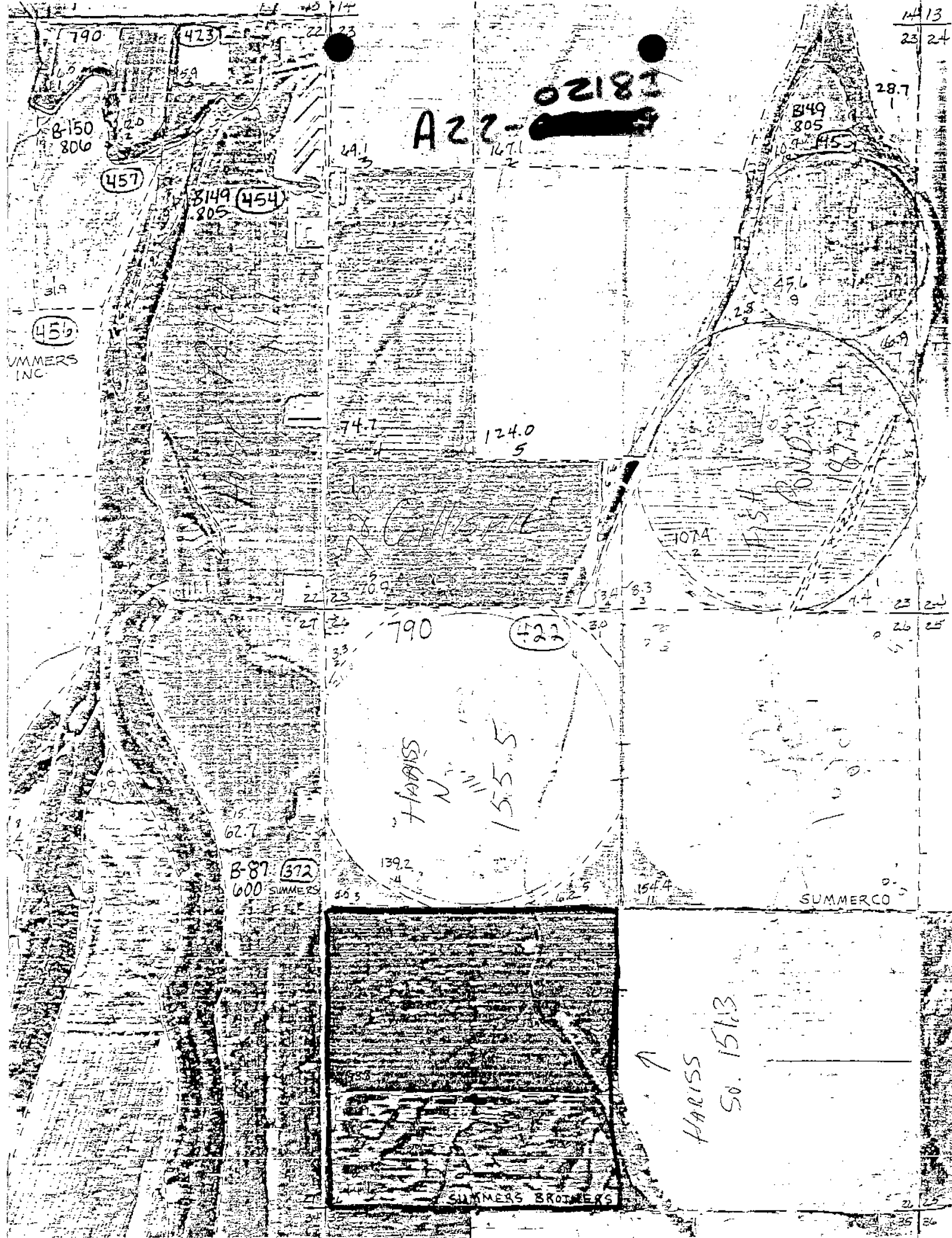
RECEIVED
OCT 29 1988

14 13
23 24

A22-02183



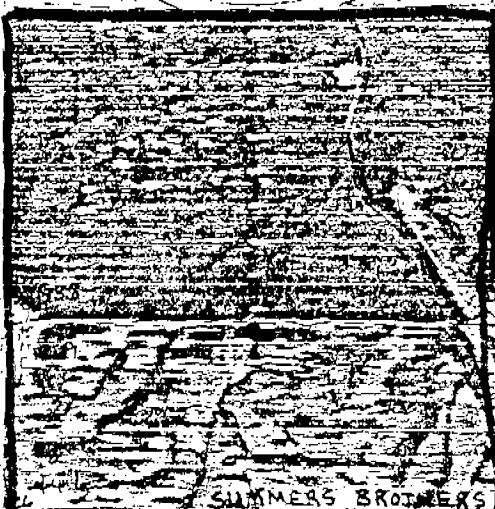
HARRIS
SO. 151.3



A22-02181

74.7
124.0
5

790
HARRIS
N
155.5
139.2
62.5
154.4
SUMMERCO



HARRIS
SO. 151.3

SUMMERS BROTHERS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 6, 2001

FRANK SUMMERS INC
327 S 3000 E
SUGAR CITY ID 83448

RE: CHANGE IN OWNERSHIP FOR ²⁵~~429~~-02183

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

OK
gc
8/6/01
RECEIVED
JUN 18 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
_____	22-2183	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Summerra Inc & Frank Summers Inc.
4. New Owner/Claimant(s) Frank Summers Inc.
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address + 327 So. 3000 E.
- City, State and ZIP Code + Sugar, Id 83448
- New Telephone Number + (208) 356-5375
5. Date you acquired the property + 4/10/01

(over)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. ☒ Signature of New Owner(s) or Claimant(s) Frank Summer, Sr.
(include title if applicable) J. Kelly Summer (Pres.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESINSTRUCTIONS FOR FILING
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

This form has been prepared to assist all claimants and owners of water rights to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. All claimants and owners of water rights are required to notify the Department of Water Resources (IDWR) of any change in mailing address or change in ownership of all or part of a water right. In addition, all purchasers of water rights within a pending general adjudication area must inquire whether a notice of claim has been filed and, if not, shall file a notice of claim if necessary.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, **the seller should be able to provide you with the water right or adjudication claim number(s).** Please enter the number(s) at **Item 1.** Corresponding water right and adjudication claim numbers should be listed next to each other on the form. You may have purchased only a portion of the water right(s) held by the seller. If so, the water right(s) held by the seller may need to be "split" to provide you your share of each right. Indicate if a split is required by checking in the space provided next to each water right.

If you receive water from a municipal provider, an irrigation district or other water delivery organization, where the water rights are held by the organization, please do not use this form to record a change. You may need to contact the water delivery organization to determine if any action is necessary.

If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If adjudication claims for the rights are required and have not been filed, IDWR will so advise you.

2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner/claimant(s) of the water right(s) at **Item 3.**
4. The name, mailing address, and telephone numbers of the new owner/claimant(s) is entered at **Item 4.** Please indicate the relationship between multiple owners by using the connector "and", "or", or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign; however, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may have purchased only a portion of the water right(s) held by the seller. If this change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. For each water right requiring a split between owners, fill in the appropriate spaces in the box(es) at **Item 6.** Copy the page as many times as necessary to fully describe each water right after the change. Include documentation as necessary to describe nonstandard agreements or arrangements regarding division of the water right(s). **If the water right(s) will not be split, skip Item 6 and go to Item 7.**
7. The new owner(s) must sign the form in the space(s) provided at **Item 7.** If an "and" connector is used at Item 4, all parties must sign this form. If an "and/or" or "or" connector is used, all parties may sign; however, only one of the named parties is required to sign. If someone other than the owner signs the notice, evidence of authority to sign for the owner must be attached. If the new owner is a corporation or other organization, the person signing the notice must be an officer of the corporation or otherwise have authority to sign for the organization and must include their title with the signature.
8. The filing fee is \$25 per water right, except for those water rights which will be divided as a result of the change in ownership. The filing fee for division of a water right is \$100 per water right to be divided. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

AMENDMENT TO ESCROW AGREEMENT

THIS AMENDMENT, dated the 1st day of December, 1995, by and between FRANK SUMMERS, INC., an Idaho corporation, with its principal office located at 327 S. 3000 E., Sugar City, ID 83448; SUMMERCO, INC., an Idaho corporation, with its principal office located at 2895 E. Sugar Cemetery Rd., Sugar City, ID 83448; and SUMMERS FARM & RANCH, INC., an Idaho corporation, with its principal office located at 4423 E. 1496 S., Sugar City, ID 83448, hereinafter collectively referred to as "the three Summers corporations";

R E C I T A L S

The parties hereto recite as follows:

1. On December 12, 1977, the above referenced parties entered in a "Contract of Sale" and "Escrow Agreement" with Madge Harris Chronister, Byron Harris, Julie Harris Griffel, Janice Harris Pond, Zina Harris Peterson and Tammy Harris, hereinafter referred to as "Harris", for the purchase of certain real property owned by Harris and located in Madison County, Idaho.

2. First Security Bank of Idaho, Rexburg Branch, holds the escrow on the above described transaction. The escrow contains a "Warranty Deed" signed by Harris transferring title in the real property, hereinafter referred to as "Harris property" to all three Summers corporations in undivided interests.

3. The three Summers corporations have, over the years, orally agreed to divide and have divided the parcels of the Harris property among the three Summers corporations. The

division of the Harris property among the three Summers corporations is now as follows:

Frank Summers, Inc. - SW1/4 of Sec. 26, Twp. 6 N., Rge. 40 E.B.M., Madison County, Idaho.

Summerco, Inc. - NW1/4 of Sec. 26., Twp. 6 N., Rge. 40 E.B.M., Madison County, Idaho.

LESS: Commencing at the NW corner of the NW1/4 of Sec. 26, Twp. 6 N., Rge. 40 E.B.M. and running thence South 210 feet; thence East 210 feet; thence North 210 feet; thence West 210 feet to the point of beginning.

Summers Farm & Ranch, Inc. - W1/2NW1/4 of Sec. 35., Twp. 6 N., Rge. 40 E.B.M., Madison County, Idaho.

4. Each of the three Summers corporations has signed a "Quitclaim Deed" to the other two Summers corporations for the property it is NOT retaining nor claiming an interest.

In consideration of the above recitals, the terms and covenants of this amendment, and other valuable consideration, the receipt of which is acknowledged, the parties hereby agree as follows:

A. The three Summers corporations agree to the division of the Harris property as described above in paragraph 3 above.

B. The three Summers corporations agree to and authorize First Security Bank of Idaho, Rexburg Branch, to hold the executed Quitclaim Deeds until said Harris contract is paid in full and then to record the Quitclaim Deeds following the recording of the Warranty Deed currently held in escrow.

IN WITNESS WHEREOF, each party to this agreement has
caused it to be executed on this 1st day of December, 1995.

FRANK SUMMERS, INC.

By: F. Kelly Summers
F. Kelly Summers, Pres.

ATTEST:

Julie H. Summers
Julie H. Summers, Sec.

SUMMERCO, INC.

By: Gary Summers
Gary Summers, Pres.

ATTEST:

Bud D. Summers
Bud D. Summers, Sec.

SUMMERS FARM & RANCH, INC.

By: Danny Summers
Danny Summers, Pres.

ATTEST:

Berniece Summers
Berniece Summers, Sec.

Log for claim 22-02183

Spatial Dynamics LTD

7/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	26	NESW	40	38	
06n40e	26	NWSW	39	38	
06n40e	26	SWSW	39	36	
06n40e	26	SESW	40	36	
Totals:			158	148	

License and Certificate of Water Right

Water License No. G-28988 Priority August 29, 1960 Amount 2.0 c.f.s.

THIS IS TO CERTIFY that C. A. HARRIS - Assignees - ROSS C., DON C., & EDWARD BYRON HARRIS of Rexburg, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated August 29, 1960; that Permit No. G-28988 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 2.0 second feet, was issued thereunder on April 2, 1968, showing that said works were completed on the 3rd day of September, 1965; and that on the 3rd day of September, 1965 C. A. HARRIS - Assignees - ROSS C., DON C., & EDWARD BYRON HARRIS of Rexburg, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation under Use Perm. No. G-28988 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record ~~xx~~ ~~Volume of License at Page~~ on the 2nd day of April, 1968. The right hereby confirmed dates from August 29, 1960. The Point of Diversion is located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26, Twp. 6 N., R. 40 E., B.M. Madison County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.0 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	40 E.	26	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	39
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	39
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Total acres to be irrigated:		158

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 2nd day of April, 1968.

R. Keith Higgins
State Reclamation Engineer.

22 2183 28988

APPLICATION FOR PERMIT *22-2183*
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36975
Permit No. G- 28988
District No.

Assigned to *See assignment*

1. Name of Applicant: C. A. Harris
Postoffice address: Rexburg County: Madison State: Idaho

2. Quantity of water claimed: 100 inches
(a) Rate of withdrawal in cubic feet per second 2.0 or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Deep well

4. Location of point of diversion or well is in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26
Twp. 6 N , Rge. 40 E , B.M., County of Madison

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works: Deep well

8. Estimated cost of works: \$15,000.00

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

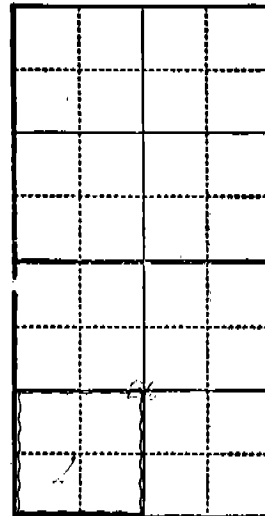
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None known

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) 2.0 (cubic feet per second, inches or gallons per minute) is for new lands.



BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Corrected application received:

The number of this permit is G— 28988

Recorded in Book 102 Page 28988 Approved September 13, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 13, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before September 13, 1965

Witness my hand this 13th day of September, 1960

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th
day of September, 1960.

Countersigned:

STATE OF IDAHO

(SEAL).

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. SMITH
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼ NE¼NW¼SW¼SE¼	NW¼ NE¼NW¼SW¼SE¼	SW¼ NE¼NW¼SW¼SE¼	SE¼ NE¼NW¼SW¼SE¼	Totals
6 N	40 E	26			40 40 40 40		160
<u>A S S I G N M E N T</u>							
See deed, in file, of W¼NW¼, Sec. 35 and W¼, Sec. 26, T. 6 N., R. 40 E., B.M. to Ross C. Harris, Don C. Harris, and Edward Byron Harris. Dated June 29, 1962. Permit No. G-28988 CERTIFICATE OF COMPLETION OF WORKS TO ALL WHOM IT MAY CONCERN: This is to certify that C. A. HARRIS - Assignees - ROSS C., DON C., and EDWARD BYRON HARRIS, of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-28988, issued upon Application No. G-36975, bearing date of priority of August 29, 1960, authorizing the diversion of 2.0 second feet of waters of a well, County of Madison, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.0 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters is SW¼SW¼, Section 26, Township 6 North, Range 40 E., B. M., and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW¼, Section 26, Township 6 North, Range 40 E., B. M. Proof of Completion of Works Made: September 3, 1965 Witness my hand this 2nd day of April, A. D. 1968 s/ R. KEITH HIGGINSON State Reclamation Engineer LICENSE ISSUED FOR <u>2.0</u> SEC. FT. LICENSE PAGE NO. <u>28988</u>							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28988 ✓

This proof is for..... Completion of Works & Beneficial Use In Water District No.....

1. Name of applicant..... Ross C., Don C., Edward Byron Harris..... Rexburg, Idaho

2. Source of water supply: Deep well ✓

3. Location of point of diversion: Is in the SWSW ✓ of Section 26

T. 6 N. ✓ R. 40 E. ✓ County of Madison ✓

4. Describe works as they exist, giving dimensions and capacities of same:

125 HP V.S. HOLLOSHART # 1227707
BYRON JACKSON # 278520, 8" DI
THROUGH PRESSURE CENTRIFUGAL BOOSTER PUMP
50 HP WESTINGHOUSE 1-1/2 V. 8.74 - THROUGH
1/2" main line UNDERGROUND

5. Water is used for: Irrigation ✓

6. State whether or not water has been turned into works of diversion: YES

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SWSW Section 26, T. 6 N., R. 40 E., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

C - 1/4 MILE LINT, 11/64" RAIN BIRD 30 W.S. @ 45 lbs.

$$Q = \frac{(198 \times 102)}{450 \times 148.8} (570 \text{ g.p.m.}) = 2.50 \text{ c.f.s.}$$

= 2.51

This examination was made on the 19th day of Sept, 1967

(Signed) D R

Examiner.

DW
28988 plat ✓

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

S. 42303
Ross C., Don C., Edward Byron Harris
Rexburg, Idaho
360' - 10' x 20' 1/2
198' 1/2 x 10' 1/2
Permit No. G-28988

Examination for Completion of Works & Beneficial Use

County Madison

Sec. 26 T. 6N R. 40 E

Quantity:

Source:

P.D.:

Use:

Extension:

Protest:

Completion of Works:

Other Rights:

Filed:

Due:

#OPRIMS BRGS. #3366
WELL R.C. 1 m G.O. K

125 HP US HOLLOWCAST

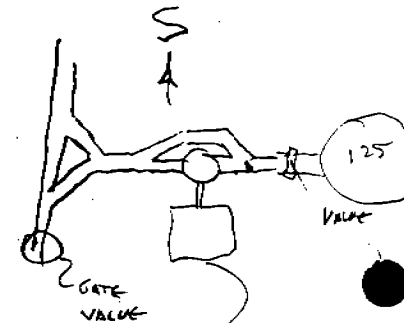
#1227707

BYRON JACKSON

1 RL 144 25+6

#378520

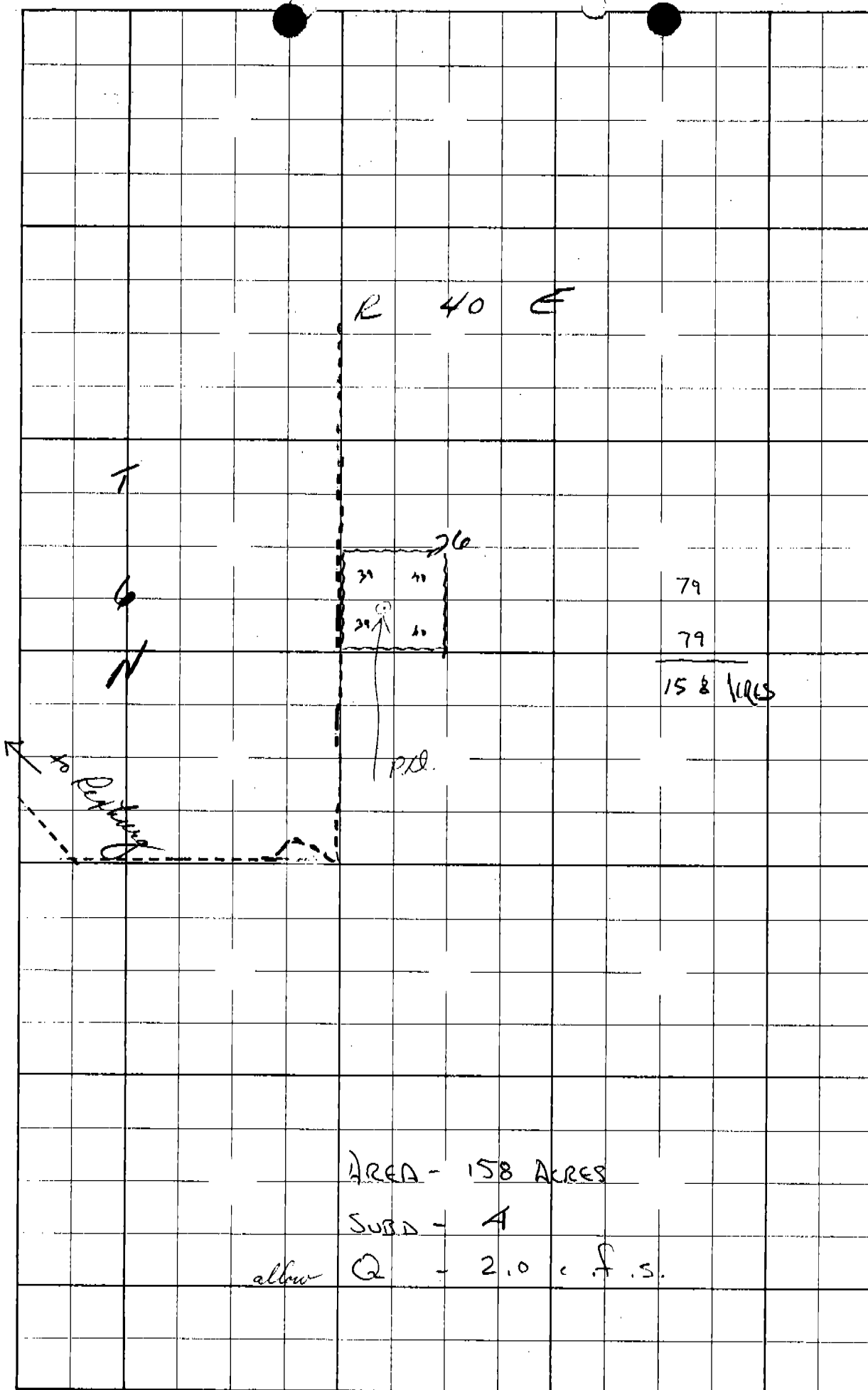
900 gpm - 450' 1760 RPM



WESTINGHOUSE 50 HP
#1-4V8171

REDALETS CENTRIFUGAL
BOOSTER PUMP

RAIN BIRD 80 WS 1/2" @ 50' +
6 AFT - 1/2 MILE



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

28989

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

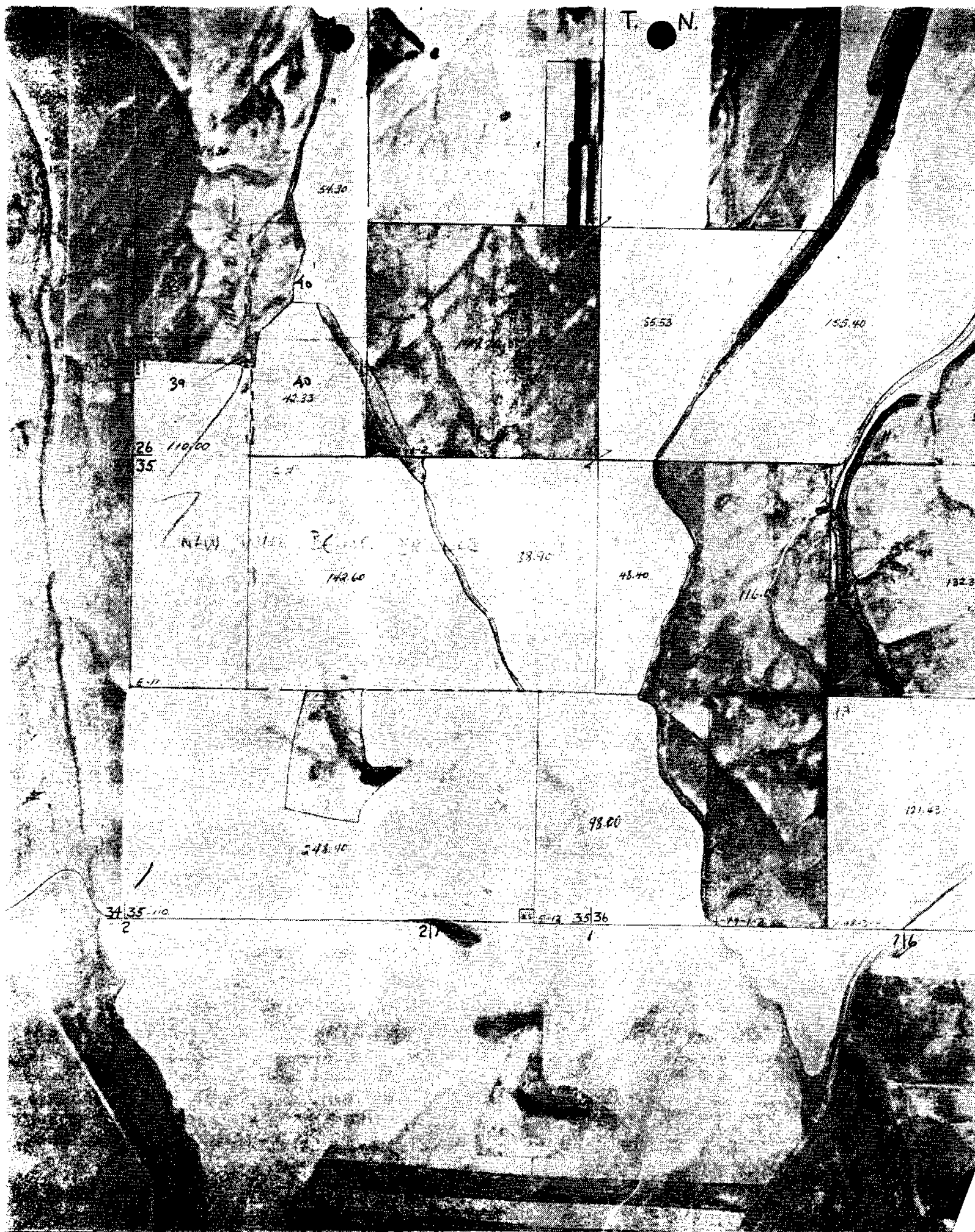
REPORT OF EXAMINER

PERMIT NO. G-28988 ✓

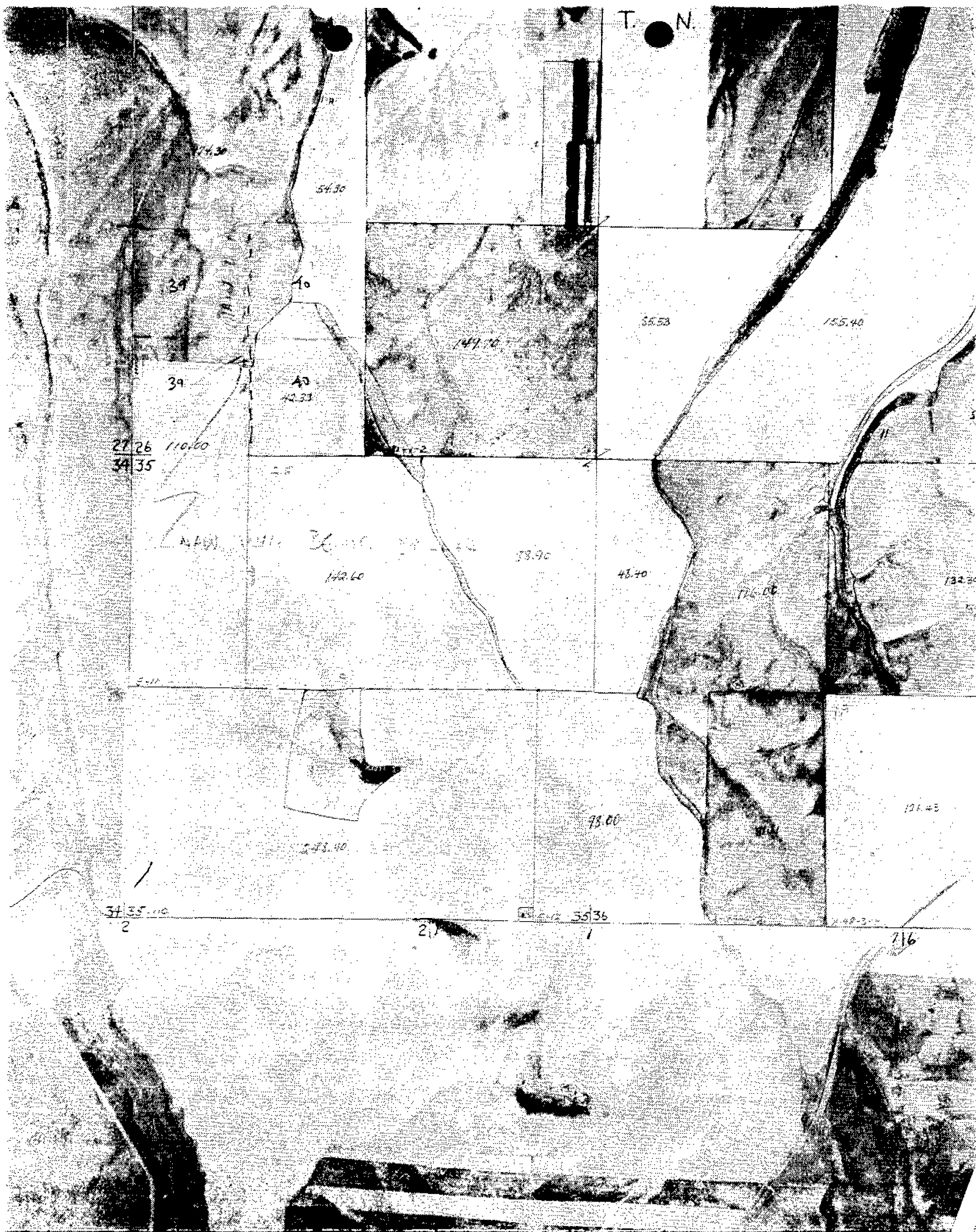
REPORT ON PROOF OF Completion of Works & Beneficial Use ✓

Ross C., Don C., Edward Byron Harris
Rexburg, Idaho

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