

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02182
Date Received: 7/21/1988
Receipt No: E002270
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: T. R. WEBSTER & SONS, INC.
Address: 309 YALE AVE.
REXBURG, ID 83440

208-356-3244

2. Date of Priority: NOV 29, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	23		SW	SE		MADISON
		26		NE	SW		MADISON
		35		SE	NE		MADISON

5. Description of diverting works:
3 DEEP WELLS CONNECTED BY COMMON MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	9.600		

7. Total Quantity Appropriated is:
9.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 960.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	35	SW	NE		IRR	40.0
			SE	NE		IRR	40.0

A22-02182

Page 1

Date: 07/21/88

RECEIVED

AUG 25 1988

Department of Water Resources
Eastern District Office

A2202182



NOTED

08/25/88

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	35	SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	480.0
						Total Acres	480.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
POINTS OF DIVERSION ALSO LICENSED UNDER 22-07040

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 28939

00729

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRES. of _____ Title

T.R. WEBSTER + SON INC. that I have signed the foregoing Organization

document in the space below as PRES of _____ Title

T.R. WEBSTER + SON INC. and that the statements contained in the Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PRES T.R. WEBSTER + SON Inc.
Title and Organization

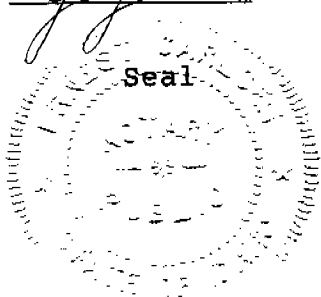
July 21 1988
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 21 day

of July 19 88

[Signature]
Notary Public



Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

Log for claim 22-02182

Spatial Dynamics BTD

6/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n40e	35	SWNE	40	39	POD placement?
05n40e	35	SENE	40	40	
05n40e	35	SWNW	40	39	
05n40e	35	SENW	40	39	
05n40e	35	NESW	40	39	
05n40e	35	NWSW	40	39	
05n40e	35	SWSW	40	38	
05n40e	35	SESW	40	39	
05n40e	35	NESE	40	38	
05n40e	35	NWSE	40	39	
05n40e	35	SWSE	40	39	
05n40e	35	SESE	40	38	
Totals:			480	466	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 28939/22-2182 Priority Nov. 29, 1960 Amount 9.60 cfs

THIS IS TO CERTIFY, that T. R. WEBSTER

of Rexburg, Idaho, has complied with the terms and conditions of Permit No. 28939/22-2182 issued pursuant to Application for Permit dated July 25, 1960 and has submitted proof to the Department of Water Resources on December 28, 1965 (late proof) that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 15.80 cfs of water from a ground water source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>9.60</u> cfs and	<u>1,680 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 9.60 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1,680 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 26 -and- SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 35, Twp. 5 N, Rge. 40 E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	40 E	35			40	40			40	40	40	40	40	40	40	40	40	40	480

Total number of acres irrigated 480

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17 day of December, 19 74.

MICROFILMED

Director

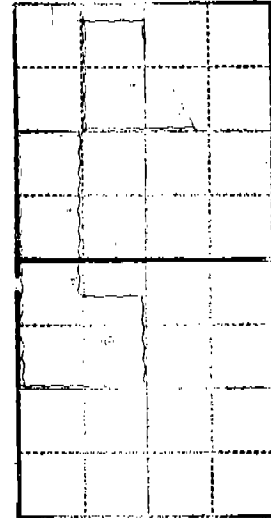
22-2182

APPLICATION FOR PERMIT

To appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36863
Permit No. G- 28939
District No.

1. Name of Applicant: T. R. Webster
Postoffice address: Rexburg County: Madison State: Idaho
2. Quantity of water claimed: 25.
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches 1250 or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
1 - NW $\frac{1}{4}$ SE $\frac{1}{4}$ & 2 - NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35; 3 - NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26; 4 - NE $\frac{1}{4}$ SE $\frac{1}{4}$
4. Location of point of diversion or well is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section 23, all in
Twp. 5 North, Rge. 40 E., B.M., County of MADISON
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp.
Rge., B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section, Twp., Rge., B.M.
7. Kind of works: 4 wells, pumps and sprinkler system
8. Estimated cost of works: \$ 150,000.00
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 25, (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ T.R.Webster Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. July 25, 1960

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 28939

Recorded in Book 102 Page 28939 Approved August 23, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before February 23, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 23, 1965

Witness my hand this 23rd day of August, 1960

s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd day of August, 1960.

Countersigned:

STATE OF IDAHO

(SEAL) /
By PAULA L. FLEENOR
Deputy Secretary of State.

By s/ ROBERT E. SMYLLIE
Governor

12.

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5 N	40 E	35			X	X	X	X	X	X	X	X	X	X	X	X	X	560	
		26					X	X	X	X	X	X	X	X			320		
		23	S 1/2	S 1/2	X	X									X	X	X	280	
		24							20				30	40				90	
Application for Amendment																		1250 LICENSE ISSUED FOR 20 SEC. FT. LICENSE PAG. 100	
POINT OF DIVERSION ✓✓																			
Permit No. G-28939																			
Comes now T. R. Webster and represents to the State Reclamation Engineer of the State of Idaho																			
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28939.																			
That the point of diversion is described in said Permit as being located: Well No. 1 - NW 1/4 SE 1/4, T 5 N., R 40 E., S. 1/4.																			
That he now requests that the point of diversion be changed to a point located: SE 1/4 SE 1/4, Section 35, T 5 N., R 40 E., S. 1/4.																			
That the reason for desiring to make such a change is as follows: In order to obtain water it is necessary to change the point of diversion. The new point of diversion for Well No. 1 is less than 1/4 of a mile from the point designated in the permit.																			
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.																			

Signed at Rexburg, Idaho, this 18th day of November 1965.

s/ T. R. WEBSTER

Date of receipt at Department of Reclamation November 23, 1965.

APPROVAL OF STATE RECLAMATION ENGINEER ✓

I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-28939. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer

Recorded in Book 102 of Permits, at Page G-28939,
November 24, 1965.

APPLICATION FOR AMENDMENT

Comes now T. R. Webster and represents to the State Reclamation Engineer of the State of Idaho, That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-28939 and requests that the permit be changed as follows:

2. Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35, T 5 N., R 40 E., B.M.

Other points of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26, T 5 N., R 40 E., B.M.

NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, T 5 N., R 40 E., B.M., SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, T 5 N., R 40 E., B.M.

SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 23, T 5 N., R 40 E., B.M.

That no one will be injured by such change and that such change ~~and~~ will be made at permit holders own risk.

Signed at Rexburg, Idaho this 30th day of March, 1968.

/s/ T. R. WEBSTER

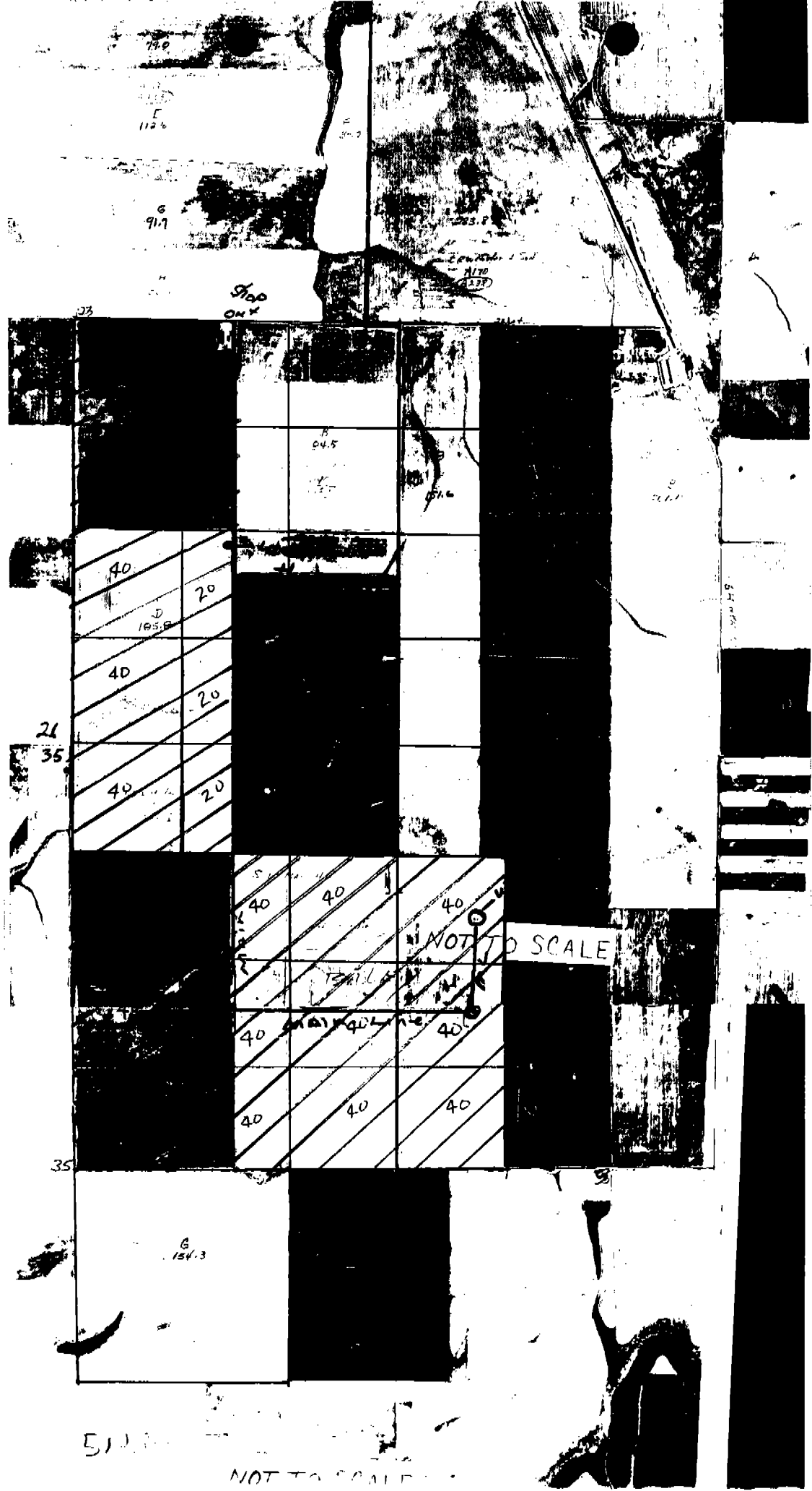
Date of receipt at office of Department of Reclamation: April 1, 1968.

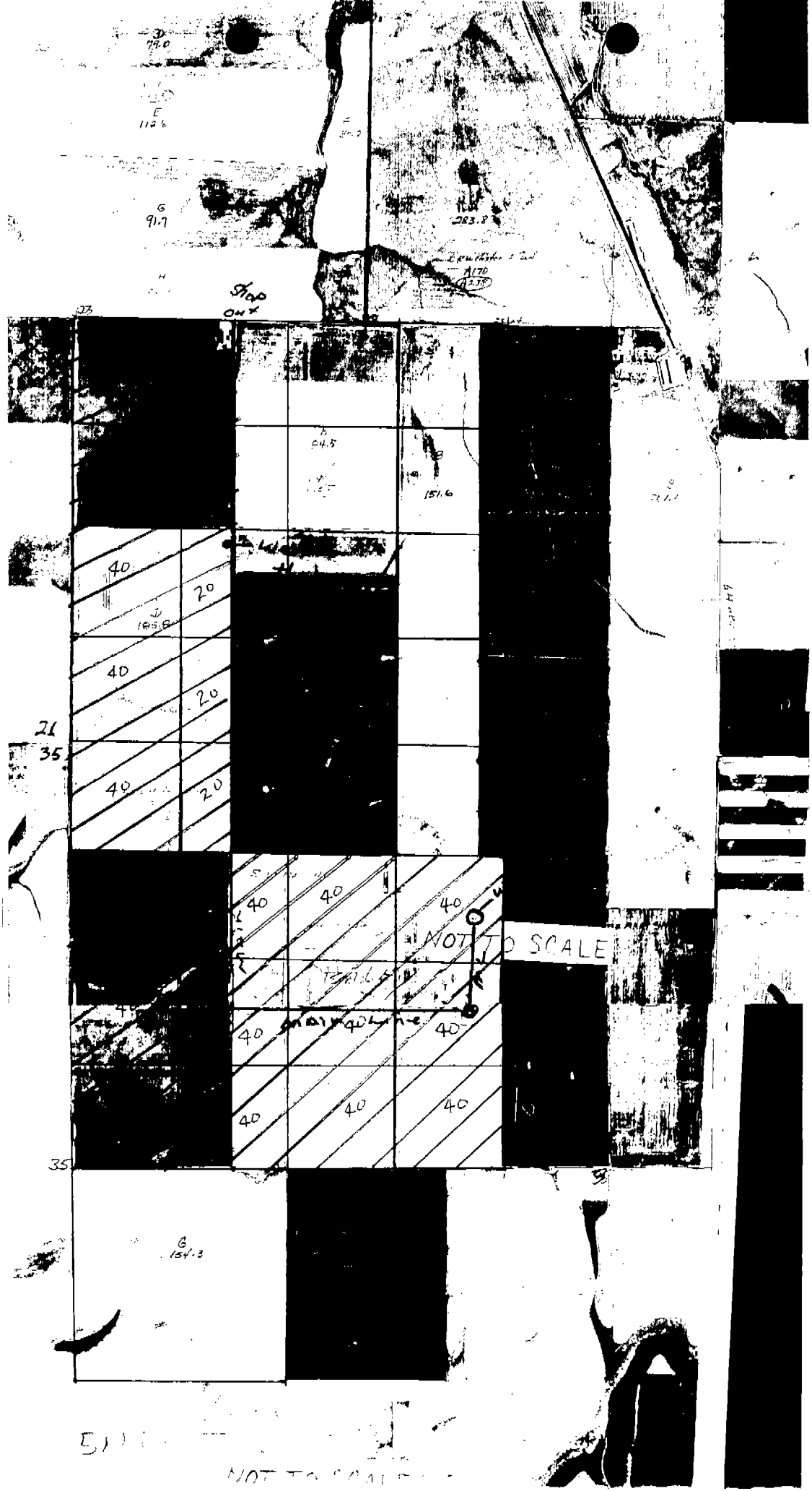
ACTION OF STATE RECLAMATION ENGINEER

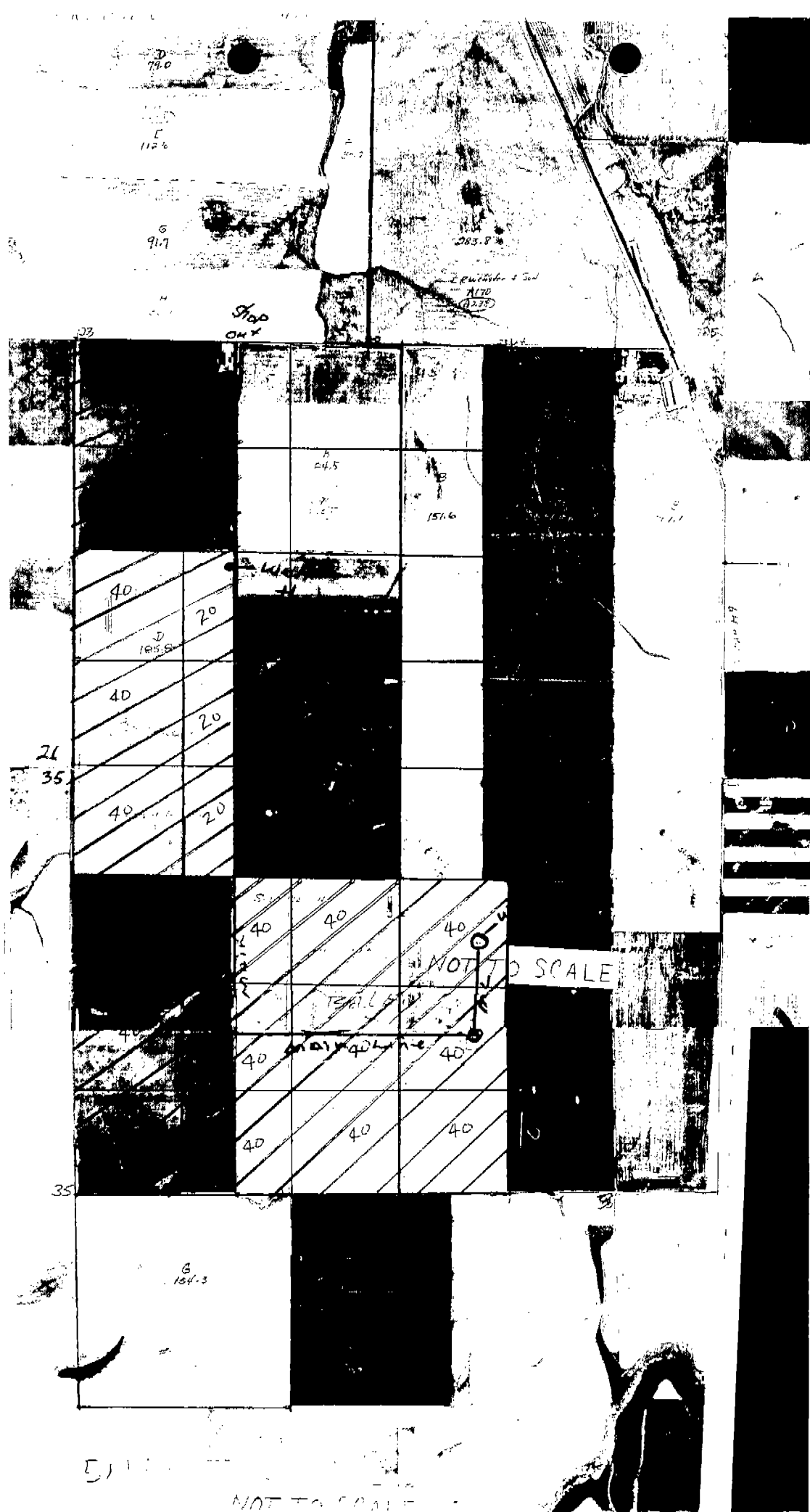
I, R. Keith Higginson, State Reclamation Engineer, of the State of Idaho, hereby approve the above application for amendment, No. G-28939.

Witness my hand this 25th day of April, 1968.

/s/ R. KEITH HIGGINSON
State Reclamation Engineer







STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

RE-EXAMINATION

Previous measurement 9.49 c.f.s.
Check for points of diversion, system installed at the points of diversion, acres irrigated from the wells, and determine if the lands not covered by the advertisement are being irrigated and if so from what source.

Permit NoG-28939/22-2182

This proof is for c/w and b/u - 25 c.f.s.

In Water District No.

1. Name of applicant T. R. Webster, Rexburg, Idaho
2. Source of water supply: ground-water SW 1/4, NE 1/4, & SE 1/4 NW 1/4 26
3. Location of point of diversion: Is in the SE 1/4 SE 1/4 of Section 23
SE 1/4 NE 1/4 35
T. 5 N. R. 40 E County of Madison
4. Describe works as they exist, giving dimensions and capacities of same:

PROOF-well, pump, and sprinkler system (no measuring device required)

Well #1 Westinghouse 600hp motor Ser #1565, Johnston Pump
#N.A. Booster → U.S. Motors 150hp Ser #1408462 Johnston pump
#18173Y Well #2 U.S. Motors 600hp Ser #1589P Johnston
Pump #21343

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

<u>5 N - 40 E Sec. 35 - S 1/2 NE 1/4, W 1/2, SE 1/4</u>	<u>560 acres</u>
<u>Sec. 26 - W 1/2</u>	<u>320 acres</u>
<u>Sec. 23 - E 1/2</u>	<u>280 acres</u>
<u>Sec. 24 - SW 1/4 NW 1/4, W 1/2 SW 1/4</u>	<u>90 acres</u>
	<u>1250 acres TOTAL</u>

ACREAGE ADVERTISED - S 1/2 Sec. 35, S 1/2 NE 1/4 Sec. 35, Twp. 5 N., Rge. 40 EBM

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Well #1 McCrometer #73 10 11.5 3,800 g/min
Well #2 " " 73 12 11.4 3,300 g/min
7,100 g/min / 448.8 = 15.8 cfs
Only 480 acres in Sec. 35
Amendment required for P.D.

This examination was made on the 20 day of July, 19 74

(Signed) Bill Rhoads Examiner.

Checked LO Talbot Sept 12, 1974

Permit No. G-28939/22-2182

Examination for c/w & b/u - T. R. Webster

County Madison

Quantity: 25 c.f.s. Sec. 23 T. 5 N R 40 E
26
35

RE-EXAMINATION - Discrepancy
in point of diversion, system installed
at the points of diversion, acres
irrigated from the wells, and determine
if the lands that are not covered by the
advertisement are being irrigated and if
so from what source.

Source: ground-water

P.D.: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 23; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 26;
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 26; SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 35, T. 5 N.,
R. 40 EBM

Use: Irrigation

~~Extension:~~

~~Protest:~~

~~Completion of Work:~~

~~Other Rights:~~

Filed: July 25, 1960

Due: August 23, 1965

Made: December 28, 1965

Priority: November 30, 1960 (late proof)

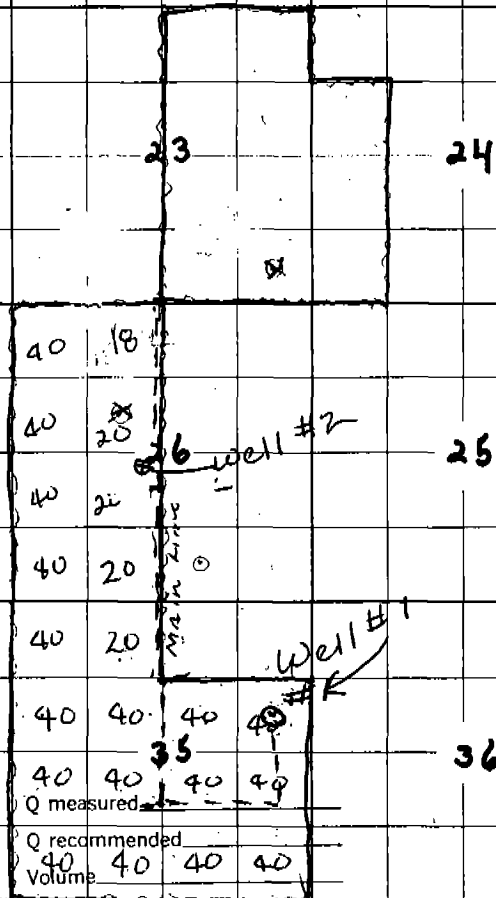
INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Range 40 East

* acreage listed on permit

township 5 north



Acreage -

Found _____

recommended _____

Subdv. _____

Amendments 2

☐ None

☐ P.D.

☐ Place of use

☐ _____

Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

RE-EXAMINATION

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28939/22-2182

REPORT ON PROOF OF T. R. Webster, Rexburg, Idaho

RECEIVED

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28939

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant T. R. Webster
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the SE 1/4, NE 1/4, NE 1/4 of Section 35
26
T. 5 N R. 40 E, B. M. County of Madison
23
4. Describe works as they exist, giving dimensions and capacities of same: _____

*Report from H. G. Stone (County Executive Director)
states that there are (2) P.D.s in use
SE NE Sec 35, 5N-40E
NE SW Sec 26, 5N-40E*

5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: _____

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation): _____

S 1/2 NE 1/4, NW 1/4, S 1/2 Sec. 35, W 1/2 Sec. 26, NE 1/4, SE 1/4 Sec. 23, SW 1/4, W 1/2 SW 1/4 OF
Sec. 24 all in Twp. 5 N., Rge. 40 E. B.M.
(1250 acres)

(Only adjacent 1/4 of 5N-40E, 5E Sec. 35)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

$$Q = \frac{(825 \text{ ft}^2) (8.16 \text{ gpm})}{118.8 \text{ gpm}} = 9.49 \text{ c.f.s.}$$

allow 9.60 c.f.s.

This examination was made on the _____ day of Sept, 1951

(Signed) RC Examiner.

28939

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF EXAMINER

Permit No. G-28939

This proof is for Completion of Works & Beneficial Use In Water District No.

1. Name of applicant T. R. Webster

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26

T. 5 N. R. 40 E. B.M. County of Madison

4. Describe works as they exist, giving dimensions and capacities of same:

Report from H. G. Stone (County Executive Director)
states that there are (2) P.D.s in use
SE NE Sec 35, SN-40E }
NE SW Sec 26, SN-40E }

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion:

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$ Sec. 35., W $\frac{1}{2}$ Sec. 26., NE $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 23., SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ OF
Sec. 24 all in Twp. 5 N., Rge. 40 E. B.M.
(1250 acres)

(Only one tract (the SN-40E) is in use)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

$$Q = \frac{(625 \text{ No. 2}) (5.16 \text{ gpm})}{148.8 \text{ gpm}} = 9.49 \text{ c.f.s.}$$

allow 9.60 c.f.s.

This examination was made on the day of Sept., 1951

(Signed) Examiner.

28939

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

T. R. Webster
Bexburg, Idaho

Permit No. G-28939

Examination for Completion of Works & Beneficial Use

County Madison

Quantity: 25 CFS
Sec 35 T. 5N R. 10E EPM

Source:

NE 3/4 Sec 26; NE 1/4 Sec 27;

NE 1/4 Sec 28; SE 1/4 Sec 29;

Twp. 5N Rge. 10E B.M.

Use:

Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: July 20

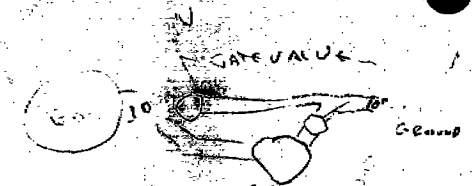
Due: August 27

600 HP WESTINGHOUSE

15265

INSTANT VERTICAL

No # PUMP



150 HP HOLLAND

148462

INSTANT VERTICAL PUMP

No #

1/4 RAIN BIRD 30 W

28939

T. R. Webster
Bexburg, Idaho

Permit No. G-28939

Examination for Completion of Works & Beneficial Use

County Madison

Sec 35 T. 5N R. 10 E BM

Quantity: 25. CFS

Source:

NESW Sec 26; NE SE, Sec 27

NENW, P.D.: SE 1/4 SE 1/4 Sec 35

Top. 513 Rge 14 E 13 N

Use:

Irrigation

Extension:

Protest:

Completion of Works:

Other Rights: None

Filed: Aug 20, 1928

Due: August 22, 1928

150 HP WESTINGHOUSE

15-65

JOHNSTON VERTICAL

PUMP

No #



150 HP US HOLLAND

1408462

JOHNSTON VERTICAL PUMP

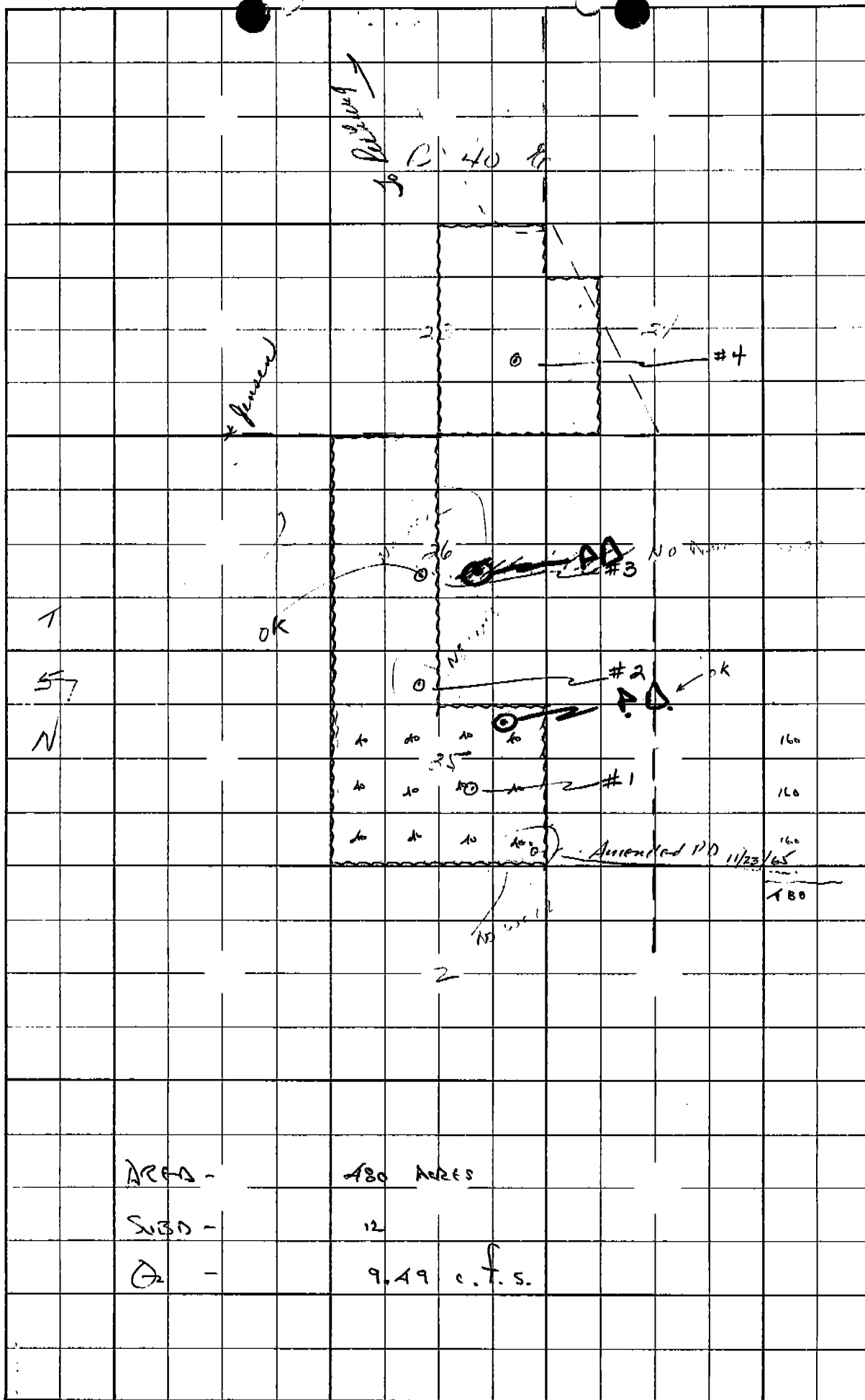
No #

1/4 RAIN DIAL 24 in

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

287-39



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

289.39

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28939

REPORT ON PROOF OF Completion of Works & Beneficial Use

