

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02179B
Date Received: 8/24/1988
Receipt No: E-001662
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILLE RICKS 208-356-6604
Address: 3246 S. 1400 W.
REXBURG, ID 83440

2. Date of Priority: MAY 24, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	40E	18	NW	SW	NW		MADISON

5. Description of diverting works:
WELL, PUMP WITH MAINLINE TO CENTER PIVOT AND WHEEL LINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.450		

7. Total Quantity Appropriated is:
2.450 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 318.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	39E	13	SE	NE		IRR	12.0
			NE	SE		IRR	5.0
Section Acres							17.0

A22-02179B

Page 1

Date: 08/24/88

A2202179B



18024111113

OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	40E	18	SW	NW		IRR	40.0
			SE	NW		IRR	35.0
			NE	SW		IRR	36.0
			NW	SW		IRR	31.0
						Section Acres	142.0
						Total Acres	159.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222179

RECEIVED
WATER RIGHTS DIVISION
OCT 28 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A22-02179BDate Received 24 Aug 1988Receipt Number E009662

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Lucille Ricks Phone () 356-6604Mailing Address 3246 S 1400 W Zip 834402. Date of Priority (Only one (1) per claim) May 24, 19603. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 5N Range 40E Section 18,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Madison.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, pump with mainline toa center pivot & wheel lines.

OCT 29 1988

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Nov. 1 amount 2.34 or _____
For _____ purposes from _____ to _____ amount 2.37 or _____
For _____ purposes from _____ to _____ amount 2.45 or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.37 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 437 308 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	39E	13				12									5				17
5N	40E	~~17~~					37	26	40	30	36	31							200
5N	40E	18							40	~~30~~	36	31							139 142
										35									

Total number of acres irrigated 217
154 159

11. In which county (ies) are lands listed above as place of use located? _____

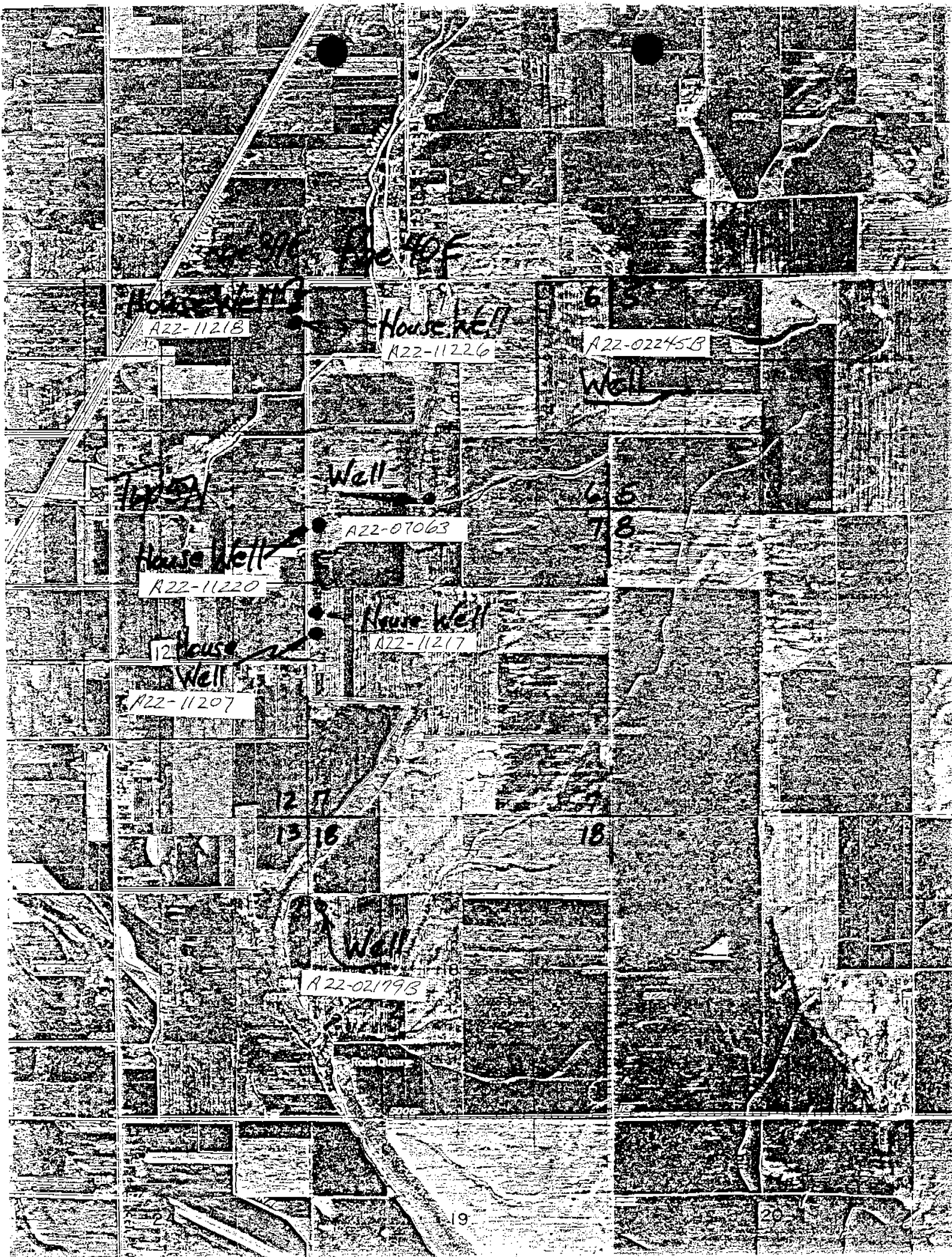
12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: 65 acres in Section 7 were filed on by Vernon Ricks.

Last Name Ricks Ident No. A22-02179B

Copies: White - State & Yellow - Claimant



House Well
A22-11218

House Well
A22-11226

A22-02245B
Well

Top

Well
A22-07063

House Well
A22-11220

House Well
A22-11207

House Well
A22-11217

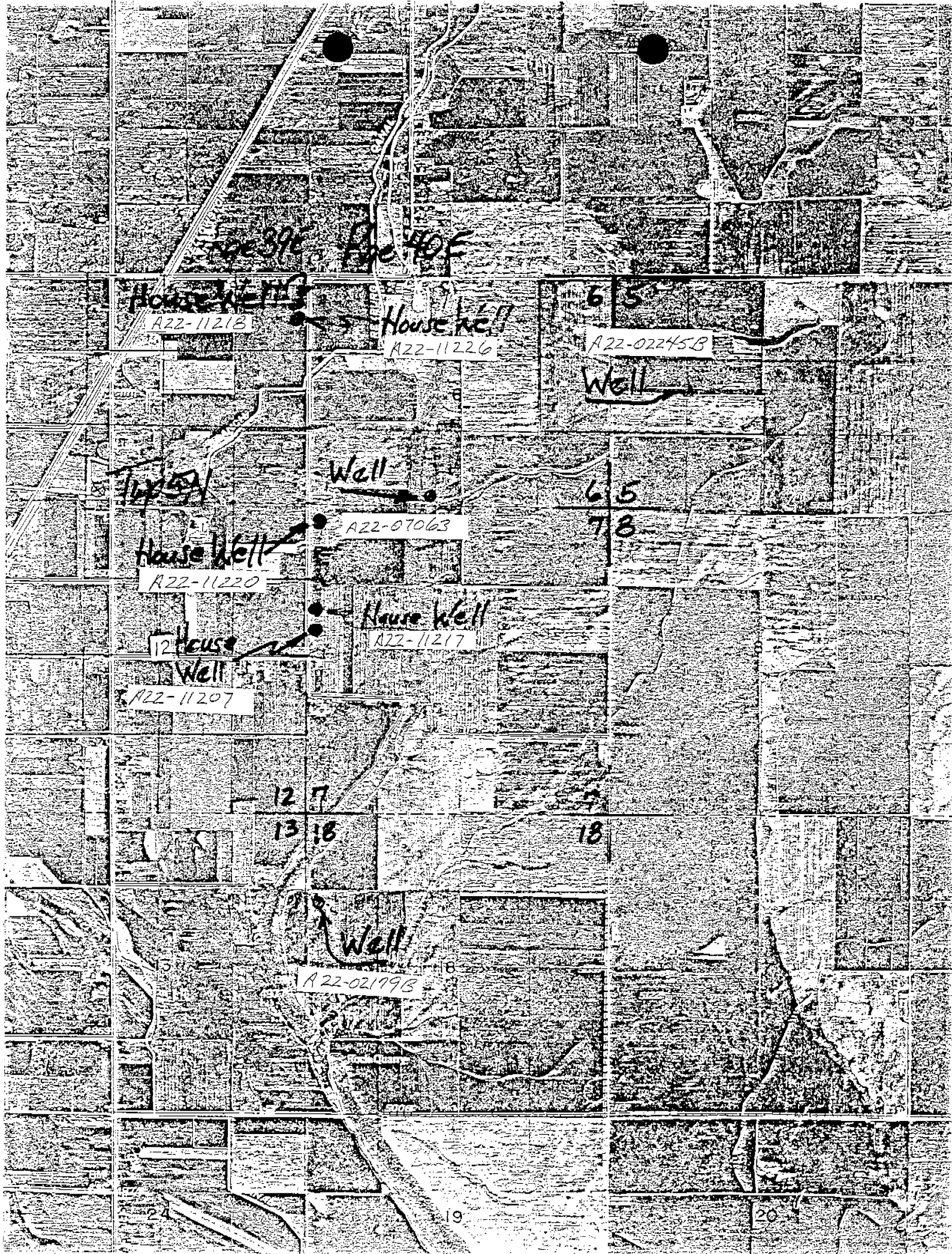
12 7
13 16

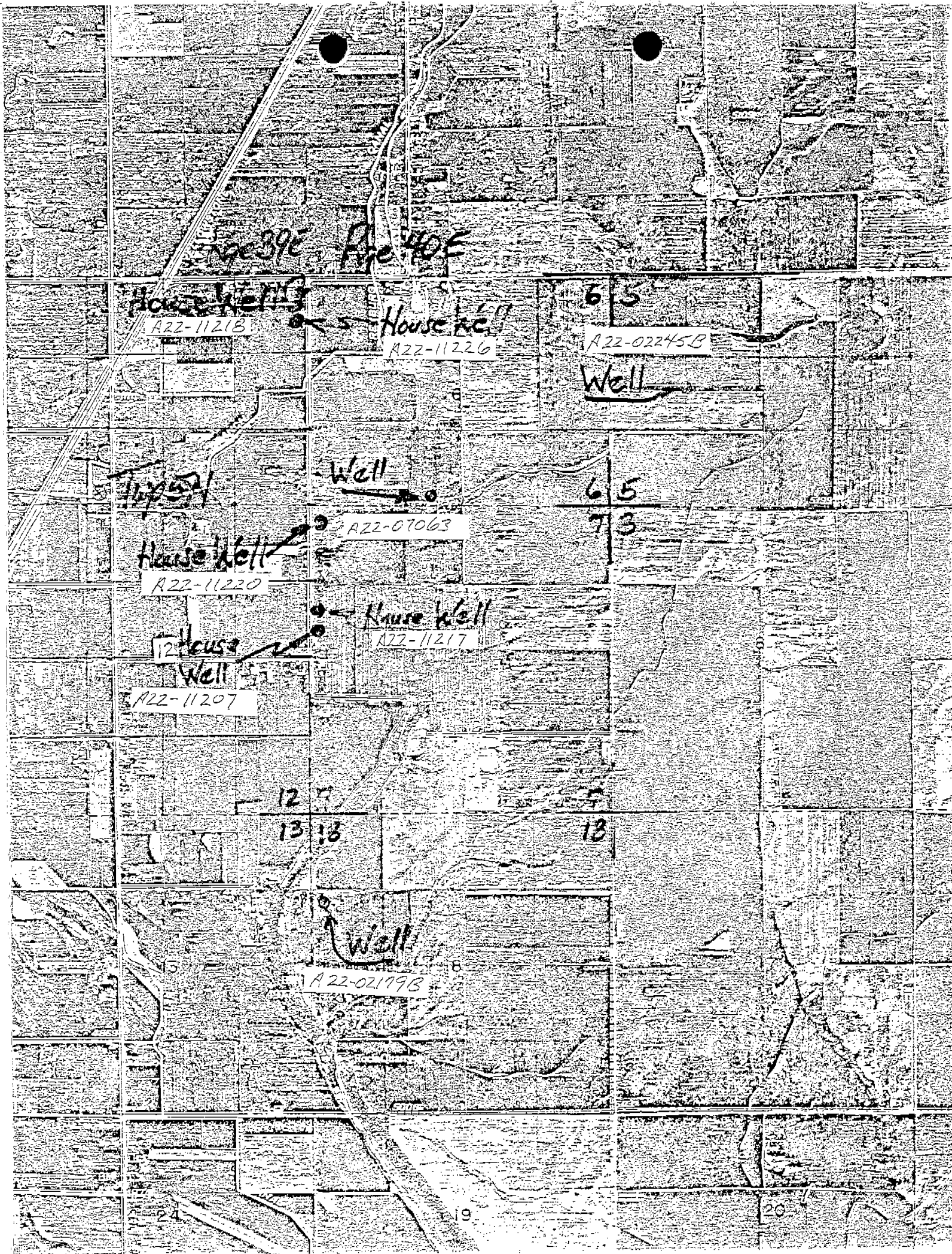
Well
A22-02199B

Rock Quarry

19

20





15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____

If applicable provide IDWR Water Right Number 22-2179

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Lucille Ricks Date X Aug. 22, 1988
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

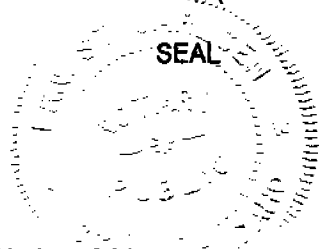
Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 24 day of Aug 19 88



Notary Public Ernest Carlson

Residing at Idaho Falls, ID

My Commission Expires 14 June 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Ricks Ident. Number A22-02179B

Copies White-State, Yellow-Claimant
001291002

Log for claim 22-02179B

Spatial Dynamics LTD

6/26/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
05n39e	13	SENE	12	12	
05n39e	13	NESE	5	5	
05n40e	18	SWNW	40	40	
05n40e	18	SENW	35	35	
05n40e	18	NESW	36	38	
05n40e	18	NWSW	31	37	
Totals:			159	167	