

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02175A**
Date Received: 8/17/1988
Receipt No: E001357
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GORDON S CROFTS TRUST 801-521-7616
Address: 242 S 200 E
SALT LAKE CITY UT 84111
AND/OR
Name: CLAUDIA J CROFTS TRUST 801-521-7616
Address: 242 S 200 E
SALT LAKE CITY UT 84111
2. Date of Priority: FEB 23, 1960
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	31		NE	SE		MADISON
5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		
7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 390.0 Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

RECORDED
NOV 06 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	31	NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0
						Section Acres	153.0
		32	NW	SW		IRR	3.0
						Section Acres	3.0
						Total Acres	156.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM A22-10021 FROM SAME PD. THIS WAS FILED BY MR. RICKS WHO
OWNS AN INTEREST IN THIS WELL WITH A.M.R. CORP.
CHANGED OWNERSHIP 6/27/95/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 222175

RECORDED
REV OF 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02175A
Date Received: 8/17/1988
Receipt No: E001357
Received By: HLJ

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: A.M.R. CORP 208-522-0071
Address: 244 BROADWAY
IDAHO FALLS, ID 83402

2. Date of Priority: FEB 23, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	31	NE	NE	SE		MADISON

5. Description of diverting works:
WELL AND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.100		

7. Total Quantity Appropriated is:
2.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 390.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	31	NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0

A22-02175A

Page 1

Date: 08/22/88

A2202175A



NOT RECORDED

OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	31	SE	SE		IRR	39.0
						Section Acres	153.0
		32	NW	SW		IRR	3.0
						Section Acres	3.0
						Total Acres	156.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIM A22-10021 FROM SAME PD. THIS WAS FILED BY MR. RICKS WHO
OWNS AN INTEREST IN THIS WELL WITH A.M.R. CORP.

15. Basis of Claim: LICENSE
Water Right Number: 222175

RECORDED
OCT 29 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X A.M.R. CORPORATION Date: X 8/25/88
By: [Signature] Date: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of
A.M.R. CORPORATION, that I have signed the foregoing
document in the space below as PRESIDENT of
A.M.R. CORPORATION and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
PRESIDENT, A.M.R. CORPORATION
Title and Organization
8/25/88
Date

State of Idaho)
County of Bonneville) SS.

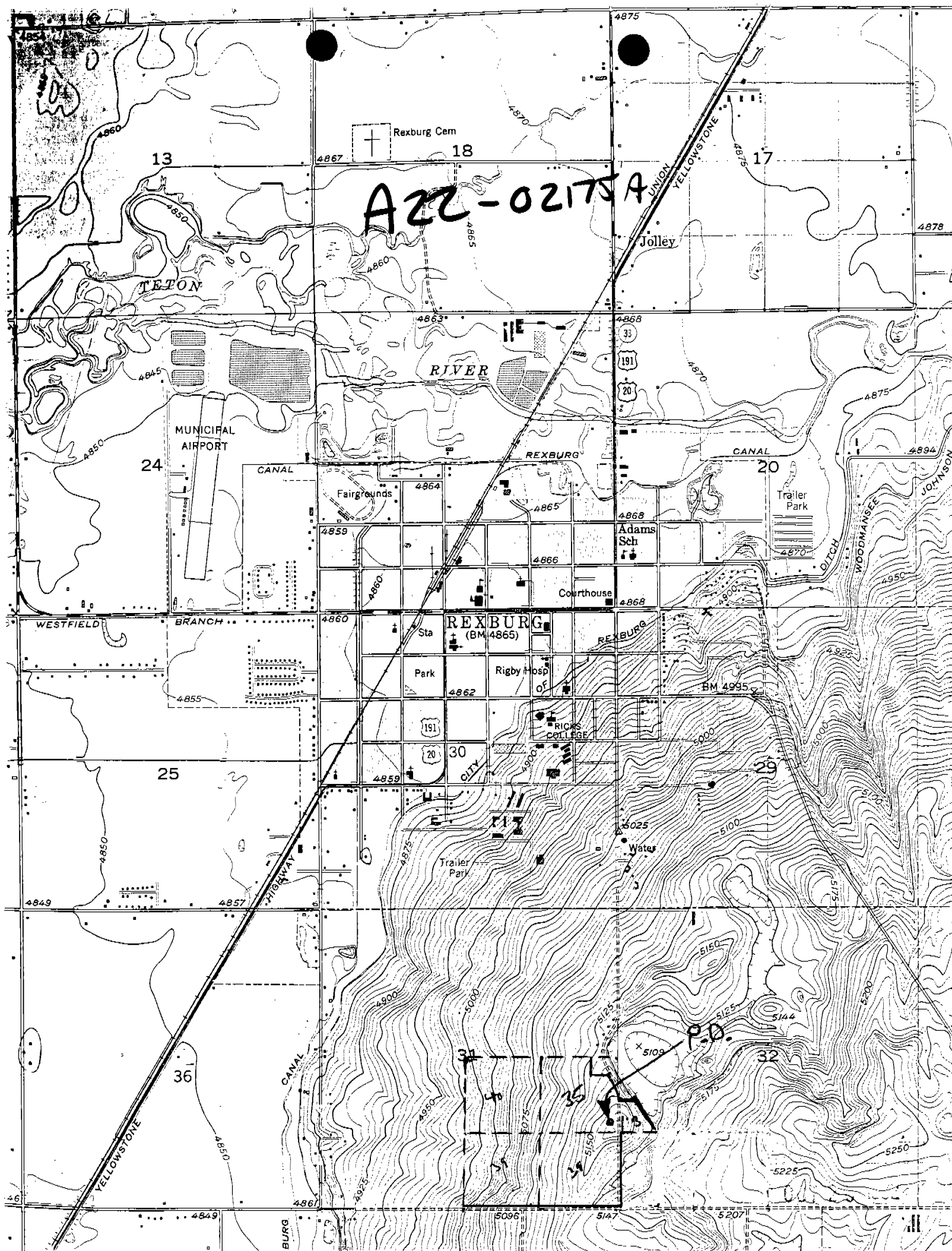
Subscribed and sworn (or affirmed) before me this 25th day
of Aug 19 88
[Signature]
Notary Public

Seal
Residing at Idaho Falls
My Commission Expires 5/29/99
3 Date: 08/22/88

A22-02175A

Page

OCT 29 1988



VOID

225
12/1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02175A
Date Received: 8/17/1988
Receipt No: E061357
Received By: HWT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: A.M.R. CORP 208-522-0071
Address: 244 BROADWAY
IDAHO FALLS, ID 83402

AND
Name: DOUGLAS T. RICKS 208-356-4191
Address: 139 BIRCH
REXBURG, ID 83440

2. Date of Priority: FEB 23, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	31	NE	SE			MADISON

5. Description of diverting works:
WELLAND PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.380	2.07	

7. Total Quantity Appropriated is:
~~2.380~~ C.F.S. (and/or)
2.07

A.F.A.

8. Total consumptive use is 440.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A22-02175A

Page

1

Date: 08/17/88

00723 002

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	31	NE	SE		IRR	35.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0

Section Acres 153.0

32	NW	SW	IRR	3.0
	SW	SW	IRR	20.0

Section Acres ~~23.0~~

Total Acres ~~176.0~~

153

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222175

RECEIVED
08/23/88

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

For Organizations: X

I do solemnly swear or affirm that I am PRESIDENT of _____

A.M.R. CORPORATION, that I have signed the foregoing _____
Organization

document in the space below as PRESIDENT of _____
Title

A.M.R. CORPORATION and that the statements contained in the _____
Organization
foregoing document are true and correct.

Bruce Lind
Signature of Authorized Agent

PRESIDENT, A.M.R. CORPORATION
Title and Organization

8/17/88
Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A22-02175A

Page

My Commission Expires
3

Date: 08/17/88

00728 44

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____ Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

A22-02175A

Page

My Commission Expires
3

Date: 08/17/88

00728 444

Log for claim 22-02175A

Spatial Dynamics LTD

6/25/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	31	NESE	35	36	
06n40e	31	NWSE	40	38	
06n40e	31	SWSE	39	29	
06n40e	31	SESE	39	33	
06n40e	32	NWSW	3	4.7	
Totals:			156	140.7	

 SPATIAL
DYNAMICS



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 27, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

GORDON S CROFTS TRUST
242 S 200 E
SALT LAKE CITY UT 84111

RE: CHANGE IN OWNERSHIP FOR A22-02175A

Dear Mr. Crofts:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

RECEIVED
NOV 06 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 06N Range 40E
Section 31, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) OK
Assigned by IDWR: A22-02175A H.T.

☐ Name and Address of Former Owner/Claimant(s)(Seller): AMR CORP
244 BROADWAY

☒ New Owner/Claimant (Purchaser): IF
Gordon S. & CLAUDIA J. CROFTS TRUST

☒ New Mailing Address: 242 So 200 East
Salt Lake City, UT 84111

☒ New Telephone Number: (801) 521-7616

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ~~yes~~ ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s) Gordon S. Crofts Trustee Date 5-12-95

☐ Signature of Former Owner/Claimant(s): AMR CORPORATION Date _____
By: [Signature] President Date 5-12-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED
NOV 06 1995

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CORPORATION QUITCLAIM DEED

THIS INDENTURE, Made this 26 Th day of February, in the
year of our Lord one thousand nine hundred and Ninety Three, between

A.M.R. CORPORATION

a corporation duly organized and existing under the laws of the State of Idaho, and
having its principal office in Idaho at 244 Broadway Idaho Falls, County of Bonneville,
State of Idaho, the party of the first part, and WESTERN STATES INVESTMENT COMPANY
An Idaho Corporation with principal office at 244 Broadway
of Idaho Falls, 83402, County of Bonneville, State of Idaho,
the party of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by
resolution of its Board of Directors, for and in consideration of the sum of

Other Valuable Consideration and Ten (\$10.00) 10 DOLLARS,

lawful money of the United States of America, to it in hand paid by the said party of the second
part, the receipt whereof is hereby acknowledged, has remised, released, and forever quitclaimed and does
by these presents remise, release, and forever QUITCLAIM, unto the said party of the second part,
and to its heirs and assigns, all that certain lot, piece, or parcel
of land, situate, lying, and being in City of Rexburg, County of Madison, State of
Idaho, bounded and particularly described as follows, to-wit:

Attached hereto as Schedule "C" and

MICROFILMED
NOV 06 1993

CORPORATION QUITCLAIM DEED

THIS INDENTURE, Made this 26 Th day of February, in the
year of our Lord one thousand nine hundred and Ninety Three, between

A.M.R. CORPORATION

a corporation duly organized and existing under the laws of the State of Idaho, and
having its principal office in Idaho at 244 Broadway Idaho Falls, County of Bonneville,
State of Idaho, the party of the first part, and WESTERN STATES INVESTMENT COMPANY
An Idaho Corporation with principal office at 244 Broadway
of Idaho Falls, 83402, County of Bonneville, State of Idaho,
the party of the second part.

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by
resolution of its Board of Directors, for and in consideration of the sum of

Other Valuable Consideration and Ten (\$10.00) DOLLARS,

lawful money of the United States of America, to it in hand paid by the said party of the second
part, the receipt whereof is hereby acknowledged, has remised, released, and forever quitclaimed and does
by these presents remise, release, and forever QUITCLAIM, unto the said party of the second part,
and to its heirs and assigns, all that certain lot, piece, or parcel
of land, situate, lying, and being in City of Rexburg, County of Madison, State of
Idaho, bounded and particularly described as follows, to-wit:

(See Legal Description Attached hereto as Schedule "C" and
consisting of Two Pages.)

TOGETHER With all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF The said party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

A.M.R. CORPORATION

By

Bruce E. Lind

Its

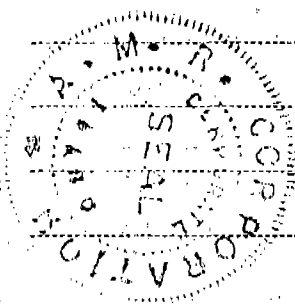
President.

Attest

Lamont G. Howell

Its Corporate

Secretary.



STATE OF IDAHO,

County of Bonneville

ss.

On this 26th day of February, in the year 1993, before me,

The Undersigned, a Notary Public in and for said State, personally appeared Bruce E. Lind, President of A.M.R. Corporation

Lamont G. Howell, Corporate Secretary of A.M.R. Corporation

that executed the foregoing

MICROFILMED

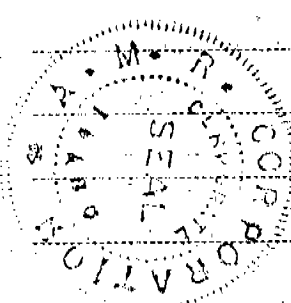
NOV 06 1993

TOGETHER With all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the part y. of the second part, and to its heirs and assigns forever.

IN WITNESS WHEREOF The said party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution, the day and year first above written.

Signed, Sealed and Delivered in the Presence of



A.M.R. CORPORATION

By

Bruce Lind

Its

President.

Attest

Lamont G. Howell

Its Corporate

Secretary.

STATE OF IDAHO,

County of Bonneville

ss.

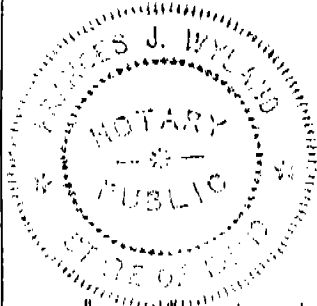
On this 26th day of February, in the year 1993, before me,

The Undersigned, a Notary Public in and for said State, personally appeared Bruce E. Lind, President of A.M.R. Corporation

Lamont G. Howell, Corporate Secretary of A.M.R. Corporation

known to me to be the Officers of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Francess J. Wyland

Notary Public for the State of Idaho,

Residing at Idaho Falls, Idaho.
Commission Exp. 6/29/98

No. _____
Corporation Quitclaim Deed

— TO —

Dated _____, 19____
STATE OF IDAHO,
County of _____ ss.

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____
o'clock M. this _____ day
of _____, A.D. 19____
in my office, and duly recorded in Book
of _____
at page _____

Ex-Officio Recorder.

By _____, Deputy.

Fees, \$ _____

Mail to _____

CORPORATION WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED, and pursuant to authority given by its Board of Directors, _____
WESTERN STATES INVESTMENT COMPANY

an Idaho corporation, duly qualified to transact business in the State of Idaho, as the

GRANTOR, does hereby grant, bargain, sell and convey unto Gordon S. Crofts & Claudia J. Crofts,

Trustees for the Gordon S. Crofts and Claudia J. Crofts Revokable Living Trust the GRANTEE,

Dated October 12, 1989.

whose current address is 242 South 2 cnd. East, Salt Lake City, Utah 84111

the following described real estate situated in Madison County,
State of Idaho, to-wit:

(Legal Description Attached hereto as Schedule "C"
and consisting of Two Pages.)

Together with All Irrigation pipe, pump, Motor and right of Usage
of "Undivided 1/2 interest in Irrigation well" as per that certain
agreement between A.M.R. Corporation and Douglas T. Ricks & Melissa
P. Ricks.

SUBJECT TO: Easements and Rights of Way of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto
belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with
the said Grantee that he is the owner in fee simple of said premises and that he will warrant and defend the same from all
lawful claims whatsoever.

In construing this Deed and when the context so requires, the singular includes the plural and the
masculine, the feminine and the neuter.

IN WITNESS WHEREOF, the Grantor has hereunto caused this Deed to be executed in its corporate
name and its corporate seal affixed this 26th day of February, 1993.



By 

REPROFILMED

NOV 06 1990

CORPORATION WARRANTY DEED

FOR VALUABLE CONSIDERATION RECEIVED, and pursuant to authority given by its Board of Directors, WESTERN STATES INVESTMENT COMPANY,
 an Idaho corporation, duly qualified to transact business in the State of Idaho, as the GRANTOR, does hereby grant, bargain, sell and convey unto Gordon S. Crofts & Claudia J. Crofts, Trustees for the Gordon S. Crofts and Claudia J. Crofts Revokable Living Trust the GRANTEE,
 Dated October 12, 1989. 242 South 2 cnd. East, Salt Lake City, Utah 84111
 whose current address is _____

the following described real estate situated in Madison County,
 State of Idaho, to-wit:

(Legal Description Attached hereto as Schedule "C"
 and consisting of Two Pages.)

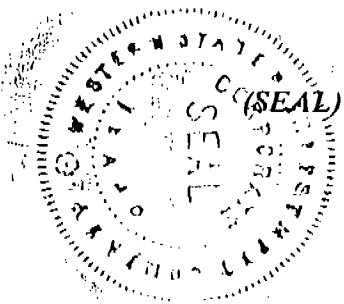
Together with All Irrigation pipe, pump, Motor and right of Usage of "Undivided 1/2 interest in Irrigation well" as per that certain agreement between A.M.R. Corporation and Douglas T. Ricks & Melissa P. Ricks.

SUBJECT TO: Easements and Rights of Way of record.

TO HAVE AND TO HOLD the said premises, together with all tenements, hereditaments and appurtenances thereunto belonging, unto the said Grantee, his successors and assigns forever. Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises and that he will warrant and defend the same from all lawful claims whatsoever.

In construing this Deed and when the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, the Grantor has hereunto caused this Deed to be executed in its corporate name and its corporate seal affixed this 26th day of February, 1993.



By Bruce E. Lind
 Its: President

Attest Patricia Z. Lind
 Its: Secretary

STATE OF IDAHO, COUNTY OF Bonneville

On this 26th day of February, 1993,
 before me, a Notary Public in and for the said State, personally
 appeared Bruce E. Lind
 known to me to be the President, and
Patricia Z. Lind
 known to me to be the Secretary
 of Western States Investment Company
 subscribed to the within instrument, and acknowledged to me that
 said corporation executed the same.

Thomas J. Wyland
 Notary Public
 Residing at Idaho Falls, Idaho
 Comm. Expires 6/29/98

-THIS SPACE FOR COUNTY RECORDER'S USE ONLY-

IDAHO TITLE & TRUST COMPANY
 Escrows • Title Insurance

SCHEDULE C

The land referred to in this policy is situated in the State of Idaho, County of Madison and is described as follows:

TRACT I:

Beginning at a point that is North 89°55'50" West 1618.35 feet along the Section and North 0°04'10" East 1020.11 feet from the Southeast Corner of Section 31, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence South 45°00' East 851.85 feet; thence North 45°00' East 30.00 feet to a point on a curve with a radius 215.76 feet and a tangent that bears South 45°00' East; thence to the left along said curve 103.40 feet thru a central angle of 27°27'28", to a point of compound curve with a radius of 20.00 feet; thence to the left along said curve 29.03 feet thru a central angle of 83°09'46", to a point of reverse curve with a radius of 400.00 feet; thence to the right along said curve 81.13 feet thru a central angle of 11°37'14"; thence North 36°00' East 557.60 feet to a point of curve with a radius of 705.10 feet; thence to the left along said curve 467.64 feet thru a central angle of 38°00'00", thence North 2°00' West 131.05 feet to a point of curve with a radius of 745.05 feet; thence to the right along said curve 143.04 feet thru a central angle of 11°00'00"; thence North 9°00' East 180.59 feet to a point of curve with a radius of 1135.88 feet; thence to the left along said curve 151.90 feet; thru a central angle of 7°39'44"; thence North 1°20'16" East 268.37 feet; thence South 89°40'39" West 339.24 feet; thence North 0°08'20" East 380.00 feet; thence South 89°40'39" West 817.46 feet; thence South 0°19'21" East 221.90 feet to a point of curve with a radius of 287.42 feet; thence to the right along said curve 227.35 feet thru a central angle of 45°19'21"; thence South 45°00' West 533.10 feet; thence South 45°00' East 780.00 feet; thence South 45°00' West 320.00 feet to the point of beginning.

LESS: Lots 1 through 7, Block 3 Valley View Estates Subdivision Division No. 3, Rexburg Heights, Madison County, Idaho.

ALSO:

Commencing at the Southwest corner of the NW 1/4 SW 1/4 of Section 32, Township 6 North, Range 40 East, Boise Meridian, Madison County, Idaho, and running thence North 450 feet along the section line; thence East 212.76 feet; thence Southeasterly 536.33 feet; thence West 504.56 feet along the half-quarter line to the point of beginning.

LESS: Beginning at a point that is North along the section line 1593.81 feet from the Southwest Corner of Section 32, Township 6 North, Range 40 East, B.M., and running thence East 100 feet; thence North 100 feet; thence West 100 feet; thence South 100 feet to the point of beginning.

ALSO LESS: Beginning at a point that is North along the section line 1377.65 feet and East 45.34 feet from the Southwest corner of Section 32, Township 6 North, Range 40 East, B.M., said point being the Northeast Corner of Lot 12, Block 11 of the Valley View Estates Subdivision, Division No. 3, running thence North 45.34 feet; thence North 216.16 feet; thence East 322.79 feet; thence South 32 degrees 58'59" E. 331.65 feet; thence North 89 degrees 57'46" W. 458.00 feet to the East line of said lot 12; thence North 61.74 feet to the point of beginning.

ALSO LESS: Commencing at a point 1774.15 feet North of the SW corner of Section 32, Township 6 North, Range 40 East, B.M. Madison County, Idaho, and running thence S. 89 degrees 47' E. 212.76 feet; thence N. 33 degrees 00' W. 298.77 feet; thence N. 89 degrees 47' W. 50 feet; thence South 250.0 feet to the point of beginning.

TRACT II:

All that portion of the East 1/2 of the NE 1/4 SE 1/4 of Section 31, Township 6 North, Range 40 East, B.M., Madison County, Idaho, lying East of Skyview Drive

LESS: Block 11 of Valley View Estates Subdivision, Division No. 3

ALSO LESS: Commencing at a point which is North along the Section line 1377.65 feet and West 44.10 feet from the Southeast corner of Section 31, Township 6 North, Range 40 East, B.M. said point being also on the West right of way line of a County Road and running thence West 100 feet; thence North 100 feet; thence East 100 feet to said West right of way line; thence South 100 feet to the point of beginning.

ALSO LESS: Commencing at a point that is 790 feet North of the SW corner of the NW1/4 SW1/4 of Section 32, Township 6 North, Range 40 East, B.M., and running thence North 26 degrees 0' West 600 feet; thence North 6 degrees 0' East 212 feet; thence North 29 degrees 20' East 491 feet to a point on the section line, and thence South 1128.17 feet, more or less, to the point of beginning.

ALSO LESS: Beginning at a point that is North 1477.75 feet from the Southeast corner of Section 31, Township 6 North, Range 40 East, B.M., and running thence West 144.1 feet; thence South 100 feet; thence North 45 degrees 00' West, 279.95 feet; thence North 45 degrees 00' East 285.74 feet; thence East 140 feet; thence South 300 feet to the point of beginning.

ALSO LESS: Beginning at a point that is North 1377.65 feet along the Section line and West 144.10 feet from the Southeast Corner of Section 31, Township 6 North, Range 40 East, B.M., and running thence West 138.22 feet to a point on a curve on the East right-of-way line of Skyview Drive, with a radius of 2512.25 feet and a tangent that bears North 0 degrees 38'10" East; thence to the left along said curve 115.57 feet to a point of reverse curve with a radius of 645.05 feet and a tangent that bears North 2 degrees 00'01" West; thence to the right along said curve 24.43 feet; thence leaving said East right-of-way line and running South 45 degrees 00'00" East 197.97 feet to the point of beginning.

RECORDED

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