

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDA
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 3957

Ident. Number: A22-02166
Date Received: 8/18/1988
Receipt No: 6002234
Received By:

A2202166



NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH HUSKINSON
Address: 44 S. 200 E.
REXBURG, ID

208-356-5676

83440

2. Date of Priority: FEB 20, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	40E	22	NW	SW	NW		MADISON

5. Description of diverting works:
WELL W/ PUMP TO HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.400		

7. Total Quantity Appropriated is:
2.400 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 375.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	22	NE	NW		IRR	35.0
			NW	NW		IRR	35.0
			SW	NW		IRR	40.0

A22-02166

Page

1

Date: 08/18/88

RECORDED
OCT 29 1988

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	40E	22	SE	SW		IRR	40.0
Section Acres							150.0
Total Acres							150.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
POU AS CURRENTLY IRRIGATED

15. Basis of Claim: LICENSE
Water Right Number: 26771

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COT 29 1988

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One

For Individuals:

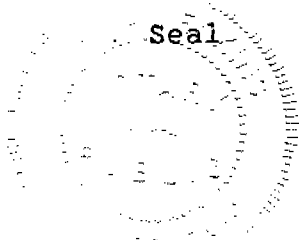
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Kayle Hukkinen Date: 8-18-88
Date: _____

State of Idaho)
County of Madison) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of August 19 88

Portia Jenkins
Notary Public



Residing at Ashton

My Commission Expires 9/4/91

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4855

RECHARGE
WELL
22-72140
22-7360

HOUSING WELL
22-14009

4854

507

4853

4852

4851

4850

35

180
40

22

R40E
T6N

A22-02166

BM 5245

Log for claim 22-02166

Spatial Dynamics BTD

6/25/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
06n40e	22	NENW	35	34	
06n40e	22	NWNW	35	35	
06n40e	22	SWNW	40	38	
06n40e	22	SEnw	40	38	Wrong tract in database?
Totals:			150	145	

 SPATIAL
DYNAMICS

State of Idaho
License and Certificate of Water Right

Water License No. G-26771

Amount 2.4 c.f.s.

Water District No. _____

Priority February 20, 1957

THIS IS TO CERTIFY that RALPH HUSKINSON
of Rexburg, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 20, 19 57; that Permit No. G-26771
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.4 second feet, was issued thereunder on August 29, 19 60, showing that said works
were completed on the 4th day of April, 1960; and that on the 4th
day of April, 19 60,

RALPH HUSKINSON

of Rexburg, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-26771 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

11 of Licenses at page 6954, on the 29th day of August, 19 60;

The right hereby confirmed dates from February 20, 19 57;

The Point of Diversion is located

in the SW 1/4 NW 1/4, Sec. 22, Tp. 6 N., R. 40 E., B. M. County of Madison

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N.	40 E.	22	NE <u>1/4</u> NW <u>1/4</u>	40	40
			NW <u>1/4</u> NW <u>1/4</u>	40	40
			SW <u>1/4</u> NW <u>1/4</u>	40	40
			SE <u>1/4</u> SW <u>1/4</u>	40	40
			Total number of acres to be irrigated:		160

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

29th day of August, 19 60.

/s/ GEO. N. CARTER
State Reclamation Engineer.

(SEAL)

22 2166

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 34674
Permit No. G- 26771
District No.

1. Name of Applicant: RALPH HUSKINSON
Postoffice address: Sugar City County: Madison State: Idaho
2. Quantity of water claimed: 160 Miner's inches
(a) Rate of withdrawal in cubic feet per second. 3.2 or Idaho
Miners' inches or gallons per minute.
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the SW 1/4 of the NW 1/4 of Section 22
Twp. 6 N. , Rge. 40 E. , B.M., County of Madison
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Pump and sprinklers
8. Estimated cost of works: \$24,000.00
9. (a) Is reservoir to be used? No.
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash onhand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By /s/ K. W. Huskinson Agent.

Date of first receipt at Department of Reclamation: 3:00 P.M. February 20, 1957

Returned to applicant for correction:

Corrected application received:

The number of this permit is G-26771

Recorded in Book 94 Page 26771 Approved March 1, 1957

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before September 1, 1959

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before **March 1, 1962**

Witness my hand this First day of March, 1957

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and JAS. H. YOUNG, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this First
day of March, 1927.

Countersigned:

STATE OF IDAHO

(SEAL)

By JAS. H. YOUNG
Secretary of State.

By ROBERT E. SMYIE
Governor

12.

Twp.	Range	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	Totals
			NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	NE 1/4 NW 1/4 SW 1/4 SE 1/4	
6 N.	40 E.	22		40	40	40	160
Permit No. G-26771 CERTIFICATE OF COMPLETION OF WORKS ✓							
✓ TO ALL WHOM IT MAY CONCERN: This is to certify that RALPH HUSKINSON of Rexburg, County of Madison, and State of Idaho, the holder of Permit No. G-26771, issued upon Application No. G-34674 bearing date of Priority of February 20, 1957, authorizing the diversion of 3.2 second feet of waters of a well County of Madison, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.4 second feet of the waters of a well from subterranean flow that the point of diversion of said waters SW 1/4 NW 1/4 Sec. 22, T. 6 N., R. 40 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW 1/4 Sec. 22, T. 6 N., R. 40 E., B.M. Witness my hand this 29th day of August, A.D. 1960 /s/ GEO. N. CARTER State Reclamation Engineer Proof of Completion of Works Made: April 4, 1960 COPIES ISSUED FOR 3.4 SEC. 22 page 6954							

26 771

26771

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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AUG 1 5 1960
Department of Reclamation

Ralph Huskinson
Rexburg, Idaho

EL
65876 Permit No. G-26771

Examination for Completion of Works & Beneficial Use

County Madison

22-6N.-40E.

Q2 3.2 c.f.s.

S = Well

P.D. = SW. NW, Sec. 22, T. 6N. - R. 40E. B.M.

Use = Irrigation

Filed = Feb. 20, 1957

Due = March 1, 1962

no other right

Form 28

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-26771

REPORT ON PROOF OF Completion of Works & Beneficial Use
Ralph Huskinson
Rexburg, Idaho

26771