

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02161E
Date Received: 9/21/1988
Receipt No: X777777
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAL R CASPER 208-354
Address: PO BOX 351
DRIGGS ID 83422
Name: SHERYL H CASPER 208-354
Address: PO BOX 351
DRIGGS ID 83422



2. Date of Priority: JUN 6, 1955

3. Source: GROUNDWATER Trib. to: _____

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	3	SE	NW	NE		TETON

5. Description of diverting works:
2 WELLS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.202		

7. Total Quantity Appropriated is:
0.202 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	45E	3	NE	NW	3	IRR	20.0

A22-02161E

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Date: 05/14/92

OCT 29 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	3	NW	NW	4	IRR	10.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
22-02151C

14. Remarks:
TRANS. 3542. UNPERFORATED WELL CASING SHALL BE USED & SHALL
EXTEND THROUGH THE FIRST CONFINING LAYER.

15. Basis of Claim: LICENSE

Water Right Number: 25722

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

FEBRUARY 22, 1993

VAL R CASPER
PO BOX 351
DRIGGS ID 83422

RE: CHANGE IN OWNERSHIP FOR A22-2161 AND A22-2151

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) split as follows:

The "F" portion (A22-02151) is in the name of Monte Whittier for 0.132 cfs on 10 acres; the "E" portion remains in your name with 0.398 cfs on 30 acres.

The "F" portion (A22-02161) is in the name of Monte Whittier for 0.068 cfs on 10 acres; the "E" portion remains in your name with 0.202 cfs on 30 acres.

Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosures: Notices of Claim



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 07 1992

DATE OF CLOSING: Jan 03, 1992

Department of Water Resources
Eastern District Office

LEGAL DESCRIPTION OF PROPERTY: Township 5North Range 45 E.B.M.
Section 03, SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: 22-2161 and 2151-
- [] Name and Address of Former Owner/Claimant(s)(Seller): Val and Sheryl Casper
P.O. BOX 351
Driggs, ID. 83422
- [] New Owner/Claimant (Purchaser): Monte R. and Denise Whittier
2271 Cassia
- [] New Mailing Address: Pocatello, ID 83201
- [] New Telephone Number: (208) 237-4100 office 233-6444
- [] Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
1/4 x (.27) CFS = .051 CFS

- [] Attach proof of ownership, describe proof attached: WEST HALF OF LOT 4 SEC 3 T14P5N R14E4SE
FILED IN TETON CO = 10 APPROX ACRES OF VAL CASPER RANCH
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Monte R. Whittier Date 9/5/92
Denise Whittier Date 5/5/92
- [] Signature of Former Owner/Claimant(s): Val Casper Date 3-27-92
Sheryl H. Casper Date 3-27-92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

NOTE: POINT OF DIVERSION REQUIRES
CHANGE 1/2 CASPER

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

OCT 29 1992