

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02159

Date Received: 8/24/1988

Receipt No: E001693

Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LYLE J. ROBISON 208-356-6109
Address: 8995 SOUTH 400 WEST
REXBURG, ID 83440

OR

Name: LEE RAYE J. ROBISON 208-356-6109
Address: 8995 SOUTH 400 WEST
REXBURG, ID 83440

2. Date of Priority: MAR 22, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	40E	8	SE	NW	SW		MADISON

5. Description of diverting works:
SUMP HOLE, TRACTOR OPERATED PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.540		

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-02159

Page

1

Date: 08/24/88

A2202159



OCT 29 1988

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	40E	8	NW SW		IRR	30.0
Section Acres						30.0
Total Acres						30.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ANNUAL VOLUME OF 540 ACRE FEET AS ON APPLICATION FOR PERMIT
G33410/22-02159

15. Basis of Claim: LICENSE
Water Right Number: 25539

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -/-

For Individuals:

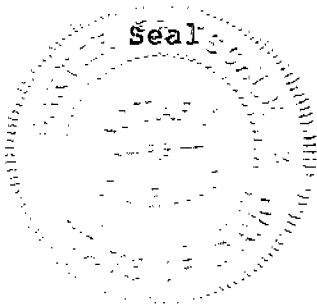
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lyle J. Johnson Date: aug 24-88
Date:

State of Idaho)
County of Bonneville SS.

Subscribed and sworn (or affirmed) before me this 24th day
of August 19 88

Carter Fritschle
Notary Public

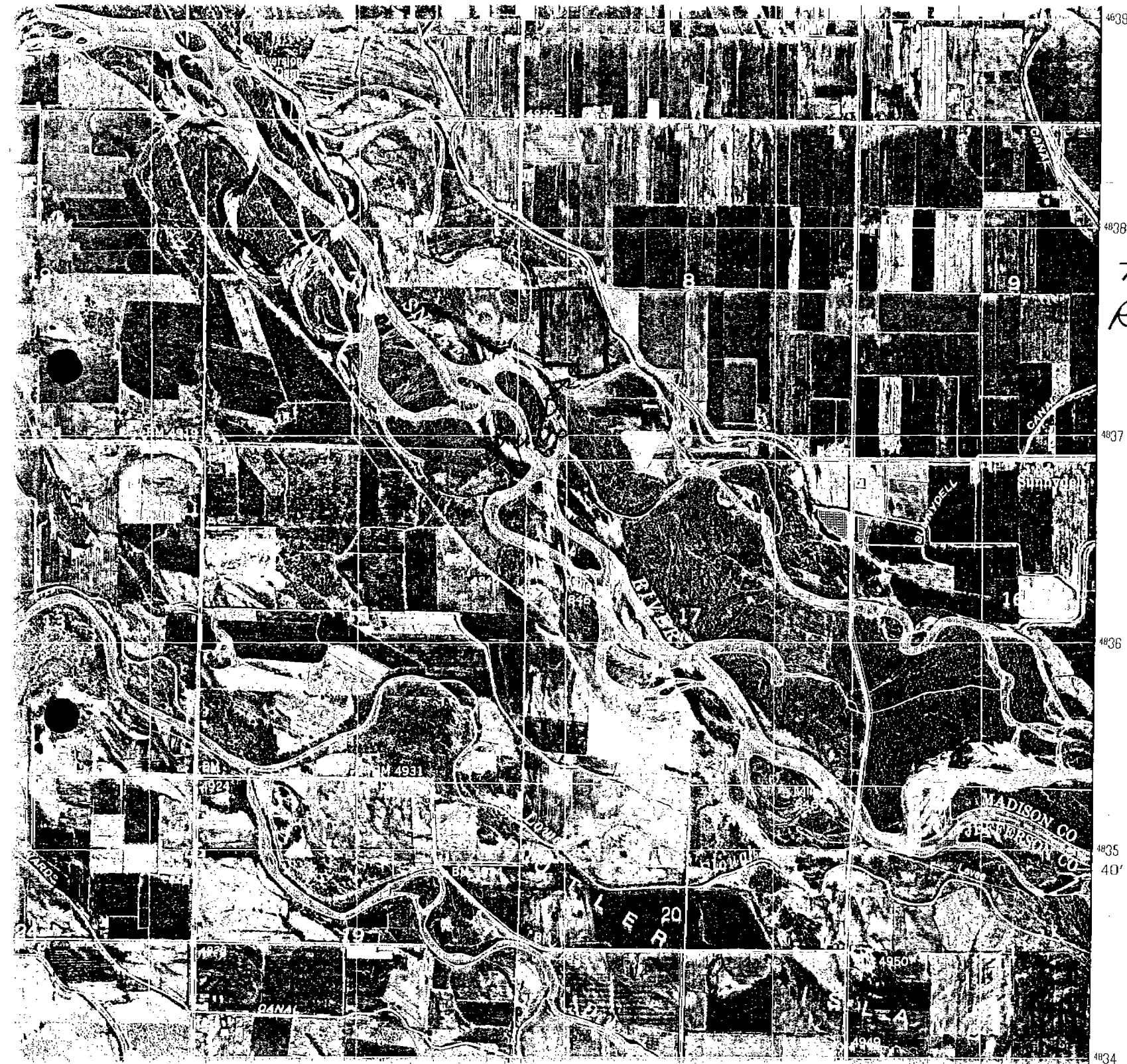


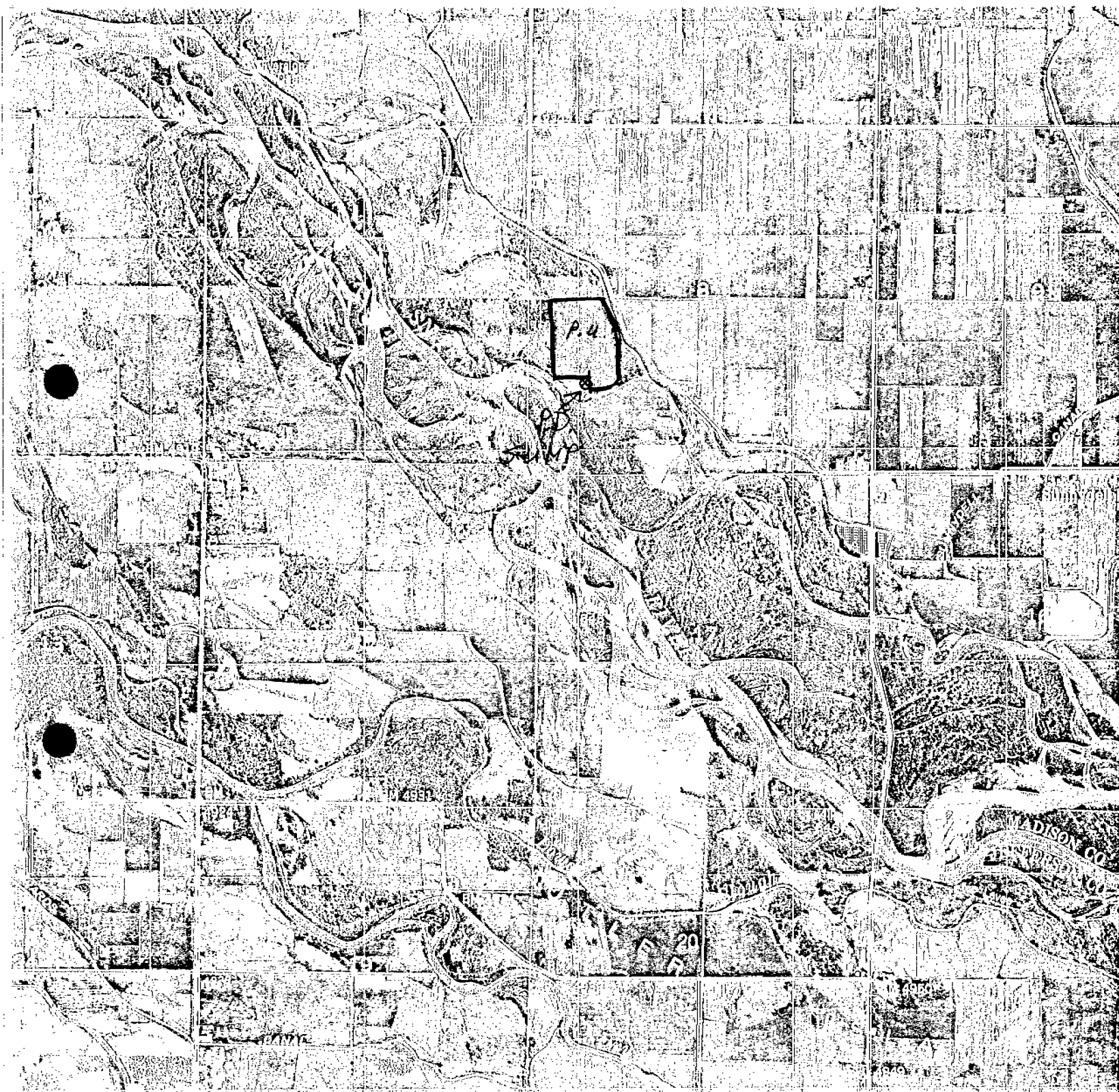
Residing at Eagle, Id
My Commission Expires 3-21-94

007 29 1988

A22-02159

T 4N
R 40E





4039

A22-02159

4038

T 4N
R 40E

4037

4036

4035
40'

4034

Log for claim 22-02159

Spatial Dynamics LTD

6/25/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
04n40e	8	NWSW	30	26	
Totals:			30	26	

State of Idaho
License and Certificate of Water Right

Water License No. G-25539

Amount .54 C.F.S.

Water District No. _____

Priority March 22, 1955

THIS IS TO CERTIFY that **MARION HACKING**
of **Thornton, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **March 22**, 19 **55**; that Permit No. **G-25539**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
.54 second feet, was issued thereunder on **October 30**, 19 **57**, showing that said works
were completed on the **16th** day of **March**, 19 **57**; and that on the **16th**
day of **March**, 19 **57**, **MARION HACKING**

of **Thornton**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of **subterranean**, for the purpose of **Irrigation**
, under Use Permit No. **G-25539** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page **6165**, on the **30th** day of **October**, 19 **57**;
The right hereby confirmed dates from **March 22**, 19 **55**;

The Point of Diversion is located
in the **NW 1/4 SW 1/4**, Sec. **8**, Tp. **4 N.**, R. **40 E.**, B. M. County **Madison**
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **.54** cubic feet per second.

Description and location of use:

Twsp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	40 E.	8	NW 1/4 SW 1/4	East 60 rods 30a.	27
			Total number of acres irrigated	- - - 27	

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
30th day of **October**, 19 **57**.

/s/ Mark E. Knip
State Reclamation Engineer.

(SEAL)

22 2159

22-2159 25539

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33410
Permit No. G- 25539
District No.

1. Name of Applicant: MARION HACKING
Postoffice address: Route 1, Thornton County: Madison State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 0.6 or Idaho
Miners' inches 30 or gallons per minute. 1350
 - (b) Annual withdrawal in acre feet per annum 540
3. Source of water supply: Underground Waters
4. Location of point of diversion or well is in the NW 1/4 of the SW 1/4 of Section Eight
Twp. 4 N., Rge. 40 E., B.M., County of Madison
5. Water is to be used for: Irrigation of cultivated lands.
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Centrifugal Pump placed in the bottom of an 18 foot sump hole with a pipe leading to the ditch, powered by Farmall Tractor.
8. Estimated cost of works: \$ 1,000.00 (exclusive of tractor)
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is none years. These works have already been completed.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is 0-25539

Recorded in Book 90 Page 25539 Approved Mar. 28, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ Completed _____ and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 28, 1957

Witness my hand this 28th day of March, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho,
and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th
day of March, 1955

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

By ROBERT E. SMYLIE
Governor

Secretary of State.

12.

Twp.	Range	Sec.	NE¼	NW¼	SW¼	SE¼	Totals
			NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	NE¼ NW¼ SW¼ SE¼	
4 N.	40 E.	8			East 60 rods of NW¼SW¼		
Permit No. G-25539 Certificate of Completion of Works							
TO ALL WHOM IT MAY CONCERN:							
This is to certify that MARION HACKING of Thornton, County of Madison, and State of Idaho the holder of Permit No. G-25539, issued upon Application No. G-3410 bearing date of priority of March 22, 1955, authorizing the diversion of 0.6 second feet of the waters of subterranean flow from a well County of Madison, State of Idaho, for Irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use .54 second feet of the waters of subterranean flow from a well that the point of diversion of said waters NW¼SW¼ of Section 8, Township 4 North, Range 40 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 27 acres in the NW¼SW¼ of Section 8, Township 4 North, Range 40 East, B.M. Proof of Completion of Works made: March 16, 1957. Witness my hand this 30th day of October, A.D. 1957 /s/ Mark R. Kulp State Reclamation Engineer Proof of Completion of Works made: March 16, 1957 Certificate of Completion of Works issued: October 30, 1957. LICENSE ISSUED FOR 54 AC FT. Page - 6165 -							

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-25539

This proof is for completion of Works & Beneficial Use In Water District No.

1. Name of applicant Marion Hacking
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 8
T. 4 N. R. 40 E. B.M. County of Madison
4. Describe works as they exist, giving dimensions and capacities of same: Excavated pit
100' x 30' x 6' deep with 6' x 6' well sunk at N. end to 6' greater depth.
Pump: Parma Water Lifter - 5" - Broken & removed from well for repair.
Tower: Tractor which was not on the site at time of examination.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion:
Yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 8., Twp. 4 N., Rge. 40 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: The water supplying the excavated pit is said to come
from seepage from higher irrigated land to N. + E. and not from
the river as evidenced by the fact that the water level does not
vary with that of Snake River, but rises as irrigation on higher land
starts and continues.

This examination was made on the 16th day of July, 1957.

(Signed)

James H. Hark
Examiner.

G25539

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

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JUN 21 1957

Division of Reclamation

Marion Hacking
Rt. #1, Thornton, Idaho
Elmwood 6-6136
Permit NoG-25539

Examination for Completion of Works & Beneficial Use

County Madison

8-4N.-AGE

Qr 5.6 c.f.s.

S= Well

P.I. = No. 30 - 1/2 - 1/4 - PLACE

See = Drinker

Filed = March 22 - 1957

Was = No. 28 - 1957

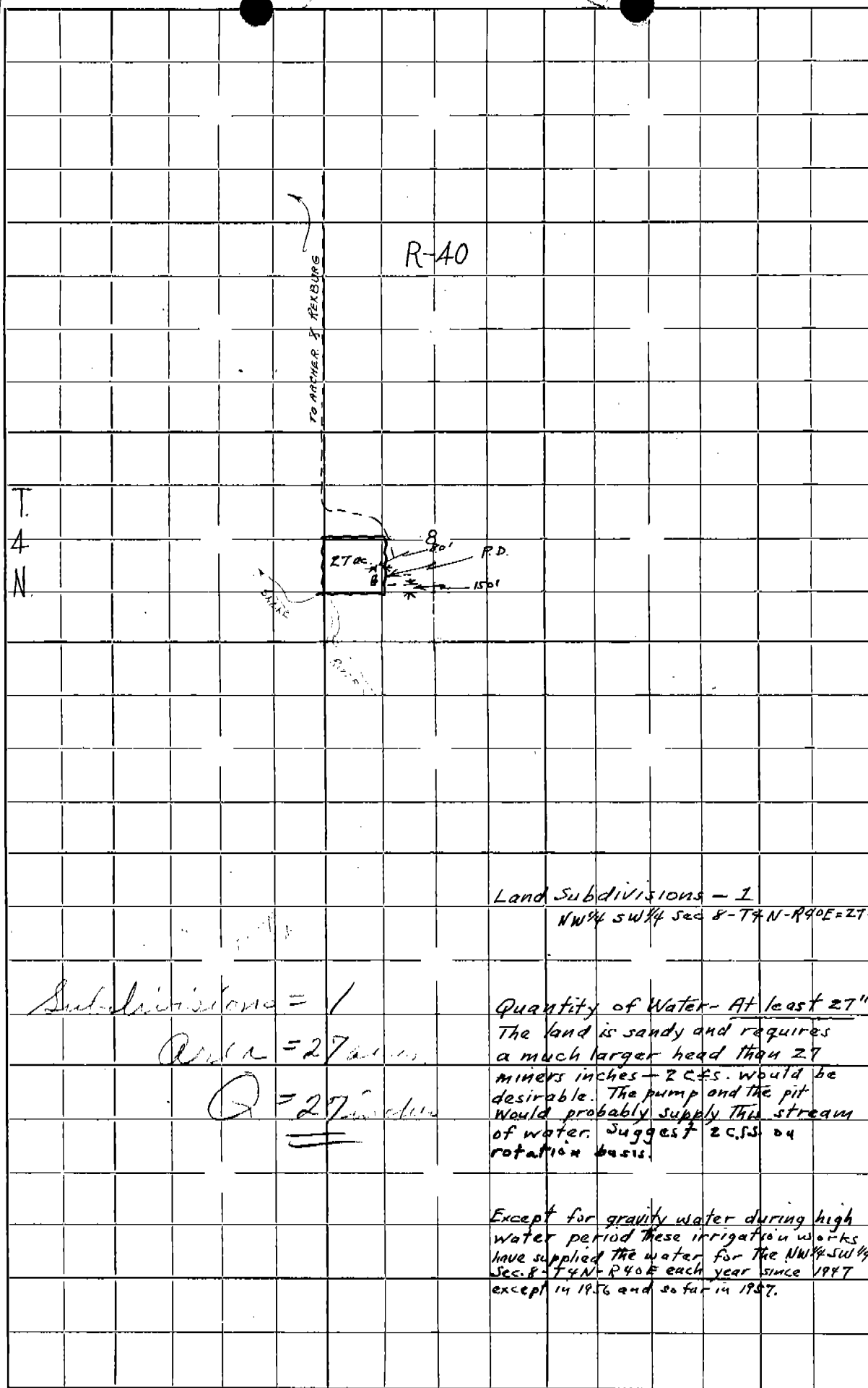
June 24 '57

Pump out of order Mr. Hacking
will write office when inspection
can be made. His guess was 2nd
week hence. J.C.M.

July 16 '57 -
some situation found - however the
facilities + irrigated land were examined and
reported as herein - J.C.M.

Water source: An excavated pit
100' x 30' x 6' deep with
6' x 6' x 6' deep well into
bottom of pit at N. end
Water supply said to
come from irrigation
seepage

Pump -
1/2 - 1/4 - 1/4 -
S -
Per -



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

25539

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25539

REPORT ON PROOF OF Completion of Works & Beneficial Use

Marion Hacking, Rt. #1, Thornton, Idaho

app. 0.6 cfs
sub 1
area 27

54 cfs
area



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

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DEC 17 1998

Department of Water Resources
Eastern Region

PHILIP E. BATT
GOVERNOR

November 5, 1998

KARL J. DREHER
DIRECTOR

LYLE J ROBISON
LEE RAYE J ROBISON
2175 E 400 N
ROBERTS ID 83444

12-9-98
response
/s

Re: Snake River Basin Adjudication (SRBA)
Water Right #A22-02159, 22-11253 & 22-11257
Change of Address

Dear Claimants:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by November 20, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right(s) referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

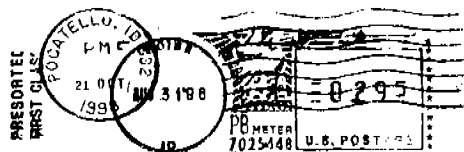
Telephone No.

RETURN TO SENDER



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1201 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



IMPORTANT WATER RIGHT INFORMATION

+ 22-11253 ~~9444~~
22-02159 cc: W.D.
22-11257
LYLE J ROBISON
LEE RAYE J ROBISON
899 E. 400 W.
REXBURG ID 83440

2175 E. 400 N.
Pocatello, Idaho 83444