

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02154  
Date Received: 9/09/1988 2.0.  
Receipt No: E002174  
Received By: TO

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CACHE-CLAWSON CEMETARY DIST.  
Address: C/O V. CHRISTOFFERSEN  
RT 1 BOX 1210  
TETONIA, ID 83452

2. Date of Priority: FEB 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 45E   | 28      | SE     | SE     |     |     | TETON  |

5. Description of diverting works:  
WELL/PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.160  |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 16.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 45E   | 28      | SE     | SE  |     | IRR | 8.0   |
| Section Acres |       |         |        |     |     |     | 8.0   |

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10. Place of Use: Continued

Total Acres 8.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
ORIGINAL LICENSE INDICATED 12 ACRES IRRIGATED. CURRENTLY, ONLY  
8 ACRES ARE IRRIGATED.

15. Basis of Claim: LICENSE  
Water Right Number: 24729

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Chairman of \_\_\_\_\_  
Title

Cache Clawson Comm., that I have signed the foregoing  
Organization

document in the space below as Chairman of \_\_\_\_\_  
Title

Cache Clawson Comm. and that the statements contained in the  
Organization  
foregoing document are true and correct.

Vernon Christofferson  
Signature of Authorized Agent

Chairman Comm.  
Title and Organization

9/9/88  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 9th day  
of September 19 88

Betty J. Thompson  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

21 22  
28 27

3.9

2.1

Trans. 100 T-20  
94 79

39.6

T  
28

94 79

0012

21 22  
28 27

3.8

33.7

2

37.8

3

39.6

7.9

20

34 T 929

21 2149

47 2855

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34

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14.7 27.8  
30.5

17.9

33.0