

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 22-2149A
Date Received: 10/5/1988
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

C M FULLMER IRRIGATION SYSTEM Phone: (208)745-6236

254 N 3900 E
RIGBY ID 83442

2. Date of Priority: 05/06/1953

3. Source: GROUND WATER , SPRING Trib. to: , SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	45E	34	SW SE NE	TETON	
06N	45E	34	SW SE NE	TETON	

5. Description of diverting works:

PORTABLE PUMP AT SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/15	10/15	0.35	

7. Total Quantity Appropriated is:
0.35 C.F.S.,

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
06N	45E	34	SW NE	IRRIGATION	6

SE	NE	IRRIGATION	34
NE	SE	IRRIGATION	36
NW	SE	IRRIGATION	40

Section Acres 116

Total Acres 116

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OTHER WATER RIGHTS USED: 22-303C, 22-304C, 22-613C

PD FOR GROUNDWATER: NESE, S34, 6N, 45E.

PD FOR SPRING: SENE, S34, 6N, 45E.

*****THIS NOTICE IS RESULT OF CHANGE IN OWNERSHIP FOR PORTION OF A22-02149, PAID UNDER E002902.

06-05-90 EMC.

15. Basis of Claim: License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02149A
Date Received: 10/05/1988
Receipt No: ~~E002902~~ X77777
Received By: EMC.

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. M. FULLMER IRRIGATION SYSTEM 208-745-6236
Address: 254 N. 3900 E.
RIGBY, ID 83442

2. Date of Priority: MAY 06, 1953

3. Source: GROUNDWATER Trib. to:
SPRING SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06N	45E	34	SW	SE	NE		TETON

5. Description of diverting works:
PORTABLE PUMP AT SPRING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.350		

7. Total Quantity Appropriated is:
0.350 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 102.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06N	45E	34	NE	SE		IRR	11.0
			NW	SE		IRR	40.0
Section Acres							51.0

A22-02149A

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Date: 06/13/90

A2202149A



OCT 29 1988

10. Place of Use: Continued

Total Acres 51.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A22-00303C, A22-00304C, A22-00613C

14. Remarks:

P/D FOR GROUNDWATER: NESE, S34, 6N, 45E.

P/D FOR SPRING: SENE, S34, 6N, 45E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

OCT 29 1992

T-6

Twp 6N
Rge 45E

T-6

H-6

SW NE 1/4

Spring

Well

NE 1/4 SE 1/4

T-6

34 35

A22-02149

NOT TO SCALE

E

J

SECTION

S

I-6

Twp 6N
Rgc 45E

T-6

H-6

S 1/2 NE 1/4

Spring

Well

N 1/2 SE 1/4

T-6

34 35

A22-02149.

NOT TO SCALE

E

S