

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02140

Date Received: 9/29/1988

Receipt No: ~~E003023~~ E003023 ✓

Received By: RDW

OCT 7 1988

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PETER H. WRIGHT-CLARK 307-733-3898
Address: P. O. BOX 135
WILSON, WY 83014

2. Date of Priority: NOV 20, 1968

3. Source: PEARL CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	45E	36	SW	NE			TETON

5. Description of diverting works:
DAM WITH DITCH FOR IRRIGATION AND STOCKWATER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.840		

7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 84.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	45E	36	NE	SE		IRR	8.0
			NW	SE		IRR	34.0

Section Acres 42.0

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A2202140



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10. Place of Use: Continued

Total Acres 42.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21640

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

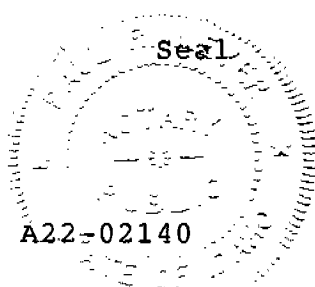
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 9/29/88
Date: _____

State of Idaho)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 29 day
of Sept 19 88

[Signature]
Notary Public



Residing at Idaho Falls
My Commission Expires 9-12-94

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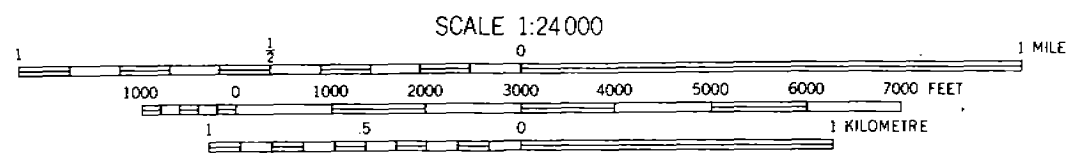


Published by the Geological Survey
with the U.S. Forest Service

prepared from 1:80,000-scale
photos taken September 2, 1974

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T4N R4SE 36

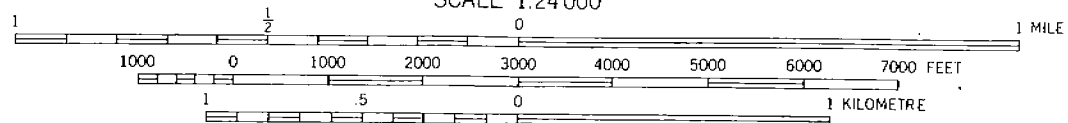
Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

A22-02140



780 000 FEET (IDAHO EAST)

SCALE 1:24000



NORTH

T4N R4SE 36

Copies Of These Maps Can Be Obtained
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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 17, 2003

PAM WASCHER
TETON VALLEY GOLF ASSN
PO BOX 209
SWAN VALLEY ID 83449-0209

RE: CHANGE IN WATER RIGHT OWNERSHIP 22-2140

Dear Ms. Wascher:

I am returning the above referenced request because the place of use described on adjudication claim 22-2140 does not include the land you purchased in the SWNE of Section 36. Although this acreage is covered by the license, it was claimed in the NESE of Section 36. The enclosed map illustrates this discrepancy.

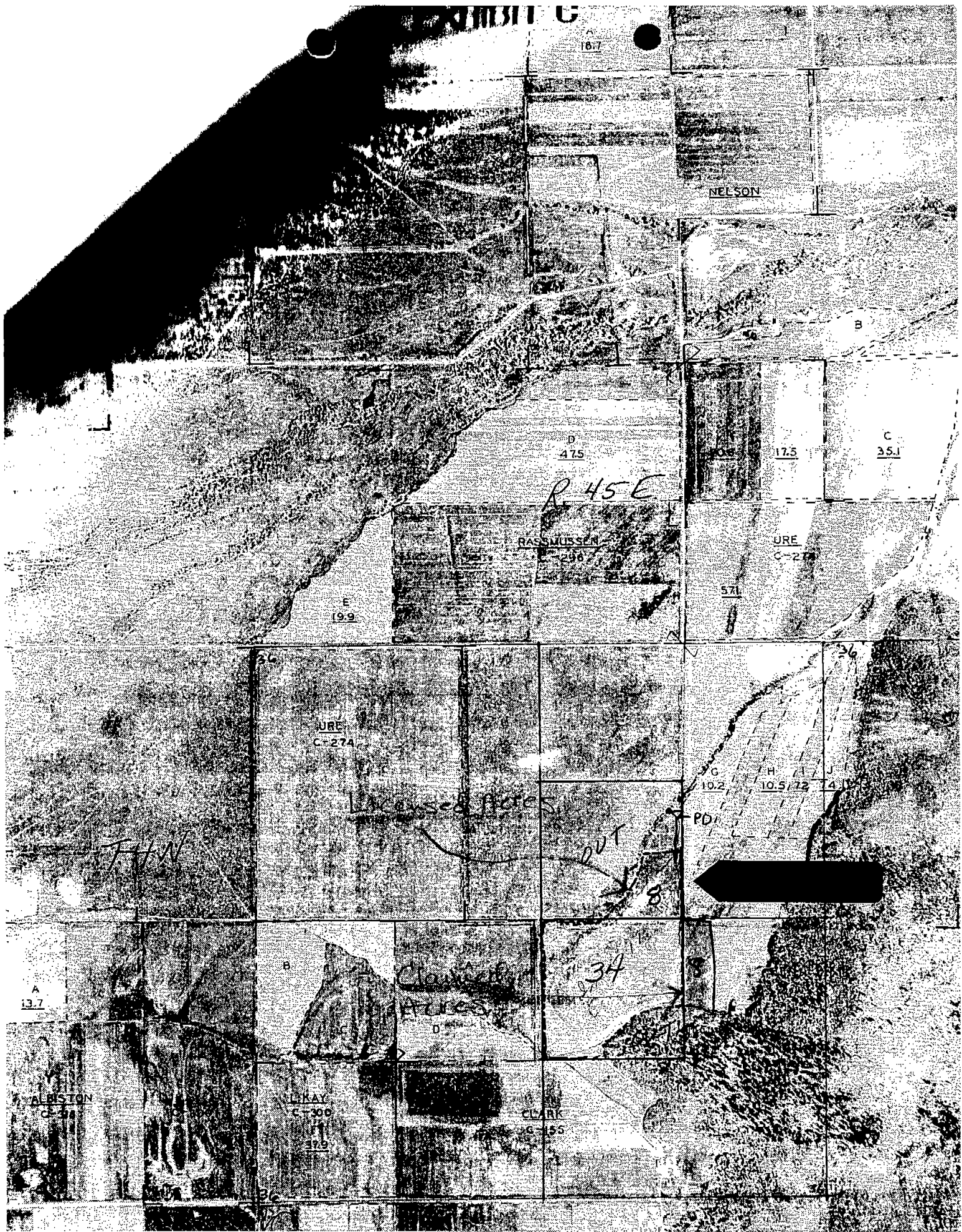
I cannot assign the golf course a portion of claim 22-2140 until it is amended to include the SWNE. If you can get written permission from the current owner of the NESE to remove the water from claim 22-2140, the claim can be amended back to the licensed place of use, at which time you may resubmit your ownership change.

If you have questions about this matter, please do not hesitate to call.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure



18.7

NELSON

D
475

17.5

C
35.1

R 45 E

RASMUSSEN

URE
C-274

E
19.9

57.1

URE
C-274

LAKES

FHN

OUT

PD



A
13.7

ALBISTON
C-274

CLAY
C-300
37.9

CLARK
C-155

CLAY
LAKES

34

EXHIBIT C

18.7

NELSON

B

D
475

17.5

C
35.1

R 45 E

RASMUSSEN
E-296

URE
C-274

571

E
19.9

URE
C-274

Leased Acres

FHN

DUT

PD



8

Claimed Acres

34

8

A
13.7

ALBISTON
C-314

KAY
C-300

CLARK
C-155

37.3