

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02138A**
Date Received: 6/16/1999
Receipt No: E025066
Received By: SWJ

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TETON SCHOOL DISTRICT 401 208-354-2207
Address: P O BOX 775
DRIGGS ID 83442

2. Date of Priority: JUL 5, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	25	SE		NW		TETON

5. Description of diverting works:
WELL AND PUMP TO IRRIGATE SCHOOL GROUNDS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.760		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	25	SW	NW		IRR	38.0
Section Acres							38.0

A2202138A



10. Place of Use: Continued

Total Acres 38.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 21571

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Maintenance Personnel of
Title
Teton School District #401, that I have signed the foregoing
Organization
document in the space below as Maintenance Personnel of
Title
Teton School District #401 and that the statements contained in the
Organization
foregoing document are true and correct.

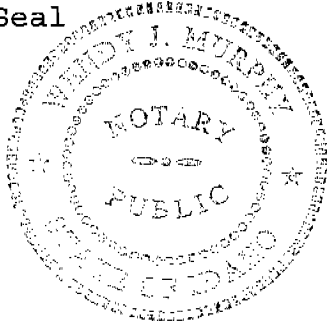
[Signature]
Signature of Authorized Agent
Maintenance Personnel
Title and Organization
6-16-99
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of June 19 99

Wendy J. Murphy
Notary Public

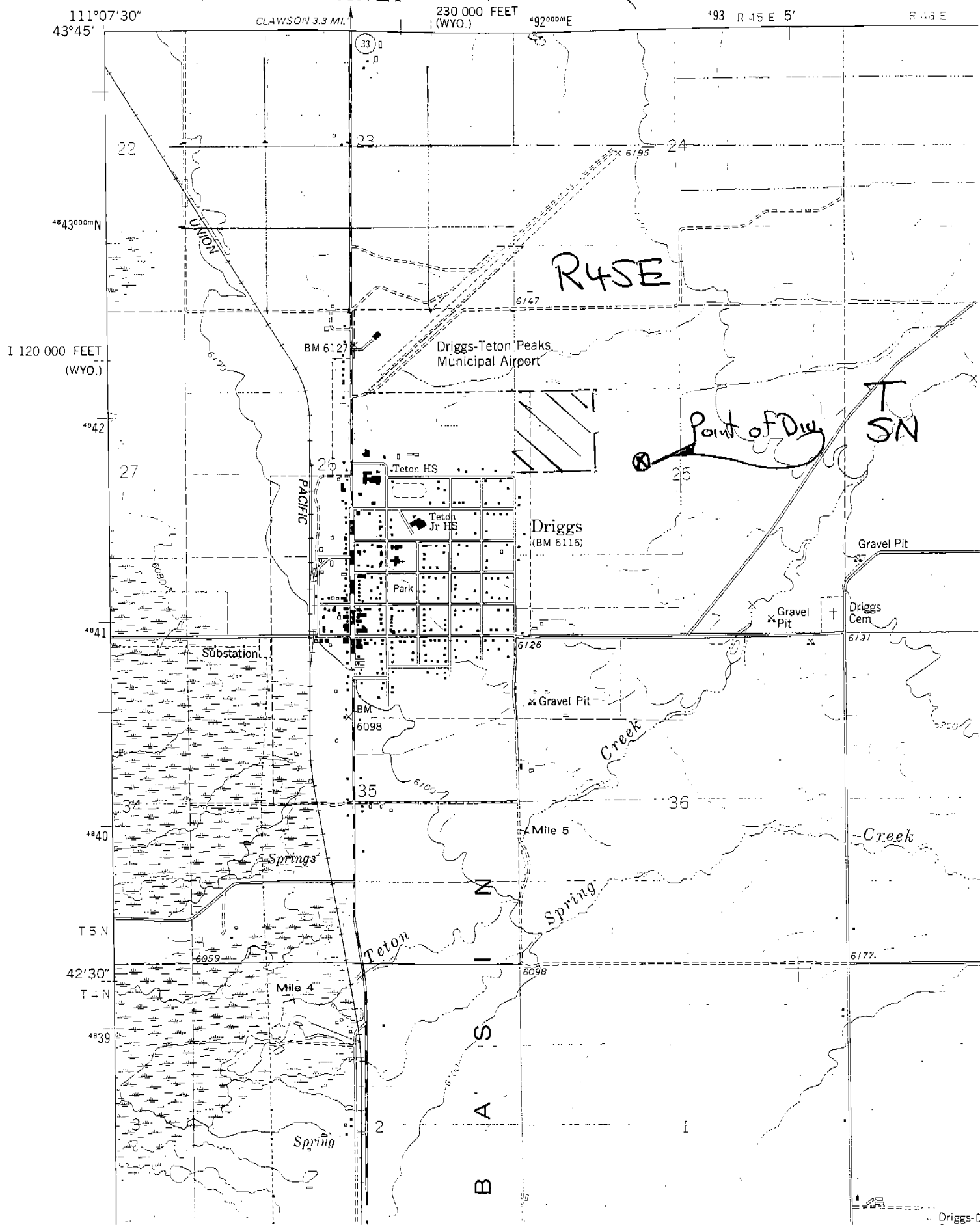
Seal



Residing at Idaho Falls
My Commission Expires 6/23/00

37711 SW
(TETONIA)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68544 5861

RECEIVED

FEB 26 2001

Department of Water Resources
Eastern Region

This is to certify that: SCHOOL DISTRICT NO 401
PO BOX 215
DRIGGS ID 83422

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document. The right holder shall accomplish the authorized change within one (1) year of the date of this approval. Failure of the right holder to comply with the conditions of approval for each water right affected by this transfer is cause for the Director to rescind approval of all or part of the transfer.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
22-2138A	AJC/License	07/05/1950	0.76 cfs		38.0	38.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

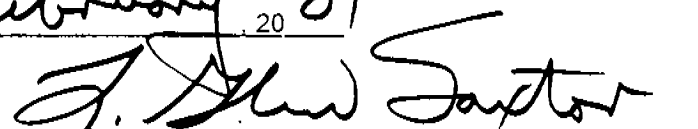
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
22-2138A	NO	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
22-2138A	22-2138A	0.76 cfs	133 af	N/A	38.0		N/A	N/A	N/A	N/A
TOTALS		0.76 cfs	133 af	N/A	38.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 16th day ofFebruary, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 22-2138A
As Modified by Transfer No. 68544

In accordance with the approval of Transfer No. 68544, Water Right No. 22-2138A is now described as follows.

Right Holder: SCHOOL DISTRICT NO 401
 PO BOX 215
 DRIGGS ID 83422

Priority Date: 07/05/1950

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/31	0.76 CFS	133.0 AF
			0.76 CFS	133.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NESWNW Sec. 25 Twp 05N Rge 45E TETON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N 45E 25							38.0										38.0
Total Acres: 38.0																	

CONDITIONS OF APPROVAL

1. Right holder shall comply with the Drilling Permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

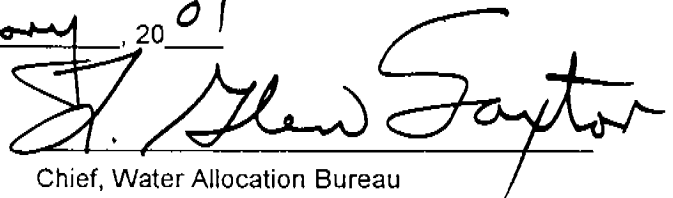
WATER RIGHT NO. 22-2138A
As Modified by Transfer No. 68544

CONDITIONS OF APPROVAL

5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 16th day of February, 2001


Chief, Water Allocation Bureau