

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02134
Date Received: 8/31/1988
Receipt No: E002202
Received By: hjt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANKLIN HANSEN 208-456-2562
Address: 637 N. 50 W.
TETONIA, ID 83452
OR
Name: IVY HANSEN
Address: TETONIA, ID 83452



2. Date of Priority: AUG 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	25		SE	NW		TETON

5. Description of diverting works:
WELL TO OPEN DISCHARGE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	12/01	3.600		

7. Total Quantity Appropriated is:
3.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 360.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

RECEIVED
OCT 29 1988

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	25	SW	NW		IRR	23.0
			SE	NW		IRR	20.0
			NE	SW		IRR	12.0
			NW	SW		IRR	12.0
						Section Acres	67.0
		26	SW	NE		IRR	39.0
			SE	NE		IRR	38.0
			NE	SE		IRR	12.0
			NW	SE		IRR	24.0
						Section Acres	113.0
						Total Acres	180.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A2200130A

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 222134

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Franklin B Hansen Date: 9/12/88
_____ Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of September 19 88
Betty J Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94

26 23

A22-02104

A-53

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A-21

R4SE

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TC

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NOT TO SCALE

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TCN

P.O.

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35 36

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NOT TO SCALE