

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02128
Date Received: 8/10/1988
Receipt No: E001201
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOIS MCCULLOCH 208-356-5695
Address: 176 S. 1ST W.
REXBURG, ID 83440

2. Date of Priority: SEP 04, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	29	SW	NE			TETON
			SW	SE			TETON

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.080		

7. Total Quantity Appropriated is:
3.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 394.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	29	SW	NE		IRR	37.0
			NE	NW		IRR	40.0

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10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	29	NW		NW		IRR	40.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
							Section Acres	197.0
							Total Acres	197.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TETONIA CANAL CO.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 20641

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

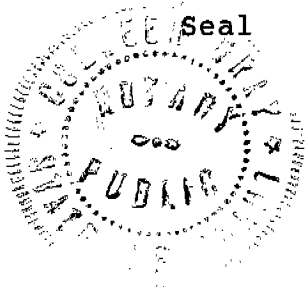
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lois Mc Culloch Date: 8-10-88

Date: _____

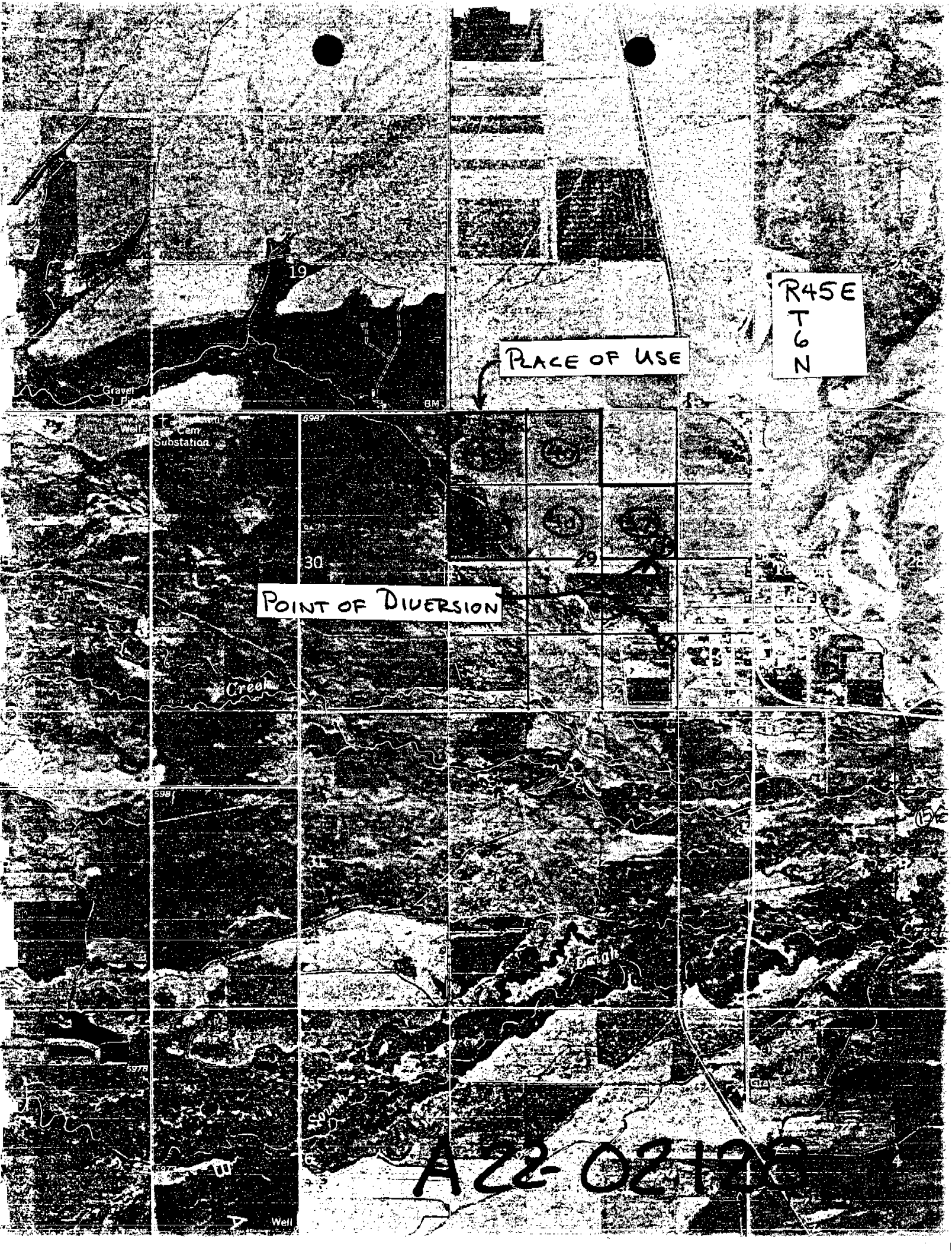
State of Idaho)
County of Bonanza) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of Aug 19 88 Valley Gray
Notary Public



Residing at Idaho Falls
My Commission Expires 5/29/1991

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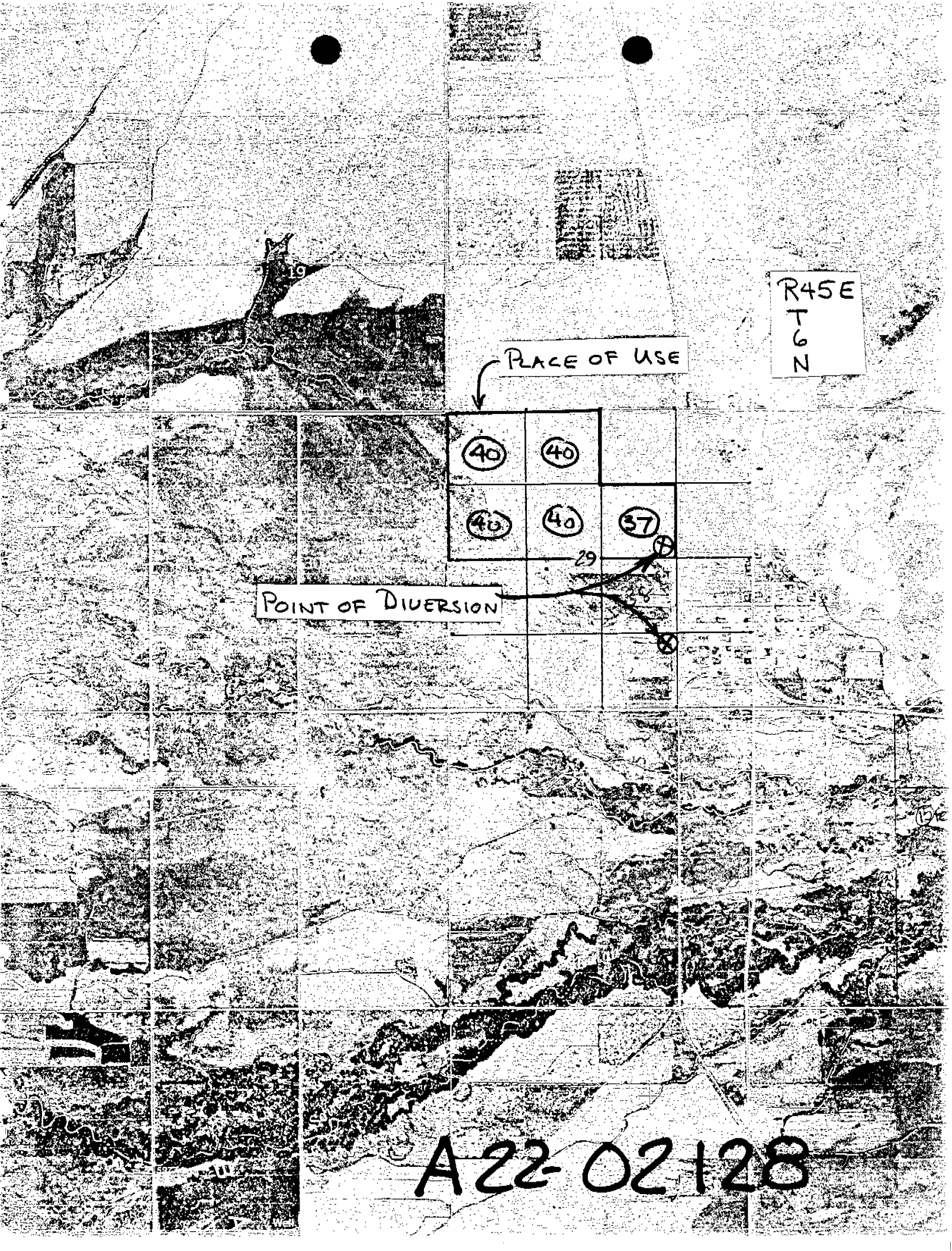


R45E
T6N

PLACE OF USE

POINT OF DIVERSION

A22-02100



R45E
T 6
N

PLACE OF USE

POINT OF DIVERSION

40

40

40

40

37

29

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