

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02113A**
Date Received: 9/27/1988
Receipt No: M001431
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JEANNE BUXTON 208-354-2486
Address: RT2 BOX 1244
DRIGGS ID 83422
OR
Name: FARRELL BUXTON 208-354-2486
Address: RT2 BOX 1244
DRIGGS ID 83422

2. Date of Priority: JUL 31, 1924

3. Source: SPRING CREEK Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	32	SE	NW			TETON

5. Description of diverting works:
HEADGATE TO DITCHES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.650		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	31	NW	NE		IRR	30.0

RECORDED
NOV 8 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	45E	31	SW	NE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							110.0
Total Acres							110.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11693, 11694

14. Remarks:
THIS RIGHT IS A PORTION OF WR# 22-02113.

15. Basis of Claim: DECREED

Water Right Number: 16074

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

RECORDED
NOV 18 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered 422-02113A

Ident. Number: A22-11692

Date Received: 9/20/1988

Receipt No: MOQ1431

Received By: P

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FARRELL BUXTON 208-354-2486
Address: RT2, BOX 1244
DRIGGS, ID 83422
OR
Name: JEANNE BUXTON 208-354-2486
Address: RT2, BOX 1244
DRIGGS, ID 83422



2. Date of Priority: JUL 31, 1924
3. Source: SPRING CREEK Trib. to: TETON RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	45E	32	SE	NW			TETON

5. Description of diverting works:
HEADGATE TO DITCHES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.650		

7. Total Quantity Appropriated is:
1.650 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 220.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-11692

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Date: 09/20/88

~~NOT FILMED~~
NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06N	45E	31	NW		NE		IRR	30.0
			SW		NE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	110.0
							Total Acres	110.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A22-11693, 11694

14. Remarks:
THIS RIGHT IS A PORTION OF WR# 22-02113.

15. Basis of Claim: LICENSE
Water Right Number: 16074

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Amell Buxton Date: 27 Sep 88
Glenn Buxton Date: 27 Sept. 88

State of Idaho)
County of Teton) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of Sept. 19 88

John Dale Carlson
Notary Public

Seal

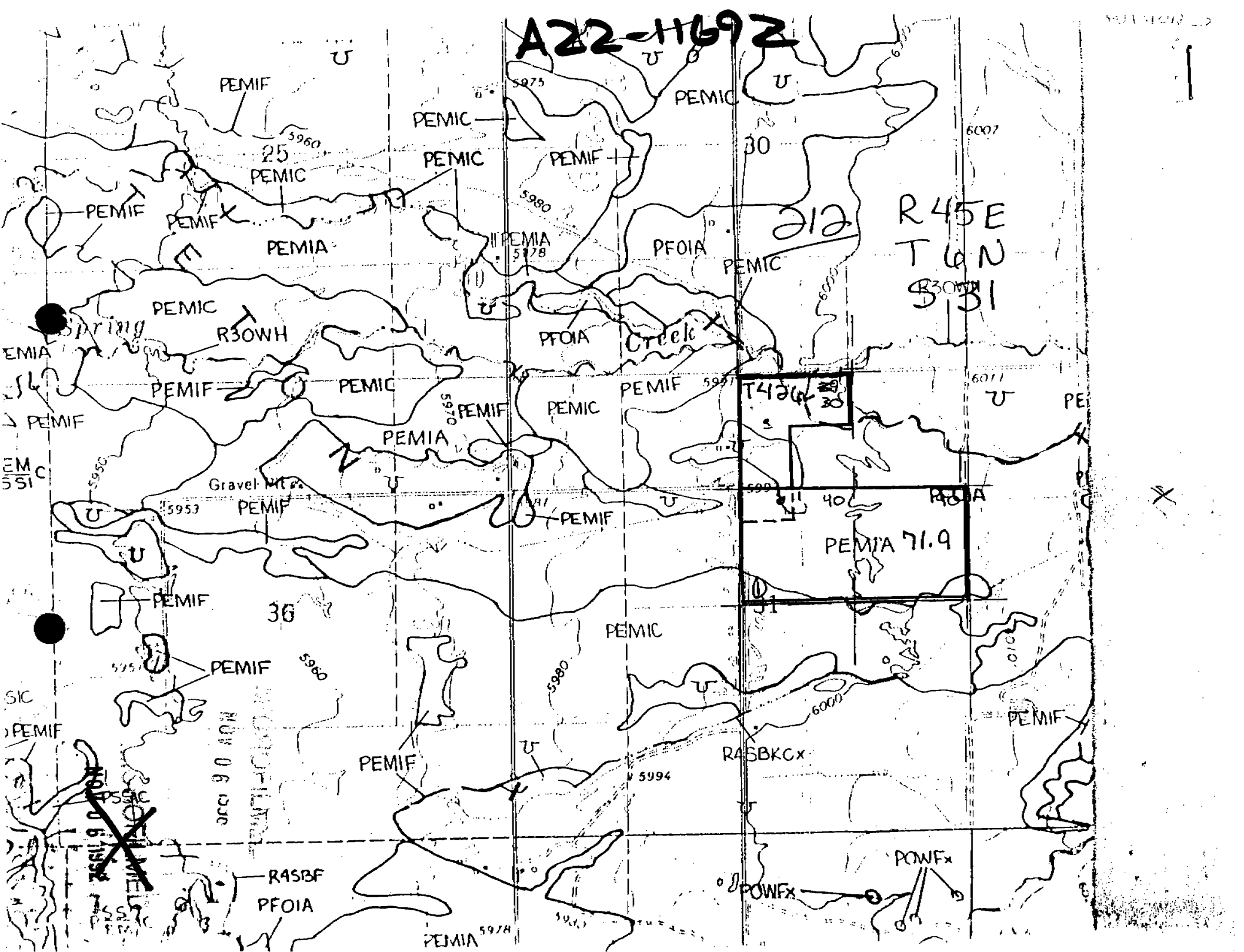
Residing at Boise Id

My Commission Expires 6/2/94

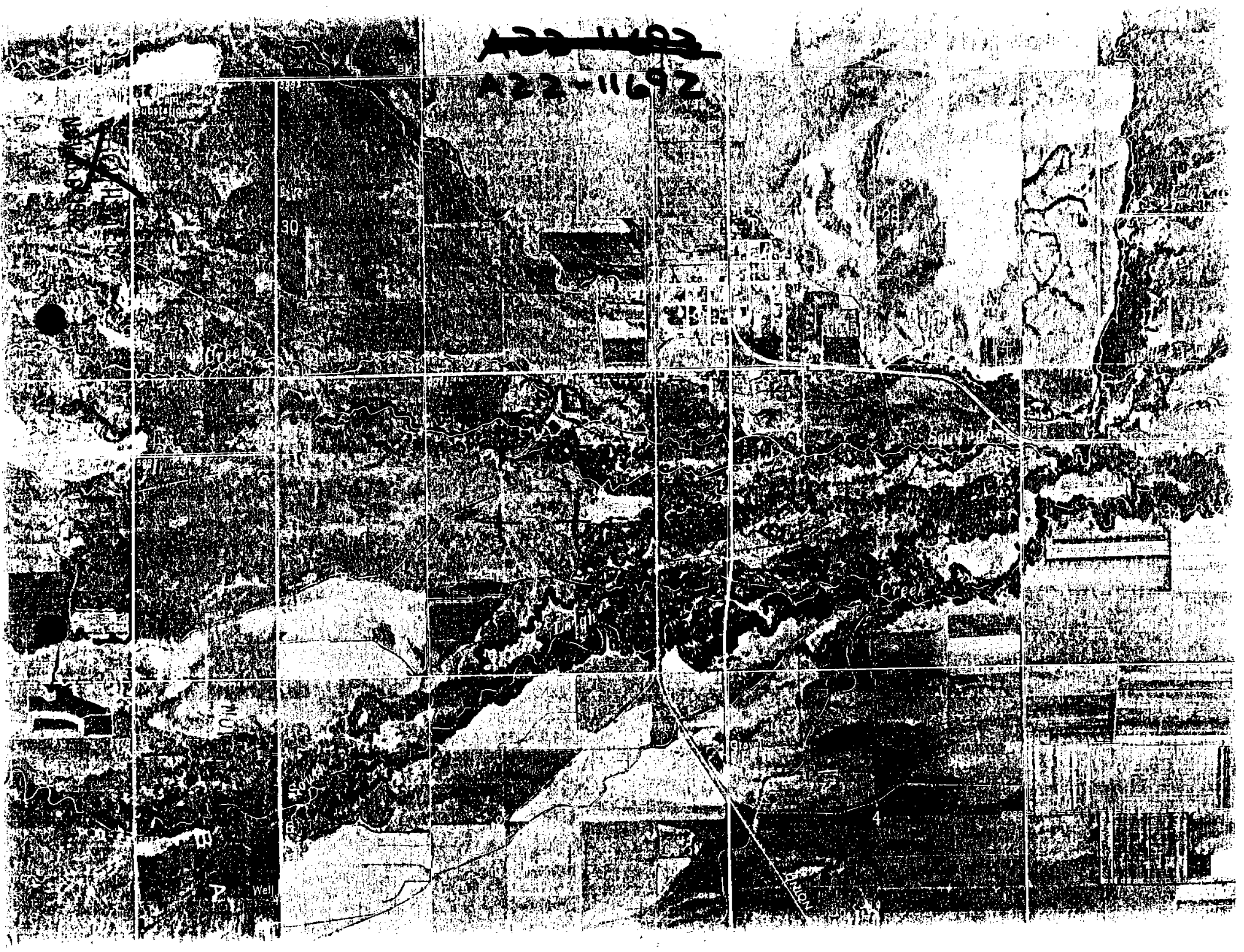
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NOV 06 1988

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