

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A22-02072
Date Received: 9/09/1988
Receipt No: E002187
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARLON ALLEN FARMS
Address: RT. 1 BOX 667
VICTOR, ID

208-787-²⁷⁶¹~~7261~~

83455-9736

2. Date of Priority: AUG 30, 1924

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	45E	20	SE	NE			TETON

5. Description of diverting works:
HEADBOX FOR GRAVITY SPRINKLER SYSTEM, 4" DIAMETER MAINLINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.600		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 60.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 50 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	45E	20	NE	NE		IRR	20.0
			NW	NE		IRR	10.0

Section Acres 30.0

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10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCE OF WATER IS TWO UNNAMED SPRINGS.

15. Basis of Claim: LICENSE
Water Right Number: 12199

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Gen Pardner of
Title
Harlow Allen Farms, that I have signed the foregoing
Organization
document in the space below as Gen Pardner of
Title
Harlow Allen Farms and that the statements contained in the
Organization
foregoing document are true and correct.

Harlow F Allen
Signature of Authorized Agent

Gen Pardner
Title and Organization

9/9/88
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of September 19 88

Betty Thompson
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 6-94