

04/16/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-10272

NAME AND ADDRESS: GRAND TETON COUNCIL INC  
C/O MARK NELSON  
574 4TH ST  
IDAHO FALLS ID 83401

SOURCE: YEAMAN CREEK

TRIBUTARY: SNAKE RIVER

QUANTITY: 31.000 AFY

PRIORITY DATE: 08/17/1954

POINT OF DIVERSION:

T01S R44E S1 NESWNE Within BONNEVILLE County Source: YEAMAN CREEK

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| RECREATION STORAGE    | 1/01 12/31           | 31.00 AFY       |

PLACE OF USE: RECREATION STORAGE Within BONNEVILLE County

T01S R44E S01 Lot 1 NENE

T01S R44E S01 Lot 5 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 23-10272

WATER RIGHT NUMBER: 23-10272

| <u>Owner Type</u> | <u>Name and Address</u>                                                                            |
|-------------------|----------------------------------------------------------------------------------------------------|
| Current Owner     | TENDRY AREA COUNCIL INC<br>C/O MARK NELSON<br>574 4TH ST<br>IDAHO FALLS, ID 83204<br>(208)522-5155 |

Priority Date: 08/17/1954

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| YEAMAN CREEK  | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| RECREATION STORAGE    | 1/01 to 12/31           |                       | 31.00 AF             |
|                       | <u>Total Diversion:</u> |                       | 31.00 AF             |

Location of Point(s) of Diversion

|                   |               |                                |
|-------------------|---------------|--------------------------------|
| YEAMAN CREEK      | SW 1/4 NE 1/4 | Sec. 1, Twp 01S, Rge 44E, B.M. |
| BONNEVILLE County |               |                                |

Place of UseRECREATION STORAGE Within BONNEVILLE County

|                          |                          |
|--------------------------|--------------------------|
| T01S R44E S01 Lot 1 NENE | T01S R44E S01 Lot 5 SENE |
|--------------------------|--------------------------|

Conditions of Approval:Remarks:

1. General

POU IS OWNED BY THE USFS AND LEASED TO THE SCOUTS CHANGED ADDRESSES  
TO MATCH FOR MAILING PURPOSES ONLY 3/28/95 DMSComments:Dates and Other Information:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 23-10272

Dates and Other Information:

Claim Received Date: 12/8/1989  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

DEC 08 1989

Ident. Number: A23-10272  
Date Received: 11/29/1989  
Receipt No: E011285  
Received By: HCS

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: TENDROY AREA COUNCIL, INC.  
Address: 2306 POCA TELLO CREEK RD  
POCA TELLO, ID 83201

208-233-4600

2. Date of Priority: AUG 17, 1954

3. Source: YEAMAN CREEK

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 01S      | 44E   | 1       | SW     | NE     |     |     | BONNEVILLE |

5. Description of diverting works:  
HEADGATE ON DITCH TO RECREATION POND

6. Water is used for the following purposes:

| Purpose            | From  | To    | C.F.S | (or) | A.F.A. |
|--------------------|-------|-------|-------|------|--------|
| RECREATION STORAGE | 01/01 | 12/31 |       |      | 31.00  |

7. Total Quantity Appropriated is:  
C.F.S. (and/or) 31.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
RECREATION POND FOR BOY SCOUTS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01S      | 44E   | 1       | NE     | NE  | 1   | REC S |       |
|          |       |         | SE     | NE  | 5   | REC S |       |

11. Place of use in counties: BONNEVILLE

A23-10272

Page 1

Date: 11/29/89

MICROFILMED  
NOV 06 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:  
NONE

14. Remarks:  
POU IS OWNED BY THE USFS AND LEASED TO THE SCOUTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ Scout Executive \_\_\_\_\_ of \_\_\_\_\_  
Title

\_\_\_\_\_ Tendoy Area Council, B.S.A. \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ Scout Executive \_\_\_\_\_ of \_\_\_\_\_  
Title

\_\_\_\_\_ Tendoy Area Council, B.S.A. \_\_\_\_\_ and that the statements contained in the  
Organization

foregoing document are true and correct.

*C. Bradford Allen*  
Signature of Authorized Agent

Scout Executive, Tendoy Area Council, B.S.A.  
Title and Organization

December 1, 1989  
Date

State of Idaho )  
County of Bannock ) ss.

Subscribed and sworn (or affirmed) before me this 1<sup>st</sup> day

of December 19 89

Dennis M. Llewellyn  
Notary Public

Seal

Residing at Pocatello, Idaho

My Commission Expires 9-16-91

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**CHANGE IN ADDRESS**

This form can be used to notify the Department  
of a change in address for Department records  
(Please print or type)

23 - 10272  
23 - 10273  
21 - 7047  
21 - 10238  
25 - 11156

[ ] Name(s):

GRAND Teton Council

Boy Scouts of America

delog  
AR  
4/30/03

[ ] Old Mailing Address:

574 4th St.

Idaho Falls, Idaho 83401

[ ] New Mailing Address:

574 4th St.

Idaho Falls, Idaho 83401

Telephone Number:

(208) 522-5155

[ ]

Signature(s)

(must be signed by all  
individuals listed unless  
you have authority to sign  
on their behalf)

*M. J. P.*

Director Support Service  
(include your title if on behalf of company or organization)

Date:

4/22/2003

When complete, please mail or FAX this form to the IDWR office nearest you:

IDWR Northern Region  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
FAX: (208) 769-1454

IDWR Western Region  
2735 Airport Way  
Boise, ID 83705-5082  
FAX: (208) 334-2348

IDWR Eastern Region  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
FAX: (208) 525-7177

IDWR Southern Region  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
FAX: (208) 736-3037

## Contacts Data Entry Form

Water Right No. 23-10272

| Owner Type | Full Name | Address | City | State | Zip | Phone |
|------------|-----------|---------|------|-------|-----|-------|
|------------|-----------|---------|------|-------|-----|-------|

|               |                       |  |  |  |  |  |
|---------------|-----------------------|--|--|--|--|--|
| Current Owner | Boy Scouts of America |  |  |  |  |  |
|---------------|-----------------------|--|--|--|--|--|

|                                                   |                        |  |  |  |  |  |
|---------------------------------------------------|------------------------|--|--|--|--|--|
| Name connector: and _____, or _____, and/or _____ | Mark Nelson - Director |  |  |  |  |  |
|---------------------------------------------------|------------------------|--|--|--|--|--|

|               |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| Current Owner |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|

|               |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
| Current Owner |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|

|                        |               |  |  |  |  |  |
|------------------------|---------------|--|--|--|--|--|
| Representing Attorney: | Phone Number: |  |  |  |  |  |
|------------------------|---------------|--|--|--|--|--|

|                 |               |  |  |  |  |  |
|-----------------|---------------|--|--|--|--|--|
| Accompanied By: | Phone Number: |  |  |  |  |  |
|-----------------|---------------|--|--|--|--|--|

|                           |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|
| Relationship to Claimant: |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|

|                     |       |  |  |  |  |  |
|---------------------|-------|--|--|--|--|--|
| Date of Field Exam: | Time: |  |  |  |  |  |
|---------------------|-------|--|--|--|--|--|

Directions to Property (if different from above) and/or update owner information:

BU claim:

3/13/03 Apparently, A change of Address is needed - Form given to Mark Nelson - NOT RETURNED TO DATE.

NON-CONSUMPTIVE USE - DO R1020 EXAM, NO MEASURES.

FE: POD (GPS)

4/16/03 1555 HRS. CALLED MARK NELSON TO REMIND HIM THAT CHANGE OF ADDRESS IS NEEDED FOR THIS CLAIM AND 23-10273. HE SAID HE'D GET RIGHT ON IT.

4/23/03 NO RESPONSE TO REQUEST FOR CHANGE OF ADDRESS.

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Place Of Use Data Entry Form

Claim Number: \_\_\_\_\_

\_\_\_\_\_ Use Claimed POU as Recommended POU

## Claimed Place of Use

| Twp | Rge | Sec | QQ | Q | County | Lot Num | Acres | Purpose of Use |
|-----|-----|-----|----|---|--------|---------|-------|----------------|
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |
|     |     |     |    |   |        |         |       |                |

Total Acres \_\_\_\_\_

## Recommended Place of Use

| Twp | Rge | Sec | QQ   | Q | County | Lot Num | Acres | Purpose of Use     |
|-----|-----|-----|------|---|--------|---------|-------|--------------------|
| 15  | 44E | 1   | NENE |   |        | 1       |       | RECREATION SPAN 55 |
|     |     |     | SENE |   |        | 5       |       | "                  |
|     |     |     |      |   |        |         |       |                    |
|     |     |     |      |   |        |         |       |                    |
|     |     |     |      |   |        |         |       |                    |
|     |     |     |      |   |        |         |       |                    |

Total Acres \_\_\_\_\_

Document how the POU was verified:

Use is OK

Transfers Changing POU \_\_\_\_\_

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

## Period of Use and Quantity Data Entry Form

Claim Number: \_\_\_\_\_

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

### Water Right Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

### Claimed Period of Use and Diversion Rate

| Water Use | Start | End   | Rate  | Volume |
|-----------|-------|-------|-------|--------|
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |
| _____     | _____ | _____ | _____ | _____  |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

### Recommended Period of Use and Diversion Rate

| Water Use      | Start | End   | Rate  | Volume              |
|----------------|-------|-------|-------|---------------------|
| PERMIT STORAGE | 1/1   | 12/31 |       | 31 <sup>00</sup> AC |
| _____          | _____ | _____ | _____ | _____               |
| _____          | _____ | _____ | _____ | _____               |

Overall Diversion Rate \_\_\_\_\_

Overall Diversion Volume \_\_\_\_\_

Document how the Period of Use and/or Diversion Rate were verified:

NON-CONSUMPTIVE 1/50

31<sup>00</sup> AC + 3<sup>00</sup> AC = 34<sup>00</sup> AC AVG. DEPTH

Reviewer: \_\_\_\_\_

Date: \_\_\_\_\_

M. J. Sharp, M.D.P.A.

240 NORTH EIGHTEENTH  
POCATELLO, IDAHO  
83201

RECEIVED

OCT 20 1994

Department of Water Resources  
Eastern District Office

October 3, 1994

Dave Carlson  
Water Right Agent, Adjudications  
State of Idaho  
Department of Water Resources  
900 Skyline Drive  
Idaho Falls, Idaho 83402-1718

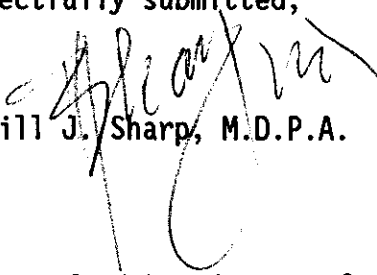
RE: EVIDENCE OF PRIORITY  
Notice Number A23-10272 (Yeaman Creek)

Dear Mr. Carlson:

I served as Council President of the Tendoy Area Council, Boy Scouts of America, at the time our Scout camp, Camp Little Lemhi, located at Palisades, Idaho was being developed. I am therefore able to certify that the following information is correct.

On August 17, 1954, an application for diversion of Yeaman Creek was submitted. On May 11, 1955, permit No. R25668 was issued and water was diverted from Yeaman Creek to our lake. We have used water from Yeaman Creek every year since the diversion.

Respectfully submitted,

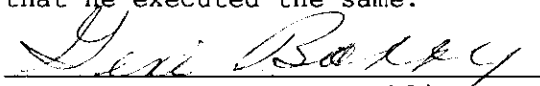
  
Merrill J. Sharp, M.D.P.A.

State of Idaho, County of Bannock

On this 3rd day of October, 1994  
before me, a notary public in and for  
said State, personally appeared

Merrill J. Sharp, M.D., P.A.

known to me to be the person whose  
name is subscribed to the within  
instrument, and acknowledged to me  
that he executed the same.

  
Notary Public

Residing at Pocatello, Idaho  
Comm. Expires 10-31-1997



BOY SCOUTS OF AMERICA

Mark J. Nelson  
Director Support Services

GRAND TETON COUNCIL

574 4th Street  
Idaho Falls, Idaho 83401  
Office: (208) 522-5155  
Fax: (208) 522-5158  
[mnelson@grandtetoncouncil.org](mailto:mnelson@grandtetoncouncil.org)

2306 Pocatello Creek Road  
Pocatello, Idaho 83206  
Office: (208) 233-4600  
Fax: (208) 236-0455  
[www.grandtetoncouncil.org](http://www.grandtetoncouncil.org)

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Initial application - 8/17/54

Permit - store water diversion approved 5/11/55

Divert spring 5/11/55

Permit No. R25668

NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Lot 1&2 N $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 1, T. 1S., R.44E., BM

1/22/57 Permit covers 75 acres \$25.00/year

Lake 3.2 acres 31 acre feet

10/31/60 Thirty year lease 75? 64? acres

Rifle range dedicated 7/19/66

Camp Little Lemhi improvements to date:

1) Development of lake

Installation of culvert at lower end

Development of feeder ditch from Yeamen Creek

Installation of 20hp pump on river to supplement lake water supply

2) Construction of buildings

Ella Hall cabin

Health lodge

Commissary and service building

Showerhouse

Storage shed

3) Water system (gravity type)

Well 210' deep with submersible pump

5000 gallon water storage tank — 10' X 19'

Complete water system to all buildings and campsites

4) Electrical system

Feeder lines to all buildings

Line to well in upper part of camp

5) Boad dock

6) Swimming dock

Hauling of sand to swimming area

7) Rifle range

Modern 10 station range

8) Toilets

Developed monomatic type system with sealed vaults and some septic tanks

9) Campfire circle built

10) Entrance gate to camp

11) Development of service roads and trails to adequately use the area

12) Transportation of Chief Tendroy's hst home to camp area

13) Construction of parking areas for campers and visitors

Further development plans in the green folder and include:

Expansion water system with new tanks

Increase and development of new troopsites

New larger campfire bowl

Continued addition of toilet facilities

Full-time caretaker and residence

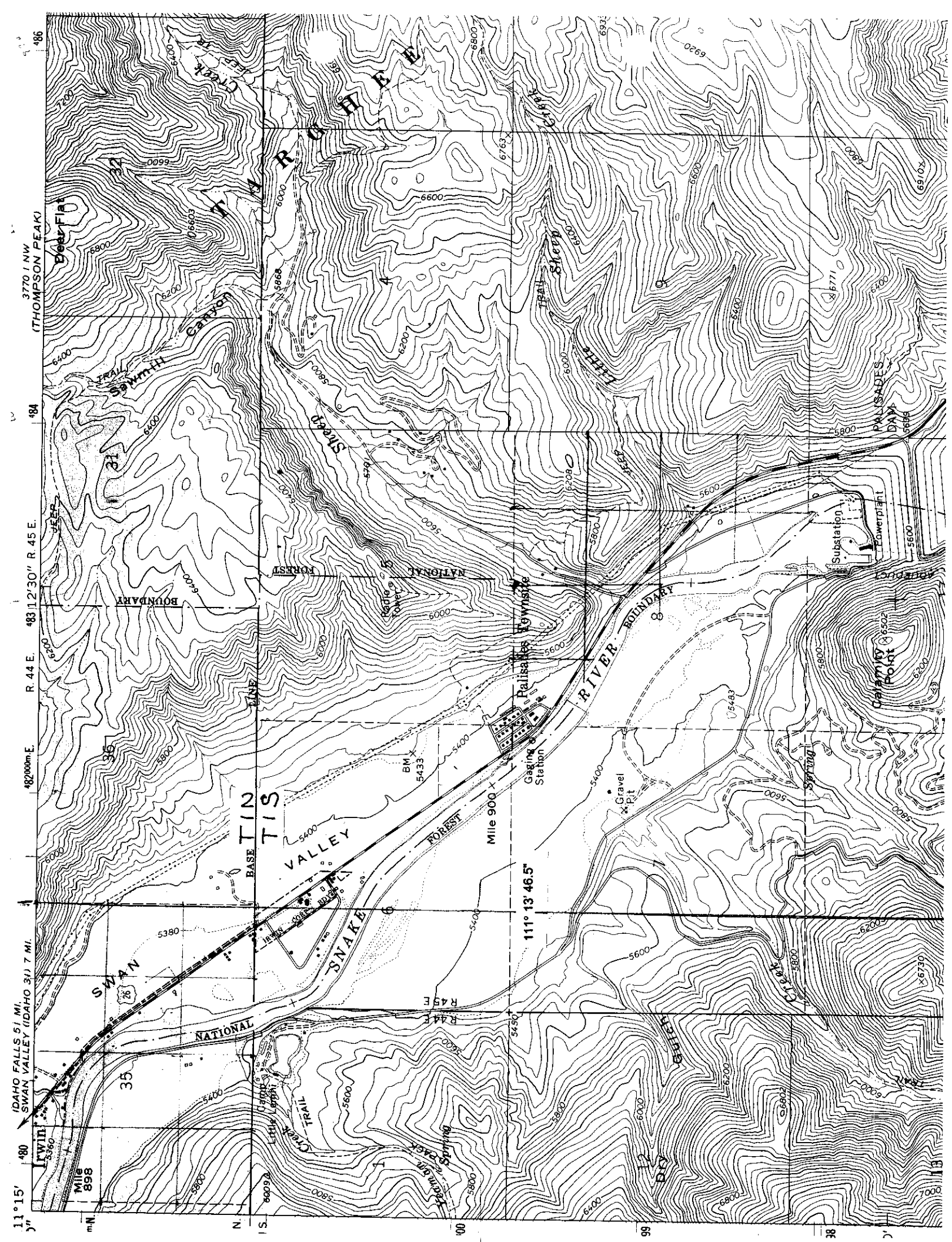
Winterizing of 2 cabins

Expanded winter time use

Continued conservation use plan including rotation of troopsite use

Term special use permit: 64 acres located within the Caribou National Forest described as follows: Contained within Lots 1,2 and 5 and the SW $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  Sec 1 T. 1S., R.44E. (December 1962)

NOV 6 1992

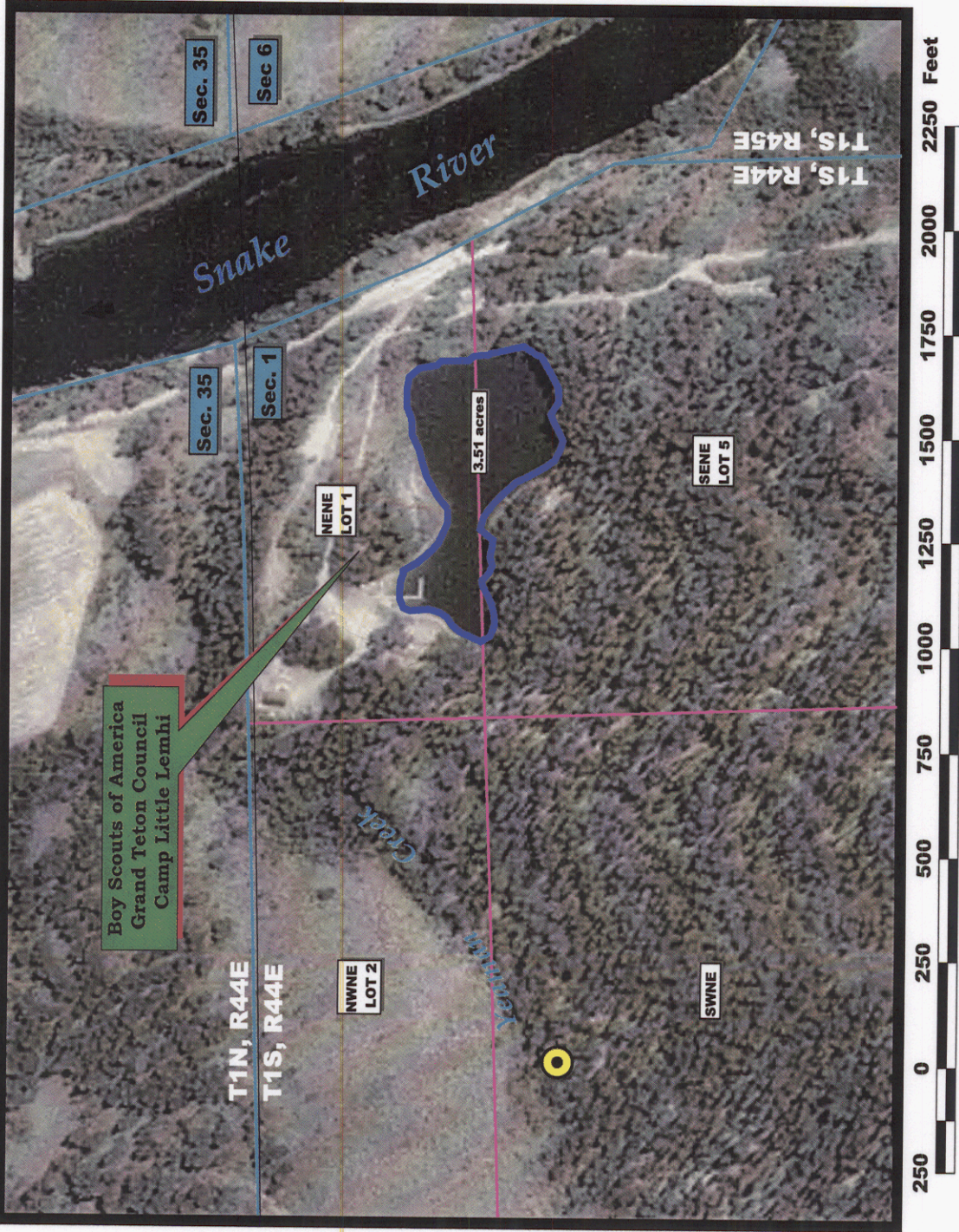




# State of Idaho

## Department of Water Resources

Eastern Region



**Water Right(s):**  
**23-10272**

**Place of Use: T1S, R44E**  
**(parts of) Sec.1 NENE (L1), SENE (L5)**

**Point(s) of Diversion: T1S, R44E**  
**Sec. 1 NESWNE**



### LEGEND

- Point of Diversion
- Place of Use
- Section
- Quarter-Quarter

Boy Scouts of America  
Grand Teton Council  
Camp Little Lemhi

T1N, R44E  
T1S, R44E

Sec. 35

Sec. 35

Sec. 6

Sec. 1

NENE  
LOT 1

NWNE  
LOT 2

River

Creek

3.51 acres

SENE  
LOT 5

SWNE

T1S, R44E  
T1S, R45E

Yakima

4802000m.N.

Mile 898

35

SWAN

R44E

A23-10272

T.1N.

T.1S.

BASE

TIN

TIS

VALLEY

Snake

TIS

Mile 900 X

Gaging Station

Palisades Townsite

R44E

R45E

4800

4799

4798

20'

4797

4796

Camp Little Lemhi

TRAIL

Yeamin Spring

1

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Calamity Canyon

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Bear Wallow

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Coyote Hollow

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