

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-02018**
Date Received: 10/ 6/1988
Receipt No: E002964
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: C TIMOTHY HOPKINS 208-523-4445
Address: PO BOX 51219
IDAHO FALLS ID 83405-1219
OR
Name: CLYDE J NORD
Address: IDAHO FALLS ID 83405-1219

2. Date of Priority: AUG 1, 1904

3. Source: UNNAMED CREEKS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	45E	20	SW	SW	SW		TETON
				NW	SE		TETON
		29		NW	NE		TETON

5. Description of diverting works:
EARTH, BRUSH, BOARD DAMS; DIVERTED SYS./DITCHES/IRRI. WELL 15' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.800		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 264.1 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	45E	20	NW		SW		DOMEST	
			NW		SW		IRR	35.0
			SW		SW		IRR	38.0
							Section Acres	73.0
		29	NW		NW		IRR	39.0
			SW		NW		IRR	30.0
							Section Acres	69.0
							Total Acres	142.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUBIRRIGATION IS UTILIZED FOR PASTURE GROUND

14. Remarks:

15. Basis of Claim: DECREED

Case Number: 1847

Court :

Decree date: 9/ 8/1986

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

RECEIVED

NOV 06 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A22-12205**
Date Received: 10/ 6/1988
Receipt No: E002964
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: C TIMOTHY HOPKINS 208-523-4445
Address: P.O. BOX 51219
IDAHO FALLS ID 83405-1219
OR
Name: CLYDE J NORD
Address: IDAHO FALLS ID 83405-1219

2. Date of Priority: AUG 1, 1904

3. Source: UNNAMED CREEKS Trib. to: TETON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	45E	20	SW	SW	SW		TETON
				NW	SE		TETON
		29		NW	NE		TETON

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EARTH, BRUSH, BOARD DAMS; DIVERTED SYS./DITCHES/IRRI. WELL 15' DEEP

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7. Total Quantity Appropriated is:
2.840 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 264.1 Acre Feet Per Annum.

9. Non-irrigation uses:

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APR 11 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	20	NW	SW		DOMEST	
			NW	SW		IRR	35.0
			SW	SW		IRR	38.0
						Section Acres	73.0
		29	NW	NW		IRR	39.0
			SW	NW		IRR	30.0
						Section Acres	69.0
						Total Acres	142.0

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14. Remarks:

15. Basis of Claim: DECREED

Case Number: 1847

Court :

Decree date: 9/ 8/1986

Decree Plaintiff

vs

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Number of attachments: _____

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APR 11 1994

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
_____ Print Name
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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~~MICROFILMED~~
~~APR 11 1994~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A22-02018

Ident. Number: A22-12205

Date Received: 10/06/1988

Receipt No: E002964

Received By: *jt*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C TIMOTHY HOPKINS 208-523-4445
Address: P.O. BOX 51219
IDAHO FALLS, ID 83405-1219

OR

Name: CLYDE J NORD
Address: IDAHO FALLS, ID 83405-1219

2. Date of Priority: AUG 01, 1904

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05N	45E	20	SW	SW	SW		TETON
				NW	SE		TETON
		29		NW	NE		TETON

5. Description of diverting works:

EARTH, BRUSH, BOARD DAMS; DIVERTED SYS./DITCHES/IRRI. WELL 15' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.800		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

2.840 C.F.S. (and/or)

A.F.A.

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8. Total consumptive use is 264.1 Acre Feet Per Annum.

9. Non-irrigation uses:

A22-12205

Page 1

Date: 02/03/89

22-02018

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	45E	20				DOMEST	
			NW	SW		STOCK	35.0
			SW	SW		STOCK	38.0
						Section Acres	73.0
		29	NW	NW		STOCK	39.0
			SW	NW		STOCK	30.0
						Section Acres	69.0
						Total Acres	142.0

11. Place of use in counties: TETON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUBIRRIGATION IS UTILIZED FOR PASTURE GROUND

14. Remarks:

15. Basis of Claim: DECREED

Case Number: 1847

Court :

Decree date: 9/08/1986

Decree Plaintiff

vs

Decree Defendant

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NOV 06 1986

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

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NOV 06 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A22-12205
Date Received 10-6-88
Receipt Number E0029664

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) C. Timothy Hopkins/Clyde J. Nord Phone (208) 523-4445
Mailing Address P. O. Box 51219, Idaho Falls, ID 83405-1219
2. Date of Priority (Only one (1) per claim) August 1, 1904
3. Source of water supply (a) Unnamed Creeks commonly referred to as Griffith
Creek, Bell Creek, Glen Creek and Duck Creek
which is tributary to (b) The Teton River thence Snake River
4. a. Location of existing point of diversion is: Township 5 N Range 45 Section 20,
NW 1/4 of SE 1/4 of 1/4, Govt. Lot, E.B.M., County of Teton
T5N R 45 E, B.M. Sect. 20, NE 1/4 SW 1/4, SW 1/4 SW 1/4,
Additional points of diversion if any: T5N R 45 E, B.M. Sect. 29, NW 1/4 NE 1/4
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, etc.)
Including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Diversion works include earthen brush
and board dams the width of the creeks. Water is diverted into a system
of ditches for irrigation. Also includes a well 15 feet deep.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 15 to Oct. 15 amount 2.80 or _____

For Stockwater purposes from Jan. 1 to Dec. 31 amount .02 or _____

For Domestic purposes from Jan. 1 to Dec. 31 amount .02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.84 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 264.1 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	45E	20										35D	38S						73
5N	45E	29						39S	30S										69

Total number of acres irrigated 142

11. In which county (ies) are lands listed above as place of use located? Teton

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Subirrigation is utilized for pasture ground. or None ()

14. Remarks:

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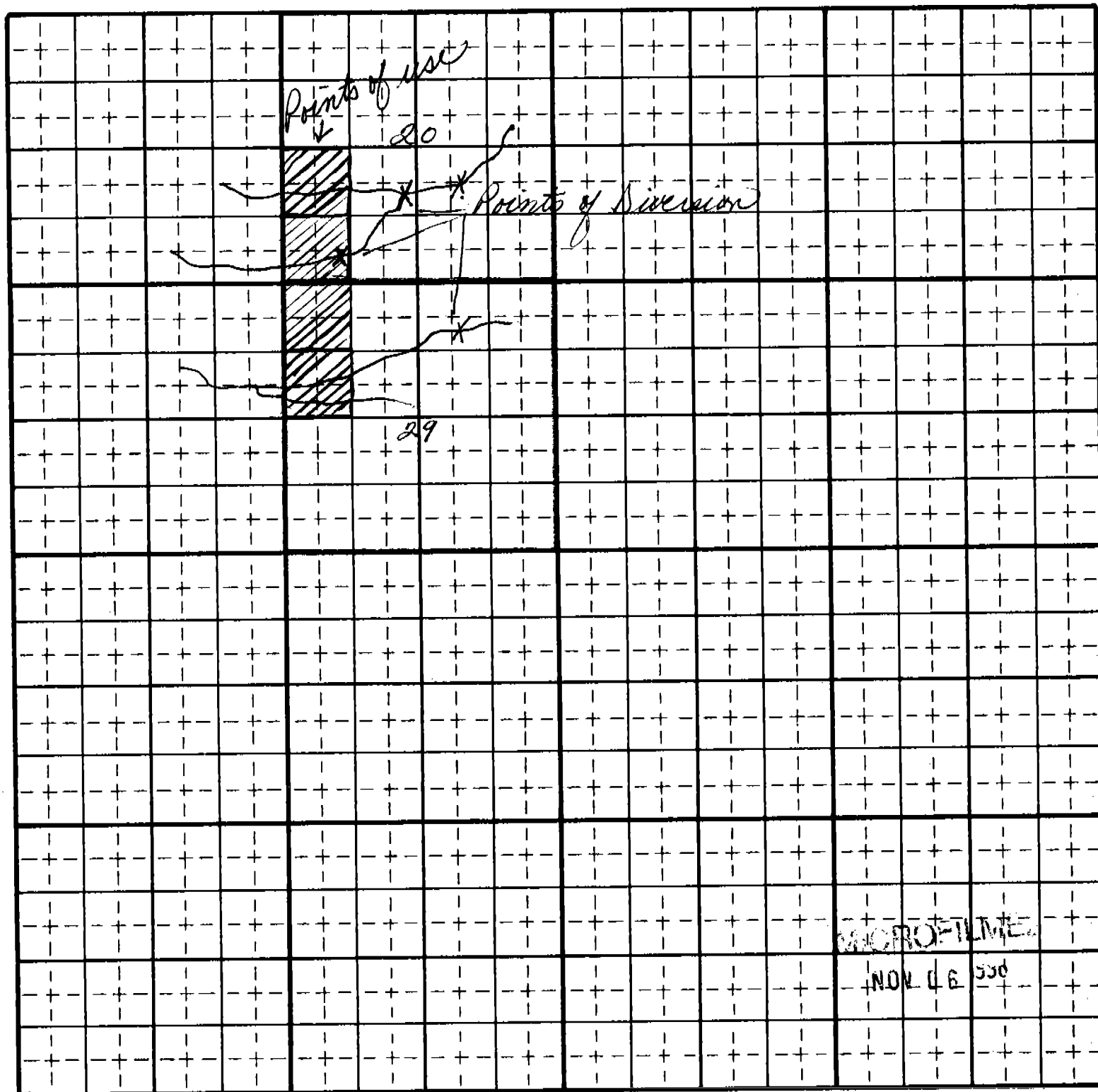
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

T. 5N. R 45 E.



Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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NOV 16 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree X

If applicable provide IDWR Water Right Number _____

Court Seventh Judicial District Case Number 1847 Decree Date 9/8/86

Plaintiff vs Defendant Clyde J. Nord and Berneice S. Nord v. Ronald D. Carlson et al

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 10/6/88
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 4th day of October 19 88

SEAL

Notary Public [Signature]

Residing at Idaho Falls, Idaho

My Commission Expires 6-17-93

Please Print Name

17. Notice of Appearance

Notice is hereby given that I, C. Timothy Hopkins will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature [Signature]

Address P. O. Box 51219, Idaho Falls, ID

Date 10/4/88

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NOV 06 1988

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~~NOV 06 1988~~

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 2000

RAY RIGBY
RIGBY THATCHER ANDRUS RIGBY KAM & MOELLER
PO BOX 250
25 N 2ND E
REXBURG ID 83440

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR JIM WILSON TO ROBERT & SHARMAN WILSON (A22-00057, A22-00466, A22-00467, A22-00468, A22-02018, A22-04073, A22-11649, A22-11977, A22-12206) HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6) FOR 22-04073, 22-11649, 22-11977, 22-12206. (The others are not subject to fees.)

☐ SIGNATURE

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,

☒ LEGAL DESCRIPTION OF PROPERTY

☒ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO OUR OFFICE AND WE WILL PROCESS YOUR REQUEST AS SOON AS POSSIBLE.

10/27/1988 SRBA CLAIMS RECEIVING CHECKLIST CLAIMANT'S NAME Hopkins/No CLAIM NO. A22-12205 DATE RECEIVED 10-6-88 CK # 6276 AMOUNT \$ 192.00

1. Is the name and address complete with zip code? YES NO

2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES NO (b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient? YES NO

5. Is there a description of the diverting works? YES NO

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO

Is the period of use included? YES NO

Is a quantity claimed for each use? YES NO

7. Is a total quantity claimed entered? YES NO

8. If required is a consumptive use entered? N/A YES NO

Is the consumptive use correct? N/A YES NO

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO

10. Is (are) the place(s) of use entered? YES NO

11. Is (are) the county(ies) entered? YES NO

12. Is the ownership of p.u. checked? YES NO

13. Are other water rights listed or "none" indicated? YES NO

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO

15. Is the basis of the claim checked? YES NO

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO

Has the claim been signed, sealed, and dated by a notary? YES NO

Was this claim filed on time, or was an extension granted? YES NO

Is the fee enclosed correct? Exempt YES NO

If this claim is based on an existing water right, has the identification number been entered? N/A YES NO

Should this claim be receipted and data entered? YES NO

Claim checked by: [Signature] NOV 06 1988

Comments: BASIS OF CLAIM IS DECEIT

2964

NOV 06 1988

NOV 06 1988