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 Attorneys for Mays Land and Livestock Inc. and
 Blaine County Canal Company

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 35976

Case Nos. 33-69, 33-70, 33-71, 33-72,
 33-73, 33-74, 33-76, 33-78, 33-79, 33-
 80, 33-81, 33-82, 33-2007, 33-2008, 33-
 2057, 33-2083, 33-2086, 33-2090, 33-
 2091, 33-2133, 33-7018

**RESPONDENTS' NOTICE OF
 CONCURRENCE WITH ERRATA
 TO NOTICES OF COMPLETED
 ADMINISTRATIVE PROCEEDING**

Mays Land and Livestock Inc. ("Mays") and Blaine County Canal Company ("BCCC")
 (collectively "Respondents"), through their attorneys Givens Pursley LLP hereby provide notice
 of their concurrence with the Notices of Completed Administrative Proceeding filed in the
 above-captioned subcases by the Idaho Department of Water Resources

DATED this 21st day of July, 2004.

GIVENS PURSLEY LLP

By 
 Michael C. Creamer
 Attorneys for Mays Land and Livestock Inc.
 and Blaine County Canal Company

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on the 21st day of July 2004, I served a true and correct copy of the foregoing by delivering the same to the following by the method indicated below, addressed as follows:

Original to

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

☒ U. S. Mail
☐ Hand Delivered
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Copies to

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

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Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

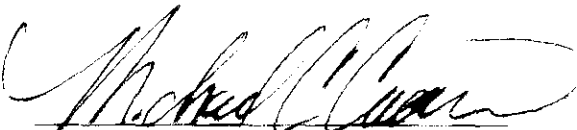
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United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

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Kent W. Foster, Esq.
Holden Kidwell Hahn & Crapo PLLC
330 Shoup Ave.
P.O. Box 50130
Idaho Falls, ID 83405-0130

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Michael C. Creamer

FAX COVER SHEET

DATE: Wednesday, July 21, 2004

PAGES (INCLUDING COVER): 3

ORIGINAL TO FOLLOW: Yes - via U.S. Mail

From:

MICHAEL C. CREAMER
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RE: Sagewillow Objections
Our File No. 3314-10

TO: Clerk of the Court
Snake River Basin Adjudication

SEND TO FAX PHONE: 208-736-2121

MESSAGE:

Attached please find a copy of the *Respondents' Notice of Concurrence with Errata to Notices of Completed Administrative Proceeding* for the following subcase nos.

33-69, 33-70, 33-71, 33-72, 33-73, 33-74, 33-76, 33-78, 33-79, 33-80,
33-81, 33-82, 33-2007, 33-2008, 33-2057, 33-2083, 33-2086, 33-2090,
33-2091, 33-2133, and 33-7018

We are providing this as expedited notice to Special Master Bilyeu. However, the originals will follow via U.S. Mail. Thank you for your assistance with this matter. If you have any questions please call.

— Mike Creamer

cc: Kent Foster (via Facsimile - 208-523-9518)
David Negri (via Facsimile - 208-387-0842)
Larry Brown (via Facsimile - 208-334-1918)
Candice McHugh (via Facsimile - 208-327-5400)

If this fax does not transmit fully or is difficult to read, please contact me or my secretary, Katrina Thomas, at (208) 388-1227.

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\\CLINTS03\146\HMC to Clerk of the Court\SBBA re Notice of Concurrence.DOC