

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 78-7097
Date Received: 6/7/1988
Receipt No: C001170
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JIM R ECKWORTZEL
PO BOX 248
POLLOCK ID USA 83547

Phone: (208) 628-3492

CHARITY ECKWORTZEL
PO BOX 248
POLLOCK ID USA 83547

Phone: (208) 628-3492

2. Date of Priority: 07/05/1977

3. Source: SPRING Trib. to: LITTLE SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
22N	01E	16	NW SE NE	ADAMS	

5. Description of diverting works:

PUMP & CATCH BASIN W/AN OVERFLOW TO THE L. SALMON

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/30	0.04	

7. Total Quantity Appropriated is:

0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
22N	01E	16	SE	NE	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Claim amended 7/22/2004 to reflect the license.

Ownership changed by DB 7/22/2004

AC. IRR.=1.

REINSTATED 12-20-1982.

15. Basis of Claim: Permit

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

JUL 12 2004

WATER RESOURCES
WESTERN REGION

RECEIVED

JUL 08 2004

DEPARTMENT OF
WATER RESOURCES

1. Water Right Number(s) 78-07097 (license)
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Andrew F. Porter
Box 202, Riggins, ID 83549
4. New Owner/Claimant(s) Jim R. Eckwortzel or Charity Eckwortzel
Name connector (Check one): [] AND, [X] OR, [] AND/OR
New Mailing Address P.O. Box 248
City, State and ZIP Code Pollock, ID 83547
New Telephone Number (208) 628 - 3492
5. Date you acquired the property March 27, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated n/a Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jim R. Eckwortzel Date 7/7/04
Charity Eckwortzel Date 7/7/04
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SCANNED

JUL 12 2004

COPY

RECEIVED
JUL 08 2004
DEPARTMENT OF
WATER RESOURCES

For Value Received, DUANE MYERS and JACQUELYN MYERS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
JIM R. ECKWORTZEL and CHARITY ECKWORTZEL, husband and wife

the grantees, whose current address is, P.O., Box 248, Pollock, ID 83547

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees, that they are the owners in fee simple of said premises; that
they are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: March 27, 1997

Duane Myers
Duane Myers

Jacquelyn Myers
Jacquelyn Myers

STATE OF Idaho)
COUNTY OF Adams) SS

On this 27th day of March in the year of 1997, before me
a Notary Public, personally appeared
DUANE MYERS & JACQUELYN MYERS
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

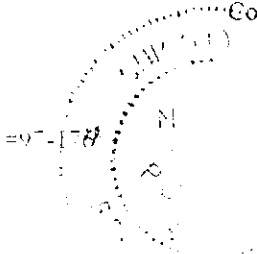
at 02 minutes past 2 o'clock PM.
this 2 day of APRIL, 1997, in my
office, and duly recorded in Book
of Deeds at page

Christy C. Anus
Notary Public
Residing at Franklin, Idaho
Commission expires: 8/4/98

MICHAEL FISK
Ex-Officio Recorder

By: Peggy Linkel
Deputy

Fees \$ 6.00
Mail to: Timberline Title & Escrow



SCANNED
JUL 12 2004

RECEIVED

JUL 08 2004

DEPARTMENT OF
WATER RESOURCES

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 16: A tract in the SE1/4NE1/4 lying on the Westerly side of the right-of-way of U.S. Highway 95, and described as follows: Commencing at an iron pin marking the SE corner of that certain tract of land described in Warranty Deed dated April 27, 1959, recorded May 5, 1959 in Book 24 Deeds page 553, records of Adams County, Idaho; said iron pin marks the NE corner of the tract herein described and conveyed, and is approximately 2,075 feet South and 215 feet West of the NE corner of Section 16;

Thence South $06^{\circ}04'53''$ East 177.6 feet along the Westerly line of the right-of-way of U.S. Highway 95 to a point opposite Station 507+00 of said Highway survey;

Thence continuing Southerly along said right-of-way a distance of 55 feet to the NE corner of the "Houchin Tract" as described in Book 25 Deeds page 443, records of Adams County, Idaho;

Thence South 79° West along the Northerly line of said "Houchin Tract" 170 feet to the NW corner thereof;

Thence North 28° West 71 feet to the NE corner of the "Williams Tract" as described in Book 25 Deeds page 269, records of Adams County, Idaho (also shown as North $30^{\circ}13'35''$ West 75.990 feet);

Thence South 85° West 83 feet along the Northerly line of the said "Williams Tract" to the NW corner thereof (also shown as South $84^{\circ}46'54''$ West 79.109 feet);

Thence North $00^{\circ}03'$ West 227 feet to the NW corner of the tract hereby described and conveyed (also shown as North $01^{\circ}03'41''$ West 225.981 feet);

Thence North $89^{\circ}57'$ East 267 feet to the REAL POINT OF BEGINNING at the iron pin.

EXCEPTING THEREFROM the South 20 feet.

SCANNED

JUL 12 2004

78-7097

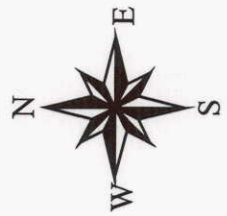
22N 1E
Sec. 16

 Section Line

 QQ Lines

 Tax Lot Data

 Metes & bounds description



0.02 0 0.02 0.04 Miles



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 09 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 78-07097 (license)
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Andrew F. Porter
Box 202, Riggins, ID 83549
4. New Owner/Claimant(s) Jim R. Eckwortzel or Charity Eckwortzel
Name connector (Check one): ☐ AND, ☒ OR, ☐ AND/OR
New Mailing Address P.O. Box 248
City, State and ZIP Code Pollock, ID 83547
New Telephone Number () -
5. Date you acquired the property March 27, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated n/a Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Jim R. Eckwortzel Date 5-6-97
Charity Eckwortzel Date 5-6-97
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

MAY 09 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

COPY

For Value Received Andrew F. Porter and Ruby W. Porter, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Duane Myers and Jacquelyn Myers, husband and wife, P.O. Box 22, Indian Valley, ID 83632

Hereinafter called the Grantee, the following described premises situated in Adams County, Idaho, to-wit:

See Attached Schedule C

Subject to current year's taxes, irrigation district assessments, public utility easements, subdivision restrictions and U.S. Patent reservations.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 27, 1993

Andrew F. Porter
Andrew F. Porter

Ruby W. Porter
Ruby W. Porter

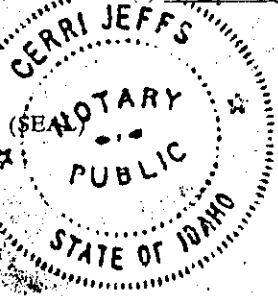
STATE OF

COUNTY OF

ID

Valley

On this 23rd day of July, 19 93 before me, Gerrit Jeffs,
personally appeared Andrew F. Porter & Ruby W. Porter, known or identified to me to be the person(s)
whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



Gerrit Jeffs
Notary Public State of Idaho
Residing at: New Meadows
Comm. Expires: 11/5/95

INSTRUMENT NO. 84411

State of Idaho)
County of Adams) ss.

Filed for record at the request of
Timberline Title & Escrow

55 min. past 4 o'clock P.M.
this 23 day of July, 19 93

MICHAEL FISK, RECORDER
by Sarah Wilson
Deputy

Fee \$ 6.00

Indexed



SCHEDULE C
ORDER NO. 100-93-298

8441

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MAY 09 1997

WATER RESOURCES
WESTERN REGION

Township 22 North, Range 1 East, Bosie Meridian, Adams
County, Idaho

Section 16: A tract in the SE1/4NE1/4 lying on the Westerly
side of the right-of-way of U.S. Highway 95, and described
as follows:

Commencing at an iron pin marking the Southeast corner of
that certain tract of land described in Warranty Deed dated
April 27, 1959, recorded May 5, 1959 in Book 24 of Deeds at
page 553, records of Adams County, Idaho; said iron pin
marks the Northeast corner of the tract herein described and
conveyed, and is approximately 2,075.0 feet South and 215.0
feet West of the Northeast corner of Section 16;

Thence South 06 degrees 04'53" East 177.6 feet along the
Westerly line of the right-of-way of U.S. Highway 95 to a
point opposite Station 507+00 of said Highway survey;

Thence continuing Southerly along said right-of-way a
distance of 55 feet to the Northeast corner of the "Houchin
Tract" as described in Book 25 of Deeds at page 443, records
of Adams County, Idaho;

Thence South 79 degrees West along the Northerly line of
said "Houchin Tract" 170 feet to the Northwest corner
thereof;

Thence North 28 degrees West 71 feet to the Northeast corner
of the "Williams Tract" as described in Book 25 of Deeds at
page 269, records of Adams County, Idaho.

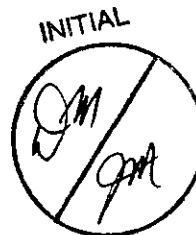
(Also shown as N 30 degrees 13'35" W 75.990 feet)

Thence South 85 degrees West 83 feet along the Northerly
line of the said "Williams Tract" to the Northwest corner
thereof; (Also shown as S 84 degrees 46' 54" W 79.109 feet)

Thence North 00 degrees 03' West 227 feet to the Northwest
corner of the tract hereby described and conveyed;

(Also shown as N 01 degrees 03'41" W 225.981 feet)

Thence North 89 degrees 57' East 267 feet to the POINT OF
BEGINNING at the iron pin.



RECEIVED
MAY 09 1997
WATER RESOURCES
WESTERN REGION

COPY

For Value Received, DUANE MYERS and JACQUELYN MYERS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
JIM R. ECKWORTZEL and CHARITY ECKWORTZEL, husband and wife

the grantees, whose current address is, P.O., Box 248, Pollock, ID 83547

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees
their heirs and assigns forever. And the said Grantors do hereby covenant to and with
the said Grantees, that they are the owners in fee simple of said premises; that
they are free from all encumbrances excepting for all easements of record, rights of way,
matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: March 27, 1997

Duane Myers
Duane Myers

Jacquelyn Myers
Jacquelyn Myers

STATE OF Idaho
COUNTY OF Adams

On this 27 day of March in the year of 1997, before me
a Notary Public, personally appeared
DUANE MYERS & JACQUELYN MYERS
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same

Christy C. Anus
Notary Public
Residing at Franklin, Idaho
Commission expires: 8/4/98

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

at 02 minutes past 2 o'clock PM.
this 2 day of APRIL, 1997, in my
office, and duly recorded in Book
of Deeds at page

MICHAEL FISK
Ex-Officio Recorder

By: Leahy Pindal
Deputy

Fees \$ 6.00
Mail to: Timberline Title & Escrow

RECEIVED

MAY 09 1997

WATER RESOURCES
WESTERN REGION

Township 22 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 16: A tract in the SE1/4NE1/4 lying on the Westerly side of the right-of-way of U.S. Highway 95, and described as follows: Commencing at an iron pin marking the SE corner of that certain tract of land described in Warranty Deed dated April 27, 1959, recorded May 5, 1959 in Book 24 Deeds page 553, records of Adams County, Idaho; said iron pin marks the NE corner of the tract herein described and conveyed, and is approximately 2,075 feet South and 215 feet West of the NE corner of Section 16;

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Thence South 79° West along the Northerly line of said "Houchin Tract" 170 feet to the NW corner thereof;

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EXCEPTING THEREFROM the South 20 feet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A78-07097
Date Received: 6/06/1988
Receipt No: C001170
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANDREW F. PORTER 208-628-3306
Address: P.O. BOX 202
RIGGINS, ID 83549

2. Date of Priority: JUL 05, 1977

3. Source: SPRING Trib. to: L. SALMON

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
22N	01E	16	NW	SE	NE		ADAMS

5. Description of diverting works:
PUMP & CATCH BASIN W/AN OVERFLOW TO THE L. SALMON

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/30	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
22N	01E	16	NE	NE		IRR	0.5
			SE	NE		IRR	0.5
Section Acres							1.0

A78-07097

Page 1

Date: 10/21/88

MICROFILMED
OCT 06 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: ADAMS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 PER. 78-7028.

14. Remarks:
 AC. IRR.=1.
 REINSTATED 12-20-1982.

15. Basis of Claim: PERMIT

MICROFILMED
OCT 06 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number 78-07097

Date Received _____

Receipt Number C001170

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN - 6 1988

Department of Water Resources

Please type or print clearly

1. Name of Claimant (s) Andrew F. Porter Phone (208) 628-3306Mailing Address Box 202 Riggins Id. 83549 Zip 835492. Date of Priority (Only one (1) per claim) July 5, 19773. Source of water supply (a) Unnamed Spring
which is tributary to (b) Little Salmon4. a. Location of existing point of diversion is: Township 22N Range 1E Section 16,
NW 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Adams

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Elec. Pump - catch Basin with
and overflow to the Little Salmon

MICROFILMED
OCT 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct 30 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22N	1E	16	.5			.5													1

Total number of acres irrigated 1

11. In which county (ies) are lands listed above as place of use located? Adams

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED
OCT 06 1992

Last Name Porter Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

22N

16

R.P.D. + R.D.

1E

MICRO

Last Name Porter Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
OCT 06 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 78-7097
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Andrew F. Porter Date 5-17-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Adams) SS.

Subscribed and sworn (or affirmed) before me this 17th day of May 19 88

SEAL

Notary Public Carter Fitchell

Residing at Eagle, Id

My Commission Expires 3-21-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
OCT 06 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

CONVERSATION MEMORANDUM

DATE 10-21-88

FILE _____

NAME OF PARTY Porter, Andrew

EMPLOYEE J. Warner

RE: P/D = 22N, 1E, Sec. 16

Consumptive use = 3.0

MICROFILMED
OCT 06 1992

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Porter, Andrew

CLAIM IDENT. NO.

A78-07097

DATE RECEIVED

6-6-88

CK #

265

AMOUNT \$

51⁰⁰

YES

NO

1. Is the name and address complete with zip code?

☒☐

2. Is a priority date entered?

☒☐

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

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3. (a) Is a source entered?

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(b) Is a tributary to entered? (if required)

N/A

☒☐

4. Is the legal description of the p.d. sufficient?

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5. Is there a description of the diverting works?

☒☐

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

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Is the period of use included?

☒☐

Is a quantity claimed for each use?

☒☐

7. Is a total quantity claimed entered?

☒☐

8. If required is a consumptive use entered?

N/A

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Is the consumptive use correct?

N/A

☒☐

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4.

☒☐

10. Is (are) the place(s) of use entered?

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11. Is (are) the county(ies) entered?

☒☐

12. Is the ownership of p.u. checked?

☒☐

13. Are other water rights listed or "none" checked?

☒☐

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

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15. Is the basis of the claim checked?

☒☐

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

☒☐

Has the claim been signed, sealed, and dated by a notary?

☒☐

Is the fee enclosed correct?

☒☐

If this claim is based on an existing water right, has the identification number been entered?

N/A

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Should this claim be receipted and data entered?

☒☐

Claim checked by

MICROFILMED
OCT 06 1992

Comments: _____

MEMORANDUM

DATE: JULY 9, 2004
FROM: KARI LYNN TOWNSEND
TO: DENISE BUFFINGTON
RE: FILE 78-7097

RECEIVED
JUL 12 2004
WATER RESOURCES
WESTERN REGION

=====

I spoke with Carter Fritschle and he suggested I send this ownership change request to you for processing.

He wanted to be sure that you knew that this is licensed on the WR side.

I have phoned Charity Eckwortzel and let her know that you will be processing this ownership change request and gave her your phone number.