01/23/2004

IDAHO DEPARTMENT OF WATER RESOURCES

PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-10255

NAME AND ADDRESS:
DUANE N DENNING
4084 E 129 N
PO BOX 460
UCON ID 83454

VIOLA M DENNING
PO BOX 460
UCON ID 83454

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

The quantity of water under this right shall not exceed 2,500 gallons per day.

PRIORITY DATE: 06/27/1953

POINT OF DIVERSION:

T01N R44E S35 SENENW Within BONNEVILLE County
T01N R44E S35 NESENW Lot 3 Within BONNEVILLE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
COMMERCIAL	1/01 12/31	0.080 CFS

PLACE OF USE: COMMERCIAL Within BONNEVILLE County

T01N R44E S35 NENW
T01N R44E S35 Lot 3 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use

X

DATA ENTRY BY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-10255
Date Received: 9/29/1989
Receipt No: E010898
Received By: ____________

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: DUANE N. DENNING 208-523-4600
   Address: P.O. BOX 460
   UCON, ID 83454
   AND/OR
   Name: VIOLA M. DENNING 208-523-4770
   Address: P.O. BOX 460
   UCON, ID 83454

A2310255

2. Date of Priority: JUN 27, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	44E	35	SE	NE	NW		BONNEVILLE
			NE	SE	NW	3	BONNEVILLE

5. Description of diverting works:
   2 WELLS, 6" CASINGS, 1 W/ SUB. PUMP, 1 W/ HAND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
   0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   C/ R.V. PARK WITH 20 HOOKUPS, 5 CABINS, 1 WASHROOM W/ RESTROOMS

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NOV 06 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	44E	35	NE	NW		COMMER	
			SE	NW	3	COMMER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ITEM 5. (CONT.)
WELL WITH HAND PUMP DRILLED IN 1983

15. Basis of Claim: BENEFICIAL USE

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NOV 06 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: ____________

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): ______________________________ Date: ______________

______________________________ Date: ______________

State of Idaho)
) SS.
County of ______________)

Subscribed and sworn (or affirmed) before me this ______ day

of ____________ 19 ______

____
Notary Public

Seal

Residing at ______________________________

My Commission Expires ______________

MICROFILMED
NOV 06 1992

F rm No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A23-10255
Date Received 9-29-89 cd
Receipt Number E010898

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Duane N. and/or Viola M. Denning Phone (208) 523-4770 523-4600
   Mailing Address P.O. Box 460 Ucon, ID Zip 83454
2. Date of Priority (Only one (1) per claim) June 27, 1953
3. Source of water supply (a) Groundwater
   which is tributary to (b)
4. a. Location of existing point of diversion is: Township 1N Range 44E Section 35,
   SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot, ___ B.M., County of Bonneville
   Additional points of diversion if any: T 1N, R 44E, Sec. 35, NE SE NW Lot 3
   b. If instream flow, beginning point of claimed instream flow is:
   Township ___ Range ___ Section ___, ___ 1/4 of ___ 1/4 of ___ 1/4,
   Govt. Lot ___ B.M., County of ___
   ending point is: Township ___ Range ___ Section ___, ___ 1/4 of ___ 1/4 of
   ___ 1/4, Govt. Lot ___ B.M., County of ___
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 2 wells, 6" casings, one with sub. pump, one with hand pump. Well with hand pump drilled in 1983.

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NOV 06 1992

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For Commercial purposes from 1-1 to 12-31 amount .08 or ______

For ______ purposes from ______ to ______ amount ______ or ______

For ______ purposes from ______ to ______ amount ______ or ______

For ______ purposes from ______ to ______ amount ______ or ______

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) ______ (acre feet)

8. Total consumptive use claimed is ______ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Commercial, R.V. Park with 20 hookups, 5 Cabins 1 Washroom with restrooms

10. Description of place of use:
  a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
  b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	44E	35					C			Lot 3 C									

Total number of acres irrigated ______

11. In which county (ies) are lands listed above as place of use located? Bonneville

12. Do you own the property listed above as place of use? Yes ✓ No ______
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. ______ or None (✓)

14. Remarks:

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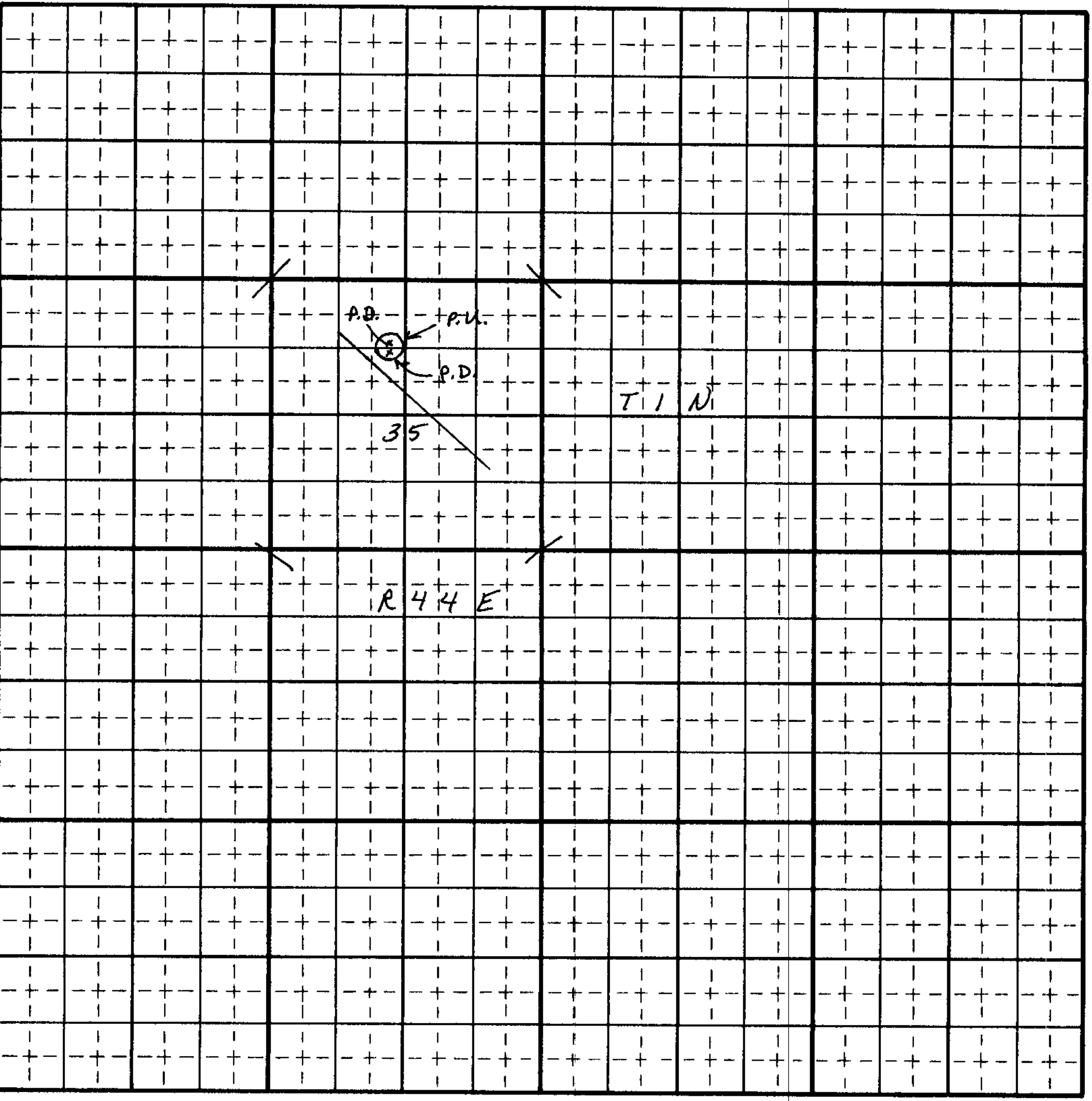
NOV 06 1992

Last Name Denning Ident No. A23-10255

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

NOV 06 1992

Last Name Denning

Ident No. A23-10255

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ✓ Posted Notice ______ License ______ Permit ______ Decree ______
If applicable provide IDWR Water Right Number ______
Court ______ Case Number ______ Decree Date ______
Plaintiff vs Defendant ______

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ______ do not ______ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments ______

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Viola Denning Date 9-29-89
______ Date ______

For Organizations: I do solemnly swear or affirm that I am ______ (Title)
of ______ (Organization) ______, that I have signed the foregoing
document in the space below as ______ (Title) of ______ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent ______

Title and Organization ______ Date ______

State of Idaho/or ______)
) SS.
County of Bonneville)

Subscribed and sworn (or affirmed) before me this 29th day of September 19 89

SEAL

Notary Public Carter Fritschie

Residing at Carter Fritschie, Notary Public
Residing at Eagle, Idaho

My Commission Expires My commission Expires March 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, ______ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature ______

Address ______

Date ______

MICROFILMED
NOV 06 1992

Last Name Denning Ident. Number A13-10255

Copies White-State, Yellow-Claimant

Mailed
7/8/03

July 7, 2003

Duane Denning
PO Box 460
Ucon ID 83454

RE: EVIDENCE OF PRIORITY FOR WATER RIGHT CLAIMS 23-10255 and 23-10256

Dear Claimant (s):

The Idaho Department of Water Resources is nearing the end of water rights review in Basin 23. The Notice(s) of Claim identified with the number shown above has been filed in the Snake River Basin Adjudication (SRBA). The Notice of Claim indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Claim. The date the water was first put to beneficial use, known as the priority date, has not been confirmed by License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. **As the claimant, you are responsible for submitting the necessary proof to support the priority date.**

Your claims; 23-10255 referenced above, shows a Priority Date of June 27, 1953, from a well, and, 23-10256 also referenced above, show a priority date of May 6, 1942 from a well.

It is important that each element of the Notice of Claim be verified. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice of Claim and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date".**

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other elements of the Notice of Claim have been or soon will be conducted by Department personnel.

The Department will not recommend the Notice of Claim be decreed by the court if evidence of a priority date is not submitted. The Notice of Claim will be disallowed.

Please submit the documentation supporting the priority date **within 30 days of the date of this letter, referencing all documents with the corresponding Claim number.** If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact this office.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

cc: File

Enclosure: Brochure on "Evidence of Priority"
Notice of Claims (copies) 23-10255 and 23-10256

ER-DEPARTMENT MEMO — 1

FROM Carter Fritschle **DATE** 9-29-89

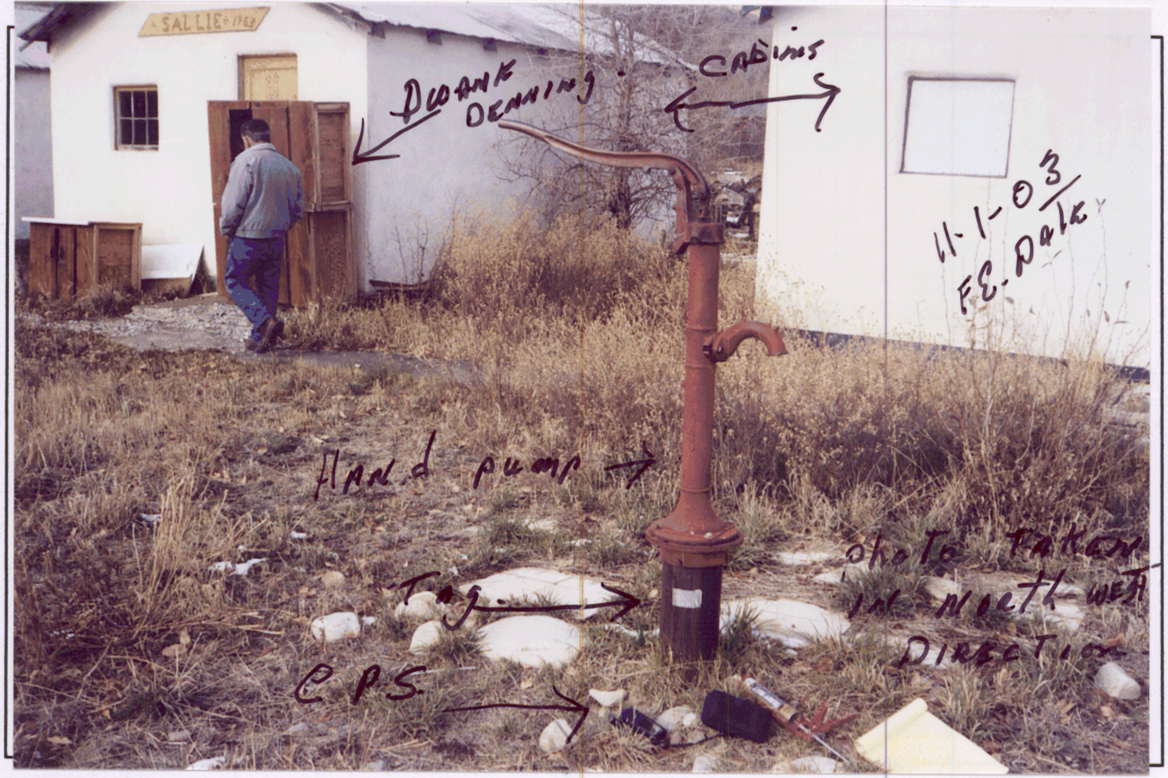
TO Adj. Claim A23-10255

SUBJECT The two wells do not appear to be interconnected. However, since 1983 the "hand pump" well appears to have been used as a "replacement" for the well with the submersible pump.

MICROFILMED
NOV 6 1992

Carter Fritschle
SIGNATURE

Water Right No(s). ______________________________



GPS DATA:

Tag # AO 009515 Location: ON WEll Casing

Cond
N06
N11

Diversion Data:

Source: Ground Water Trib to: ______________________________

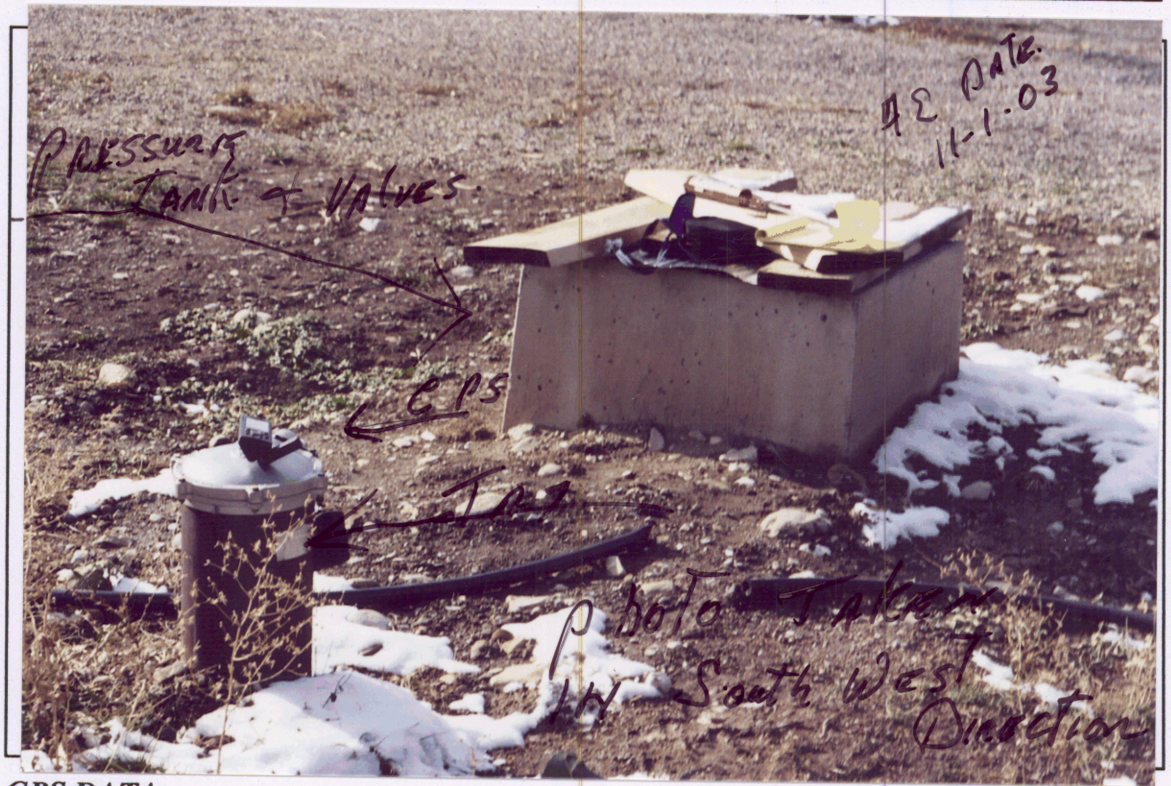
MOTOR
Make: ____________ Model: Hand Pump. Hp: ____________
SN: ______________________________

PUMP
Make: ____________ Model: ____________ Disch: ____________
SN: ______________________________

NOTES:
Hand pump: For Cabins. The Cabins Do not Have Water in Them For Domestic use

Field Exam Date: 11-1-03 Agent: Nick Olson

Water Right No(s). ______



Pressure Tank + Valves.

GPS

Tag

FE Date. 11-1-03

Photo Taken In South West Direction

GPS DATA:

Tag # AO 00 9516 Location: ON Well Casing.

Diversion Data:

Source: Well. Trib to: Ground Water

MOTOR

Make: Submergable Model: N/A Hp: NA

SN: N.A.

PUMP

Make: Submergable. Model: NA Disch: NA

SN: NA

NOTES:

Well is for Trailer Hook up. + Had. 4 Hook up. on date of Field Exam.

Field Exam Date: 11-1-03 Agent: Nick Olson

Jan 9, 2004

My parents owned this property in
8-5-1952 with our home, cabins, hook-ups
for trailers and with washroom and
rest rooms. Also the Service Station
and Snack Bar that had restroom

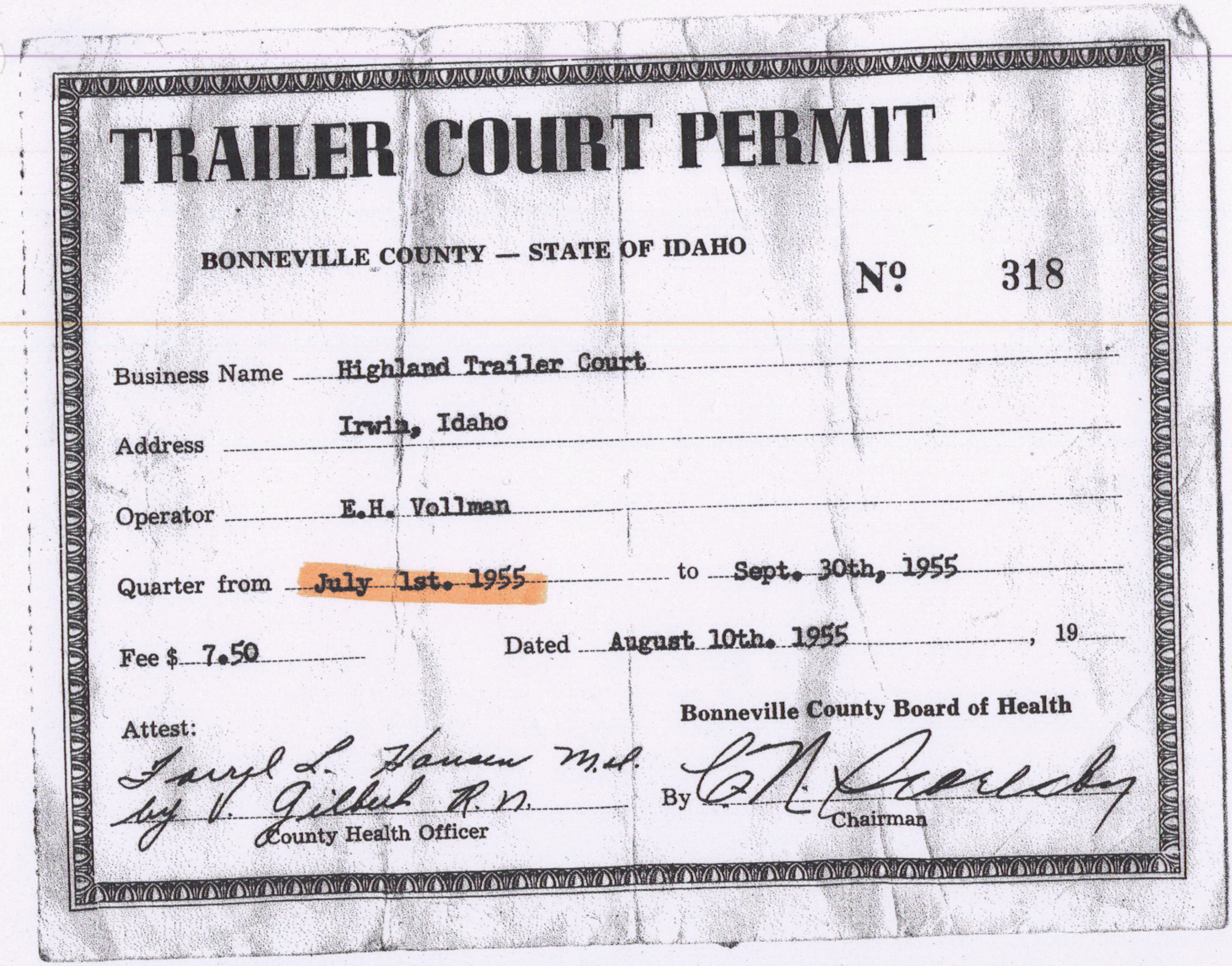
Harley F. Vollmer
01-09-04

BROOK A. FARMER
NOTARY
PUBLIC
STATE OF IDAHO

Brook A Farmer - Notary
Idaho Falls ID 83401
Comm. exp. 9-17-2004

This 9th day of January, 2004

Used as Evidence of Priority



TRAILER COURT PERMIT

BONNEVILLE COUNTY — STATE OF IDAHO

Nº 318

Business Name Highland Trailer Court

Address Irwin, Idaho

Operator E.H. Vollman

Quarter from July 1st. 1955 to Sept. 30th, 1955

Fee $ 7.50

Dated August 10th. 1955, 19

Bonneville County Board of Health

Attest:

Faryl L. Hansen M.D.
by V. Gilbert R.N.
County Health Officer

By C. N. [illegible]
Chairman

INVENTORY September 12, 1955

PAGE 1

HEET NO.

ALLED BY

NTERED BY

DEPARTMENT

LOCATION

PRICED BY

EXTENDED BY

EXAMINED BY

ECK	QUANTITY	DESCRIPTION	✓	PRICE	UNIT	EXTENSIONS
	12	Filters AC F209		1.22		14.64
	2	PF210		1.33		2.66
	8	Fram C-3		1.01		8.08
	2	AC P-203x		1.01		2.02
	2	P-111		1.12		2.24
	1	P-112		1.33		1.33
	2	PF-319		1.79		3.58
	4	Fram C-31		1.90		7.60
	1	C-30		1.72		1.72
	1	Deluxe CU-CS		1.22		1.22
	6	Fram FP 10-1 Water Cleaners		2.57		15.42
	15	Bug Screens		.75		11.25
	1	Freeman Headbolt Heater 7547CS		7.15		7.15
	1	" " " 7547C		7.15		7.15
	20	Gas Caps		.40		8.00
	35	Radiator Caps		.25		8.75
	3	Dual Loc Gas Caps		1.60		4.80
	7	Permatex Cleaner		.90		6.30
	10	Spark Plugs AC 46-5		.45		4.50
	8	46		.45		3.60
	6	44 Com.		.45		2.70
	10	45 Com.		.45		4.50
	3	45		.45		1.35
	9	Champ. H-10		.45		4.05
	3	Y-4A		.45		1.35
	13	2 Com.L		.45		5.85

ROYAL CROWN COLA BOTTLING CO.

DIAL 522-9032 IDAHO FALLS, IDAHO 83401 P.O. BOX 46

SOLD TO 299028 1
DUTCH'S RICHFIELD SERVICE

PALISADES, IDAHO 83437 DATE 6/18/70

DESCRIPTION		Price & Deposit	QUAN.	AMOUNT
ROYAL CROWN COLA	10 oz.	275	1	275
" " "	16 oz.			
DIET-RITE COLA	12 oz.			
D. R. LEMON LIME	10 oz.			
FROSTIE	10 oz.	235	1	235
"	16 oz.			
NEHI	10 oz.			
"	12 oz.	315	1	315
BUBBLE UP	10 oz.			
" "	16 oz.			
" "	12 oz.			
LO-CAL SQUIRT	10 oz.			
WHITE ROCK SPARKLING WATER	28 oz.			
" " GINGERALE	28 oz.			
BUBBLE UP	28 oz.			
SQUIRT	28 oz.			
QUININE	10 oz. NR.			
CANS	12 oz.			
VENDOR COLLECTIONS				
TOTAL CHARGES →				865

EMPTIES RETURNED	DEPOSIT	QUAN.	AMOUNT	
CASES	100	3	500	Thank You
CASES				
EMPTY SHELLS				
BOTTLES				
TOTAL RETURNED DEPOSITS →				300
NET AMOUNT DUE →				565

H 23826

ACCOUNTS DUE AND PAYABLE 10TH OF THE MONTH. 1½% SERVICE CHARGE PER MONTH WHICH IS AN ANNUAL INTEREST OF 18% APPLIED ON PAST DUE ACCOUNTS.

DRIVER ______ REC'D BY ______

Ⓤ 240765

RECEIPT

Date Sept 5 1970 No. 8765

Received From Fred Perish

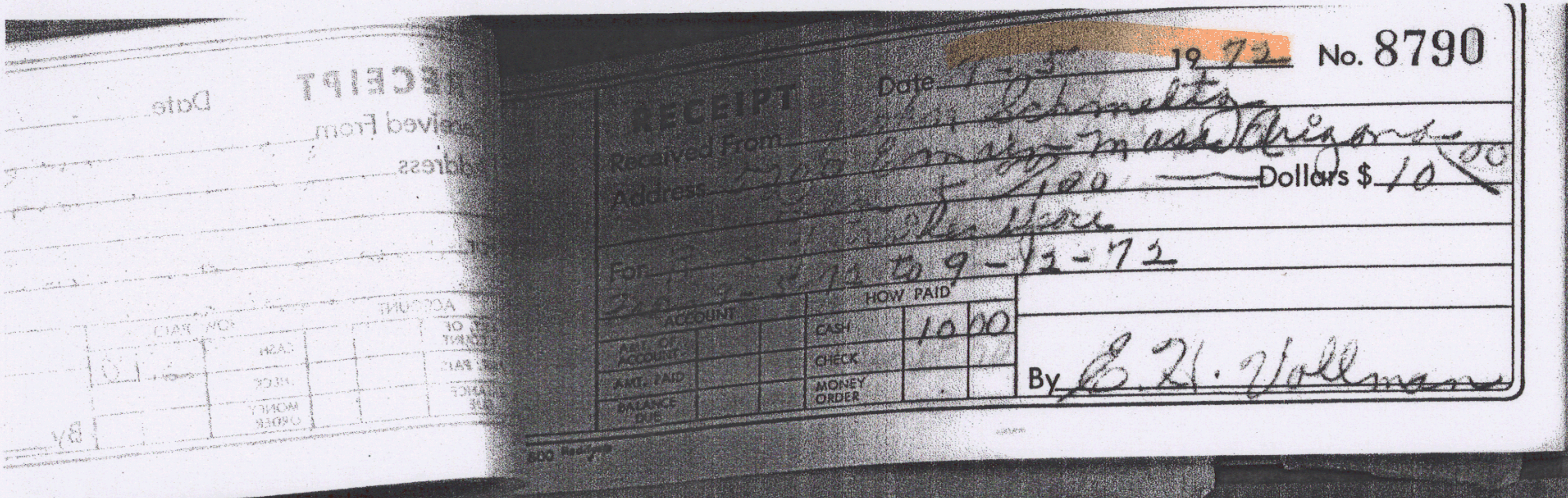
Address 636 Ida
Rigby, Ida Dollars $2.50

For Over Night Parking

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH	2	50
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER		

By S. R. Vollmer

BK800 Rediform



RECEIPT

Date 7-5 1972 No. 8790

Received From [illegible] Schmeltz

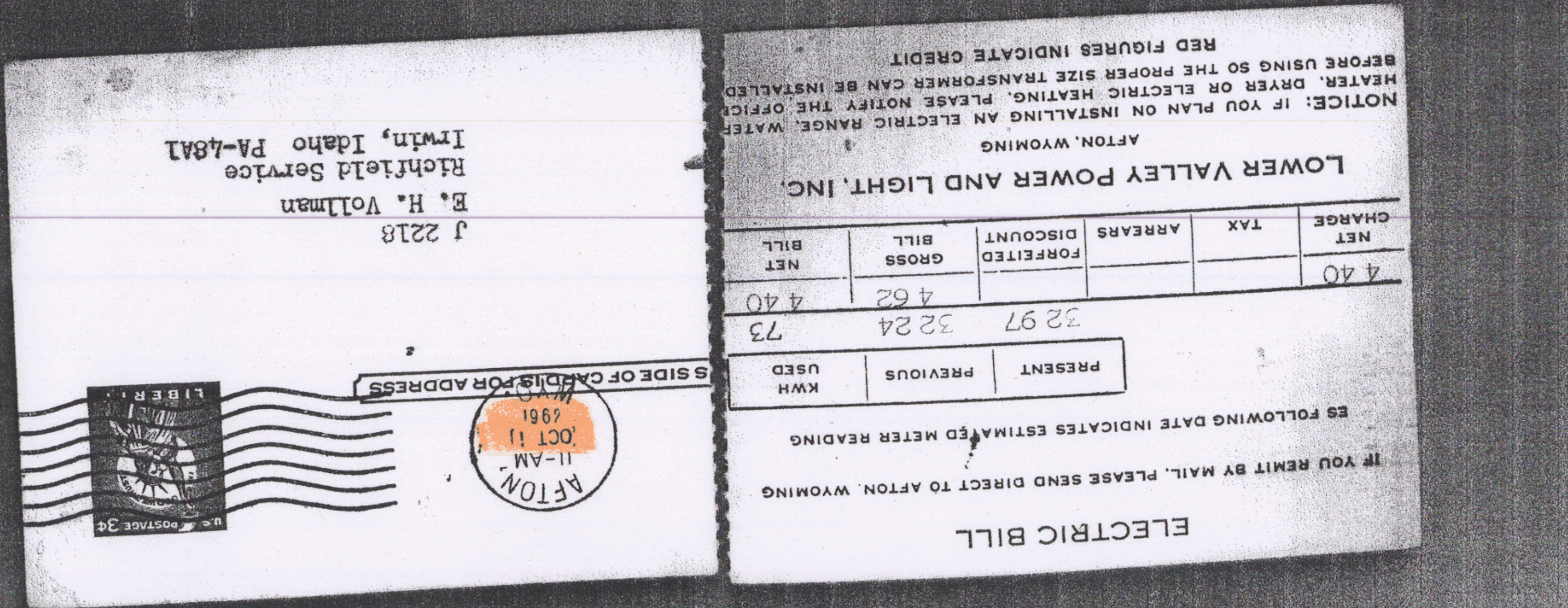
Address [illegible] Mass Arizona

Ten & 00/100 —— Dollars $ 10.00

For [illegible] to 9-12-72

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH	10	00
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER		

By E. H. Vollman



ELECTRIC BILL

IF YOU REMIT BY MAIL, PLEASE SEND DIRECT TO AFTON, WYOMING

ES FOLLOWING DATE INDICATES ESTIMATED METER READING

PRESENT	PREVIOUS	KWH USED
32 97	32 24	73

NET CHARGE	TAX	ARREARS	FORFEITED DISCOUNT	GROSS BILL	NET BILL
4 40				4 62	4 40

LOWER VALLEY POWER AND LIGHT, INC.

AFTON, WYOMING

NOTICE: IF YOU PLAN ON INSTALLING AN ELECTRIC RANGE, WATER HEATER, DRYER OR ELECTRIC HEATING, PLEASE NOTIFY THE OFFICE BEFORE USING SO THE PROPER SIZE TRANSFORMER CAN BE INSTALLED

RED FIGURES INDICATE CREDIT

S SIDE OF CARD IS FOR ADDRESS

AFTON 11-AM OCT 11 1961 WYO.

U.S. POSTAGE 3¢ LIBERTY

J 2218
E. H. Vollman
Richfield Service
Irwin, Idaho PA-48A1

ROYAL CROWN COLA BOTTLING CO.

DIAL 522-9032 IDAHO FALLS, IDAHO 83401 P. O. BOX 46

SOLD TO 299028 1
DUTCH'S RICHFIELD SERVICE

PALISADES, IDAHO 83437

DATE 9/6/67

DESCRIPTION		Price & Deposit	QUAN.	AMOUNT
ROYAL CROWN COLA	10 oz.	275	1	2 75
" " "	16 oz.			
DIET-RITE COLA	12 oz.			
D. R. LEMON LIME	10 oz.			
FROSTIE	10 oz.			
"	16 oz.			
NEHI	10 oz.			
"	12 oz.			
BUBBLE UP	10 oz.			
" "	16 oz.			
SQUIRT	7 oz.			
"	12 oz.			
LO-CAL SQUIRT	10 oz.			
WHITE ROCK SPARKLING WATER	28 oz.			
" GINGERALE	28 oz.			
BUBBLE UP	28 oz.			
SQUIRT	28 oz.			
QUININE	10 oz. NR			
CANS	12 oz.			
VENDOR COLLECTIONS				
TOTAL CHARGES →				2 75

EMPTIES RETURNED	DEPOSIT	QUAN.	AMOUNT
CASES	1 00	1	1 00
CASES 4			
EMPTY SHELLS			
BOTTLES			
TOTAL RETURNED DEPOSITS →			1 00
NET AMOUNT DUE →			1 75

Thank You

G 35153

PROPER CARE MUST BE TAKEN OF ALL CASES. THEY ARE NOT SOLD BUT REMAIN THE PROPERTY OF

ROYAL CROWN COLA BOTTLING CO. of IDAHO FALLS

DRIVER ____ REC'D BY ____

RECEIPT Date Oct 13 1967 No. 8742

Received From Garrett Smith

Address ____

[illegible] Dollars $ 2 00

For Eats

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH		
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER		

By Dutch Richfield
By SRV.

BK800 Rediform

FANNING WHOLESALE COMPANY

Phone 193 Market and Yellowstone Ave. P.
CANDY - CIGARS - CIGARETTES — FISHING AND HUNTING SUPP
BAR AND FOUNTAIN SUPPLIES - GLASSWARE

T 94321 Idaho Falls, Idaho, 1-23

Sold to D+D Hardy

Address [illegible]

CASH SALE ☑	CHARGE SALE ☐	REC. ON ACCT. ☐	CREDI

QUAN.	ITEM	PER	
1	Ctg. Cigs.		206
	Thanks Clay		

INVOICE

MOORE BUSINESS FORMS, INC. - PACIFIC DIV.

---

gas from Sargant
Oil " "
Feb 6, 1950

	Stovoil
5 g tractor	
5 " "	46.5
12 Buttn ticket	25
2 gal Arden cook	58
24 gal	47.5
24 tk Dutch	90.5
7 car Dutch	267.5
57 gal	25.5
14 Delivery tk	$293 @ tl
7 Car	9.5
78	302.5 gal

43
16.5
7
115.5

— GAS — Fuel Oil Delivery — OIL —

Phone 3403

~~DUTCH~~'S ~~SERVICE~~
D + D SERVICE
~~Yellowstone Ave. & Oak~~
Irwin ~~POCATELLO,~~ IDAHO

Customer's Order No. Date Jan 28 1957

M Roy Stankewitz

Address

SOLD BY	CASH	C. O. D.	CHARGE	ON ACCT.	MDSE. RETD.	PAID OUT
			✓			

QUAN.	DESCRIPTION	PRICE	AMOUNT
44^{3}	NO1 Stove Oil		8 13
5	Reg		1 60
2	Cafa Brake fluid		1 60
7	Reg		2 25
98	Reg		3.15
	Total		16 73
	Roy Stankewitz		

ALL claims and returned goods MUST be accompanied by this bill

7045 Rec'd by

MOORE BUSINESS FORMS, INC.

— GAS —

DUTCH'S SERVICE
Yellowstone Ave. & Oak
POCATELLO, IDAHO

Customer's Order No. Date 10-11 1956

M STANKLEWITZ

Address

SOLD BY	CASH	C. O. D.	CHARGE	ON ACCT.	MDSE. RETD.	PAID OUT
2			✓			

QUAN.	DESCRIPTION	PRICE	AMOUNT
44^{2}	No1. Fuel oil	18⁴	8 13
	Oct 13-56		1 6
5	Reg		
	Nov. 10-56		
2	Brake fluid		1 60
			11 3

ALL claims and returned goods MUST be accompanied by this bill

6940 Rec'd by

MOORE BUSINESS FORMS, INC.

GAS

STATEMENT
FUEL OIL DELIVERY
DUTCH'S SERVICE
Phone 3403
Yellowstone A
POCATELLO, IDAHO

22

Oct 13-1956

Roy Stankewitz

5 gal

Chg.

Evelyn Stankewitz

Nov. 11-56
13^{2} Reg
Pd.

Dec. 17-56
98 Reg

2 Brake fluid
44^{3} Stove Oil

Total

Glen Park

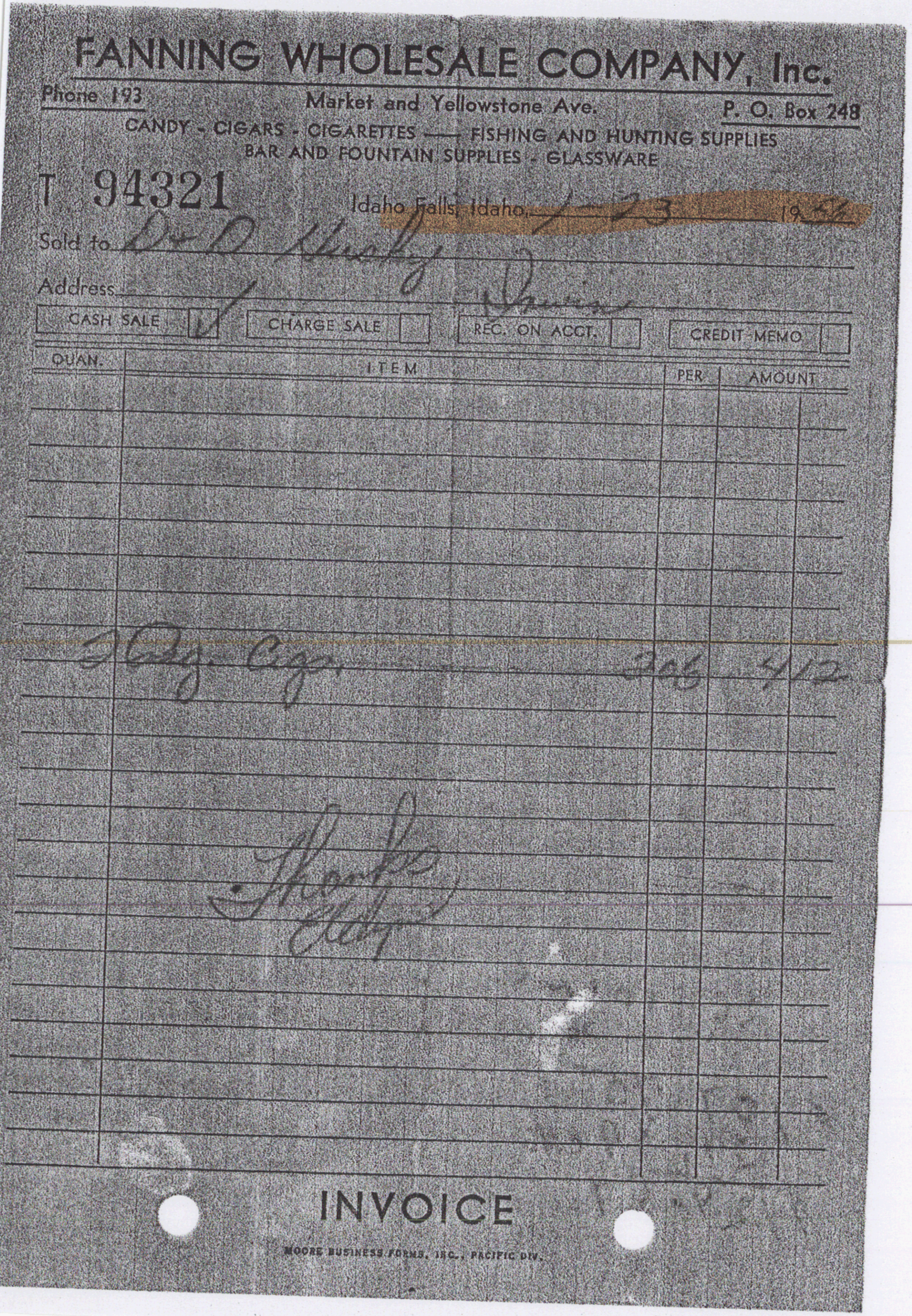
July 29 – 15²

July	20		~~tail~~ tail	6.45
4	14		21 – 6	1.97
5	25		19 – 17 tail	6.13
6	7.8	$1.00 cash	38.3	14.55
July 7	7.9		32.9	
July 8	5		34 47	
July	396.7		76 6	
	28		149	
	30.9		1268.07	
	53 7 3			

3rd Load Feb 14 1956

From Sargent

Moore	59.5	=	10.71	paid
Dalton	46.5	=	8.37	paid
Tyler	45.5	=	8.19	paid
Lee Ahlers	29	=	5.07	paid
Smart	47.5	=	8.55	paid
Bell Ahlers	69.5	=	12.16	paid
	297.5 gal		$53.05	



FANNING WHOLESALE COMPANY, Inc.

Phone 193
Market and Yellowstone Ave.
P. O. Box 248
CANDY - CIGARS - CIGARETTES —— FISHING AND HUNTING SUPPLIES
BAR AND FOUNTAIN SUPPLIES - GLASSWARE

T 94321

Idaho Falls, Idaho, 1 - 23 19[illegible]

Sold to D+D Husky

Address / [illegible]

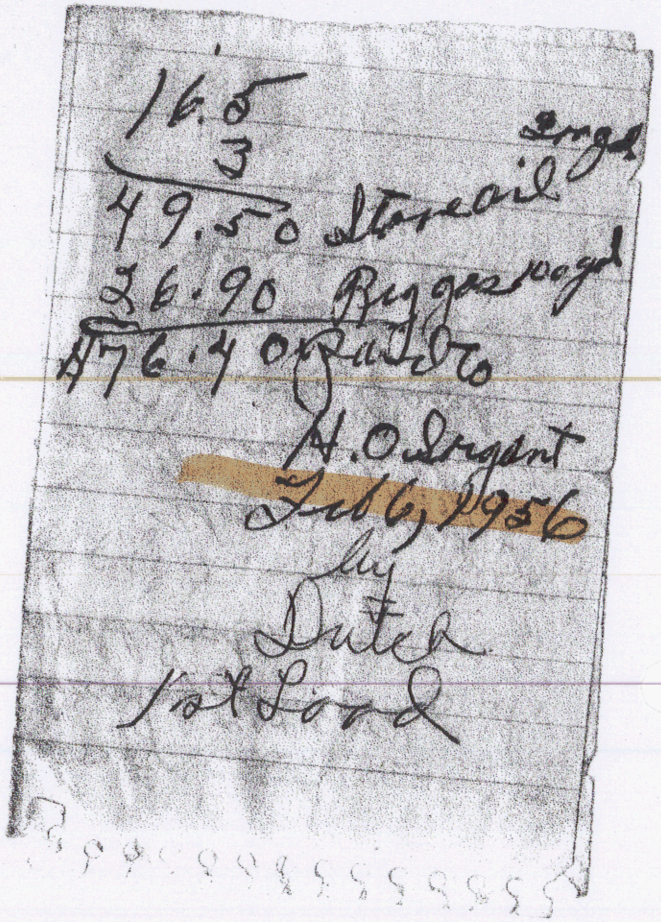
CASH SALE ☑ CHARGE SALE ☐ REC. ON ACCT. ☐ CREDIT MEMO ☐

QUAN.	ITEM	PER	AMOUNT
	1 Dz. Cigs.	3.06	4.12

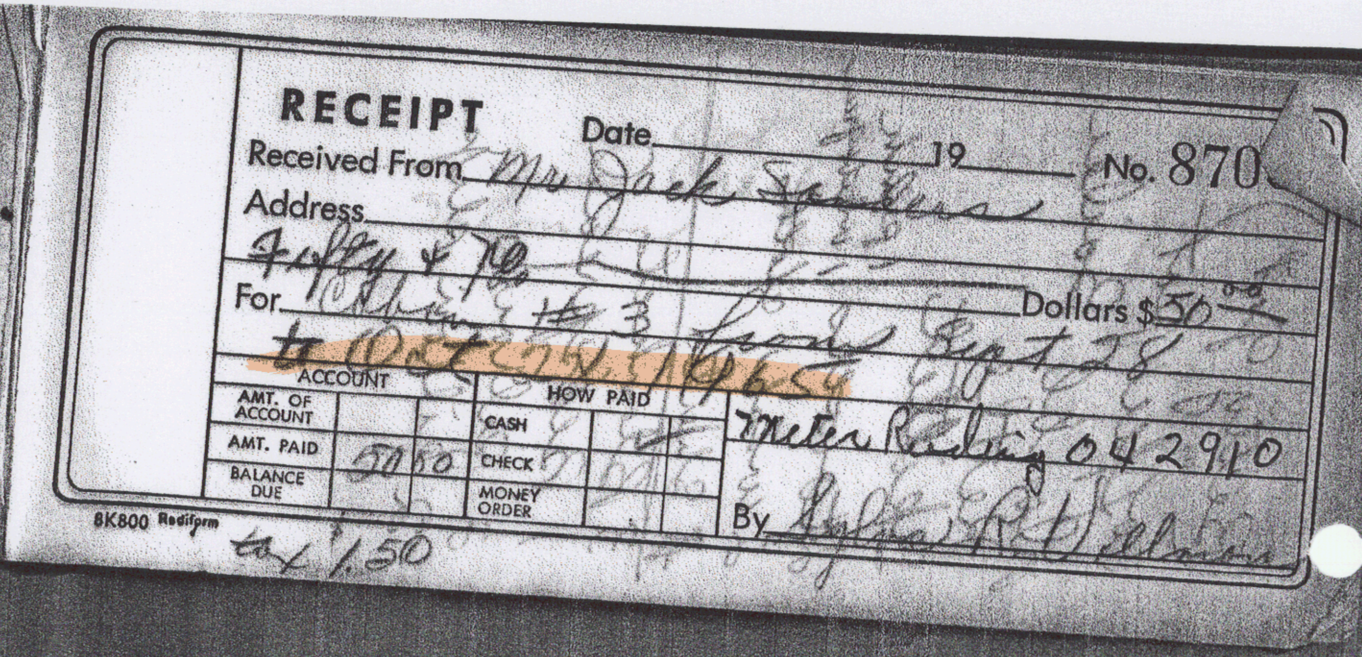
Thanks
[illegible]

INVOICE

MOORE BUSINESS FORMS, INC., PACIFIC DIV.



16.5
3
49.50 Stove oil Driggs
26.90 Bygas wagon
$76.40 Paid to
H. O. Sargent
Feb 6, 1956
by
Dutch
1st Lord



RECEIPT Date ____ 19 ____ No. 870

Received From Mr Jack Sanders

Address

Fifty & no

For Cabin #3 from Sept 28 ____ Dollars $50.00

to Oct 28th 1965

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH		
AMT. PAID	50	00	CHECK		
BALANCE DUE			MONEY ORDER		

Meter Reading 042910

By Sylvia R Williams

8K800 Rediform

tax 1.50

RECEIPT Date Oct 20 1965 No. 8706

Received From George Cook

Address 1613 N. Harrison Pocatello, Ida

Seven + $\frac{50}{100}$ Dollars $ 7.50

For Cabin # 5 3 nights

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH	✓	
AMT. PAID	7.50		CHECK		
BALANCE DUE			MONEY ORDER		

By Sylvia R Vollmer

8K800 Rediform

tax .22

RECEIPT Date Oct 20 1965 No. 8708

Received From Roy Aftman

Address

Ten + no Dollars $ 10^{00}

For Cabin # 5 from Oct 20 to Oct 27th

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH	✓	
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER		

By Sylva R. Vollman

8K800 Rediform

Tax .30

RECEIPT Date Oct 20 1965 No. 8707

Received From Sam Doney

Address

Ten + 50/100 Dollars $10.50

For Cabin #2

from Oct 20 to Oct 27th

ACCOUNT			HOW PAID		
AMT. OF ACCOUNT			CASH		
AMT. PAID			CHECK		
BALANCE DUE			MONEY ORDER		

By Sylvia R Vollmer

8K800 Rediform

tax .30