

Dept. of Water Resources
Boise, Idaho

75-4505
75-4399A
RECEIVED
75-4319
JUL 20 2004
75-7374A
DEPARTMENT OF
WATER RESOURCES

Attention: ROXANNE BROWN

July 15, 2004

In compliance with your request for documental proof of our water claims, i.e. 75-4505, plus all of the claims of 1st Federal Savings & Loan of Utah on 12 Mile Creek, please find the following documents.

(CLUSTER 1) The John C. Manfull papers dated 24th of Dec., 1894, plus papers to Thomas J. Stroud dated 10th of Feb., 1928 on the 12 Mile Ranch stating land purchased and the water claimed.

(CLUSTER 2) We purchased the 12 Mile Ranch in 1984. We purchased additional lands belonging to this ranch in 1991.

The copies show the legal papers and survey jargon.

ALSO INCLUDED ARE THE TWO WATER CLAIMS WE DISPUTE.

(CLUSTER 3) 75-04107 claimed by William (Bill) Montero.

Please find the filing by Robert W. Slicton and the remarks made by your office about the Montero claims.

Montero's land at this time is UPHILL, approximately 1 mile from this claimed diversion.

*this material discarded;
the original documents are in
IDWR files R Brown 7/30/04*

(4) 75-7374A, a Mr. "Evans" is now trying to appropriate this claim.

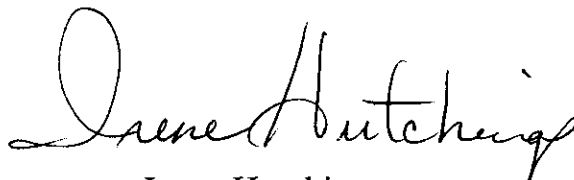
When we bought the 12 Mile Ranch from 1st Federal Savings & Loan of Utah, they also sold us the water rights, etc. that went with the property. Therefore, we feel this is in error.

We should have claims (from 1st Fed) 75-4399A, 75-7374A, 75-4369, 75-4400 changed into our name, 7/14/04, via Bob Foster, in Salmon.

In 1998 we sold approximately 6 acres to Justin Cranney. He should now have water claim 75-14147, as filed with Bob Foster, 7/14/04, in Salmon.

I am also enclosing a copy of the ground water filing for the water well drilled in 1983. This is water right 75-10037.

*Copy of PD discarded.
R. Brown 7/20/04*



Irene Hutchings

1141 Hwy. 93 S.

Salmon, Idaho 83467

Phone: (208) 756-2545 Cell: (208) 303-7761

Cluster 1
from Hutchings - Salmon, Idaho

STATE OF IDAHO,

County of Lemhi,

} ss.

On this 10th day of November in the year 1898
before me, J. P. Clough, a County Recorder in and for
said County, personally appeared John C. Manfull
known to me to be the person whose
name is subscribed to the annexed instrument, and acknowledged to me that
he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
official seal, the day and date last above written.

"Seal"

J. P. Clough
County Recorder

STATE OF IDAHO,

County of Lemhi,

} ss.

On this 17th day of November in the year 1898, before me
J. P. Clough, a County Recorder in and for said County, personally appeared
Marion C. Manfull
known to me to be the person whose name is subscribed to the annexed instrument, and acknowledged
to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate last above written.

"Seal"

J. P. Clough
County Recorder

STATE OF IDAHO,

County of Lemhi,

} ss.

I hereby certify that this instrument was filed for record at request of Timothy Moore
at 10 minutes past 10 o'clock A.M., this 10th day of September
A. D. 1901 in my office, and duly recorded in book 12 of Deeds at page 289
J. P. Clough
Ex-officio Recorder.

By Deputy

March 14th 1889

Notice is hereby given that I the undersigned Citizen of the United States do claim and locate 500 inches of Water for irrigation and other purposes. Said water to be measured under a four inch pressure and taken out of 12 mile creek in Lemhi County Idaho Territory, at a point about half a mile above the mouth of said Creek where it empties into Salmon River on the west side 12 miles South of Salmon City. Said water to be conveyed in two ditches of sufficient capacity to convey same, and on each side of the creek

R. A. Goodell

Filed for record March 20th 1889 at 11²⁵ A.M. and duly recorded in Book
N. of Water Rights page 305.

Timothy Dorr
Co. Recorder

Notice

Notice is hereby given to all whom it may concern: That I the undersigned, claim the water here flowing in this stream which empties into Salmon River about 12 miles up said Salmon River from Salmon City, Idaho, said stream being known as and called Twelve Mile Creek, to the extent of Two Hundred (200) inches measured under a four inch pressure.

Said water is to be diverted from said stream at a point thereon about 600 yards above the mouth thereof and about 100 yards above the State High Road on Salmon River.

The water hereby claimed is to be used for agricultural and domestic purposes upon that certain ranch or tract of land owned by the undersigned and situated at the mouth of the said Twelve Mile Creek, and is to be conveyed thereon by a ditch of the following size, about two feet deep and about three feet wide,

Dated this 24th day of December, 1894,

John F. Manfull

Recorded, at the request of John F. Manfull December 24th 1894, at 3 o'clock past 2 o'clock P.M. in Book 3 of Water Rights page 92 Records of Lemhi County Idaho.

Timothy Dore
County Recorder

This Indenture, made the tenth day of November in the year of our Lord, one thousand eight hundred and ninety eight, between John C. Manfull and Marion C. Manfull of the County of Lemhi and State of Idaho, the party of the first part, and Thomas Pope Jr. of the County of Lemhi, State of Idaho, the party of the second part, Witnesseth, That the said party of the first part, for and in consideration of the sum of Six hundred Dollars, lawful money of the United States, to them in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, do Remise, Release and Freewill quit-claim unto the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Lemhi and State of Idaho, to wit: That certain possessory claim of 160 acres, upon which I now reside, situated about 12 miles above Salmon City on the Salmon River, at the mouth of what is known as Twelve Mile creek and on the State Wagon Road, together with that certain Water Right of 500 inches, taken out of Twelve Mile Creek, located by John C. Manfull and recorded December 24th, 1894, in Book B. of Water Rights at page 92, Records of Lemhi County, together with all ditches for carrying said Water, all buildings, fences and other improvements thereon, Also, a certain lot of fencing and improvements, situated upon and adjoining school section said fence belonging to said party of the first part, Also, a double Harpoon Hay Fork with pulleys, One Hay Rake, One John Deer Plow, and two stacks of Hay, Together with all the tenements, hereditaments and appurtenances thereto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title interest, property, possession, claim and demand whatsoever, as well in law as in equity of the said parties of the first part of, in or to the said premises, and every part and parcel thereof, To have and to hold, All and singular the said premises with the appurtenances unto the said party of the second part his heirs and assigns forever. In Witness Whereof, the said parties of the first part have hereunto set their hands and seals, The day and year first above written.

Signed, Sealed and Delivered
in the Presence of
J. P. Clough

John C. Manfull "Seal"
Marion C. Manfull "Seal"

STATE OF IDAHO.

DEED NO. 4837
CERTIFICATES NOS. 5377-
5378-5379.

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, on the 2nd day of October 1913, all that tract or parcel of School Land of the State of Idaho, hereinafter mentioned and particularly described, was sold in the manner provided by law to THOMAS J. STROUD, of Salmon, County of Lemhi and State of Idaho, for the aggregate price of TWELVE HUNDRED FORTY-SIX AND 50/100- - - - -DOLLARS

AND WHEREAS, The said sum of TWELVE HUNDRED FORTY-SIX AND 50/100 DOLLARS has been fully paid to the proper receiving officer for the State of Idaho, by CHAUNCEY E. STROUD (Assignee) as shown by the records in the office of the State Board of Land Commissioners, the said sum being the whole amount of the purchase price for the said tract or parcel of land hereinafter described.

NOW, KNOW YE, That the said State of Idaho, in pursuance of law in such case made and provided, and in consideration of the premises aforesaid, and of the aforesaid sum of TWELVE HUNDRED FORTY-SIX AND 50/100- - - - -DOLLARS to the said State of Idaho paid, doth by these presents grant, bargain, sell, convey and confirm, in fee, unto the said CHAUNCEY E. STROUD, his heirs and assigns, all of the said tract and parcel of land situated in the County of Lemhi and State of Idaho, and described as follows, to-wit:

Lots Seven (7), Eight (8) and Ten (10) of Section Thirty-six (36), Township Twenty (20) North, Range Twenty-one (21) East of the Boise Meridian, containing Ninety-three and 20/100 (93.20) acres, more or less.

TO HAVE AND TO HOLD the said premises and parcel of land above particularly described, with the appurtenances thereon, unto the said CHAUNCEY E. STROUD, his heirs and assigns in fee simple forever.

IN WITNESS WHEREOF, I H. C. Baldridge, the Governor of the State of Idaho, have hereunto signed my name and caused the Great Seal of the State of Idaho and the Seal of the State Board of Land Commissioners to be hereunto affixed, this 3rd day of February, A.D. 1928.

- S E A L -

H. C. Baldridge,
Governor.

Countersigned:

Fred E. Lukens,
Secretary of State.

Countersigned:

I. H. Nash,
State Land Commissioner.

- S E A L -

STATE OF IDAHO,)
: ss.
COUNTY OF ADA.)

On this 3rd day of February, A.D. 1928, before me, a Notary Public in and for said State, personally appeared H. C. Baldridge, known to me to be the Governor, and Fred E. Lukens, known to me to be the Secretary of State, and I. H. Nash, known to me to be the Land Commissioner, of the State of Idaho, and acknowledged to me that they, as such Governor, Secretary of State, and State Land Commissioner, of the State of Idaho, and the State of Idaho, executed the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the day and year last above written.

-Seal-

Jeanne L. Anderson.
Notary Public, residing at Boise,
Idaho.

Recorded at the request of W. C. Smith, February 10th, 1928, at 1 minutes past 1 o'clock P.M., in Book 29 of Deeds, page 70, Records of Lemhi County, Idaho.

Fee: 1.00

W. W. Timmons
County Recorder.

DEED

FOR VALUE RECEIVED, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF LOGAN, a Utah Corporation a corporation duly organized and existing under the laws of the State of UTAH grantor, does hereby Grant, Bargain, Sell and Convey unto MARVIN HUTCHINGS and IRENE HUTCHINGS, husband and wife grantee, the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee s their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 6th day of September, 1984



By Fred R. Hunsaker
Fred R. Hunsaker , PRESIDENT.

ATTEST:
Gordon W. Haws
Gordon W. Haws , SECRETARY.

STATE OF Utah COUNTY OF
On this 6th day of Sept. , 1984,
before me, a notary public in and for said State, personally
appeared Fred R. Hunsaker and
Gordon W. Haws , known to me to
be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public
Residing in Utah
Comm. Expires 2/1/85

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at the request of American Land Title Co.

at 42 minutes past 3 o'clock P.m.
this 25th day of September
1984, in my office, and duly recorded in INDEX file
of Deeds at PMXX

Alberta Wiederrick
Ex-Officio Recorder

By Beverly O. Langille Deputy
Fees \$ 6.00 pd
Mail to

INSTRUMENT NO. 173352

EXHIBIT "A"

A parcel of land located in U.S. Government Lots 1 and 2, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of Section 36, T. 20 N., R. 21 E., a distance of 342.04 feet on a bearing of S. 88°34'44" E. along the North Section line of Section 1; thence S. 0°20'05" W., 486.22 feet; thence S. 0°24'49" W., 30.00 feet to a point on the South side of an existing road easement and being the REAL POINT OF BEGINNING.

Thence S. 89°32'23" E., 808.61 feet;

Thence N. 0°36'44" W., 502.88 feet to a point on the North boundary of Section 1;

Thence S. 88°34'44" E., 1197.57 feet to the Northeast Section corner of Section 1;

Thence S. 0°28'14" W., 947.39 feet to the Southeast corner of Lot 1;

Thence N. 89°32'31" W., 1994.78 feet;

Thence N. 0°15'30" E., 464.76 feet to a point on the South side of an existing road easement and being the REAL POINT OF BEGINNING.

PARCEL II:

A parcel of land located in U.S. Government Lot 3, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter Corner of said Section 1 and being the REAL POINT OF BEGINNING, a distance of 454.21 feet on a bearing of S. 0°15'30" W. to the North side of a 30 foot wide road easement;

Thence the following courses and distances along the North side of said road easement:

A distance of 67.33 feet along a curve concave to the Southwest having a radial of S. 35°12'52" W., 108.28 feet and a central angle of 35°37'33";

S. 89°35'19" W., 100.44 feet; S. 87°42'31" W., 123.98 feet;

A distance of 99.02 feet along a curve concave to the Northwest having a radial of N. 2°17'29" W., 335.00 feet and a central angle of 16°56'06"; N. 75°21'23" W., 94.45 feet;

A distance of 126.57 feet along a curve concave to the Southwest having a radial of S. 14°38'37" W., 215.00 feet; S. 70°54'49" W., 11.07 feet;

A distance of 90.14 feet along a curve concave to the Northwest having a radial of N. 19°05'11" W., 160.00 feet and a central angle 32°16'50"; N. 76°48'21" W., 266.73 feet to a point on the Easter. Right-of-Way of U. S. Highway No. 93; thence N. 31°28'31" E., 40.76 feet along said Right-of-Way;

Thence a distance of 374.07 feet along a curve concave to the Northwest having a radial of N. 58°31'37" W., 1950.00 feet and a central angle of 10°50'27" along said Right-of-Way to a point on the North Section line of said Section 1;

Thence S. 89°03'27" E., 777.91 feet along said Section line to the REAL POINT OF BEIGNNING.

EXCEPTING THEREFROM: A parcel of land located in U.S. Government Lot 3, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

A parcel of land being 66 feet wide and 33 feet on each side

of the following described centerline:

Commencing at the North Quarter Corner of said Section 1, a distance of 700.15 feet on a bearing of N. 89°03'26" W. along the Section Line to the REAL POINT OF BEGINNING:

Thence S. 55°38'29" E., 29.39 feet; thence S. 55°32'07" E., 141.10 feet; thence a distance of 252.70 feet along a curve concave to the Northeast having a radial of N. 34°27'53" E., 400.00 feet and a central angle of 36°11'48";

Thence N. 88°16'05" E., 318.24 feet; thence a distance of 2.26 feet along a curve concave to the Northwest having a radial of N. 1°43'55" W., 550.00 feet and a central angle of 0°14'09" to the East boundary line of U.S. Government Lot 3, from which the North Quarter Corner bears N. 0°15'30" E., 145.25 feet.

PARCEL III:

A parcel of land located in U. S. Government Lot 2, Section 1, T. 19 N., R. 21 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the South Quarter Corner of Section 36, T. 20 N., R. 21 E. a distance of 342.04 feet on a bearing of S. 88°34'44" E. along the North Section line of Section 1 to the REAL POINT OF BEGINNING.

Thence S. 0°20'05" W., 486.22 feet to a point on the North side of an existing road easement;

Thence S. 89°32'23" E., 608.06 feet along said road easement;

Thence N. 0°36'44" W., 476.23 feet to the Section Line;

Thence N. 88°34'44" W., 600.30 feet along the Section Line to the REAL POINT OF BEGINNING.

EXCEPTING THEREFROM: A parcel of land being 66 feet wide and 33 feet on each side of the following described centerline:

Commencing at the South Quarter Corner of Section 36, a distance of 342.04 feet on a bearing of S. 88°34'44" E., along the Section Line; thence S. 0°20'05" W., 71.48 feet to the REAL POINT OF BEGINNING.

Thence a distance of 96.66 feet along a curve concave to the Northwest having a radial of N. 2°36'14" W., 1000.00 feet and a central angle of 5°32'17";

Thence N. 81°51'29" E., 361.36 feet to the North Section Line, from which the South Quarter Corner of Section 36 bears N. 88°34'44" W., 453.63 feet.

PARCEL IV:

Lots 16, 17, 22, 23, 24, 25, 26, 27 and 28 in Block 3 of Mobile Acres Subdivision according to the official plat thereof filed for record in Book 2 of Plats at page No. 22, records of Lemhi County, Idaho. . .

6 1/2 acres on E. of Hwy 93 S.
Lots in Mobile Acres
Road easement (Pepper Lane)

NOTICE

WHEREAS, MARVIN C. HUTCHINGS and IRENE HUTCHINGS, husband and wife (hereafter "Hutchings"), are indebted to FIRSTFED AMERICA BANK, a federal savings bank (hereafter "FirstFed"), 198 North Main, Logan, Utah 84321, on certain matters; and

WHEREAS, Hutchings have pledged to FirstFed the real property described on Exhibit "A" to Loan No. 30-525947.

WHEREAS, Hutchings have pledged to FirstFed the real property described on Exhibit "B" to Loan No. 31-524356.

1. It is agreed in connection with loan No. 30-525947 as follows:

A. Hutchings will not execute any subsequent pledges, trust deeds, assignments, mortgages or allow any other lien instrument or interest to arise on the property described on Exhibit "B", other than the existing pledge to FirstFed for loan No. 31-524356, and the existing pledges to Farmer's Home Administration, Robert E. Carlson and Norma E. Carlson.

B. Hutchings have agreed, in connection with loan No. 30-525947 secured by the real property described on Exhibit "A", that in the event FirstFed reasonably deems itself insecure and upon reasonable notice Hutchings will execute a cross collateral agreement in favor of FirstFed pledging the security in the property described on Exhibit "B" and evidenced by a Mortgage dated July 17, 1983, recorded July 29, 1983 as Instrument No. 168300 between Thomas Christensen, Jr., as Mortgagor and FirstFed as Mortgagee and an Assumption Agreement executed by Hutchings recorded November 4, 1983 as Instrument No. 169646, to secure any remaining indebtedness on loan No. 30-525947.

C. At such time as loan No. 30-525947 has a principal balance due and owing of less than Nine Thousand Eight Hundred and 00/100 Dollars (\$9,800.00), and provided there are no other defaults or delinquencies on said loan by Hutchings, FirstFed shall release this Notice, and any further obligation of Hutchings to be willing to cross-collateralize the security on the property described on Exhibit "B" to secure loan No. 30-525947 shall be waived and relinquished.

DATED this 21ST day of June, 1991.


Marvin C. Hutchings

Irene Hutchings

DATED this 17th day of June, 1991.

FIRSTFED AMERICA BANK, a
Federal Savings Bank

By Ronald G. Barnes
Its President

ATTEST:

Brad L. Hales

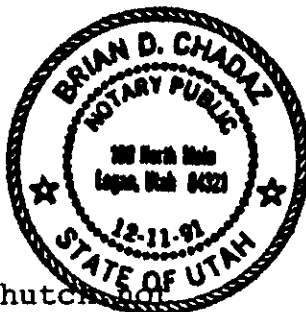
STATE OF IDAHO)
: ss.
County of LEMHI)

On the 21st day of June, 1991, personally appeared before me MARVIN C. HUTCHINGS and IRENE HUTCHINGS, two of the signers of the within instrument, who duly acknowledged to me that they executed the same.

Laurie M. Santee
NOTARY PUBLIC LAURIE M. SANTEE
Residing at: SALMON, ID
Commission Expires: 6-19-1995

STATE OF UTAH)
: ss.
County of Cache)

On the 17th day of June, 1991, personally appeared before me Ronald G. Barnes and Brad L. Hales, who, being by me duly sworn, did say that they are the President and ~~Secretary~~ Vice President respectively of FirstFed America Bank, and that the said instrument was signed in behalf of said Corporation by authority of a resolution of the Board of Directors or its By-Laws, and the aforesaid officers acknowledged to me that said Corporation executed the same.



Brian D. Chadaz
NOTARY PUBLIC
Residing at: Logan, Utah
Commission Expires: 12/11/91

MPJ/ffab/hutchings

EXHIBIT "A"

A parcel of land located in U.S. government lot 3, Section 1, Township 19 North, Range 21 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the North Quarter corner of said Section 1, a distance of 1039.48 feet on a bearing of South 69°04'41" West to a point on the East right-of-way of U.S. Highway No. 93; thence South 31°28'31" East, 15.80 feet along the East right-of-way to the South side of an existing road and the real point of beginning; thence South 31°28'31" West, 703.14 feet along said right-of-way of U.S. Highway No. 93 to the South boundary of Lot 3; thence South 89°46'55" East, 677.65 feet along the South boundary of Lot 3; thence North 0°15'10" East, 534.11 feet to a point on the South side of an existing road; thence a distance of 43.93 feet along a curve concave to the Northwest having a radial of North 0°03'10" West, 190.00 feet and a central angle of 13°14'49"; thence North 76°48'21" West, 276.64 feet along said existing road to the real point of beginning.

Together with any and all water rights used in connection with the above-described real property.

wpd/mpj/ffab/lemhi.exa

EXHIBIT "B"

A PARCEL OF LAND LOCATED IN LOTS 7, 8, AND 10, SECTION 36, T. 20 N., R. 21 E., AND LOTS 3 AND 4, SECTION 1, T. 19 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 36, A DISTANCE OF 810.89 FEET ON A BEARING OF S. $1^{\circ} 25' 25''$ W. ALONG THE WEST BOUNDARY OF SECTION 36 TO A POINT ON THE SOUTHERLY BANK OF THE SALMON RIVER AND BEING THE REAL POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID SOUTHERLY BANK:

N. $69^{\circ} 36' 36''$ E., 110.93 FEET;

N. $52^{\circ} 05' 45''$ E., 457.33 FEET TO A POINT ON THE BOUNDARY OF MOBILE ACRE SUBDIVISION;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID SUBDIVISION BOUNDARY:

S. $30^{\circ} 54' 24''$ E., 86.77 FEET;

S. $87^{\circ} 44' 52''$ E., 225.46 FEET;

S. $83^{\circ} 06' 14''$ E., 226.21 FEET;

S. $76^{\circ} 36' 58''$ E., 250.27 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF THE HEALD'S HAVEN ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID WESTERLY EDGE OF ROAD:

S. $18^{\circ} 29' 25''$ W., 71.99 FEET;

137.62 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. $71^{\circ} 30' 35''$ E., 245.00 FEET AND A CENTRAL ANGLE OF $32^{\circ} 11' 02''$;

S. $13^{\circ} 41' 37''$ E., 67.89 FEET;

163.22 FEET ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIAL OF S. $76^{\circ} 18' 23''$ W., 1125.00 FEET AND A CENTRAL ANGLE OF $8^{\circ} 18' 45''$;

S. $5^{\circ} 22' 51''$ E., 39.09 FEET;

S. $14^{\circ} 02' 24''$ E., 152.33 FEET;

163.70 FEET ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIAL OF N. $75^{\circ} 57' 36''$ E., 125.00 FEET AND A CENTRAL ANGLE OF $75^{\circ} 01' 59''$;

THENCE S. $0^{\circ} 55' 37''$ W., 20.09 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF THE SE $1/4$ SW $1/4$;

THENCE N. $87^{\circ} 49' 49''$ W., 80.59 FEET TO THE NORTHWEST CORNER OF SAID SE $1/4$ SW $1/4$;

THENCE S. $1^{\circ} 08' 38''$ W., 1324.89 FEET TO THE SOUTHWEST CORNER OF SAID SE $1/4$ SW $1/4$, SECTION 36;

THENCE S. $88^{\circ} 33' 54''$ E., 130.70 FEET TO A POINT ON THE

WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

330.50 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N. $68^{\circ} 03' 44''$ W., 1870.00 FEET AND A CENTRAL ANGLE OF $10^{\circ} 07' 35''$;

S. $32^{\circ} 03' 50''$ W., 230.50 FEET;

THENCE N. $86^{\circ} 30'$ W., 635.00 FEET;

THENCE N. $65^{\circ} 50'$ W., 467.00 FEET TO A POINT ON THE NORTHEASTERLY BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK:

N. $20^{\circ} 01' 07''$ W., 178.56 FEET;

N. $5^{\circ} 05' 05''$ W., 116.54 FEET;

N. $21^{\circ} 07' 27''$ W., 99.67 FEET;

N. $25^{\circ} 28' 43''$ W., 12.10 FEET TO A POINT ON THE WEST BOUNDARY OF SECTION 36;

THENCE N. $1^{\circ} 25' 25''$ E., 1778.11 FEET TO THE REAL POINT OF BEGINNING.

ALSO:

A PARCEL OF LAND LOCATED IN GOVERNMENT LOTS 7 AND 8, SECTION 36, T. 20 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 36, A DISTANCE OF 1310.32 FEET ON A BEARING OF N. $1^{\circ} 00' 05''$ E. TO THE NORTHEAST CORNER OF THE SE $1/4$ SW $1/4$, THENCE N. $87^{\circ} 49' 49''$ W., 1027.15 FEET ALONG THE NORTH BOUNDARY OF THE SE $1/4$ SW $1/4$ TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93, AND BEING THE REAL POINT OF BEGINNING.

THENCE N. $87^{\circ} 49' 49''$ W., 206.45 FEET;

THENCE N. $0^{\circ} 55' 37''$ E., 20.09 FEET TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY OF THE HEALD'S HAVEN ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE SOUTHWESTERLY RIGHT-OF-WAY OF THE HEALD'S HAVEN ROAD:

163.70 FEET ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIAL OF N. $0^{\circ} 55' 37''$ E., 125.00 FEET AND A CENTRAL ANGLE OF $75^{\circ} 02'$;

N. $14^{\circ} 02' 24''$ W., 152.33 FEET;

N. $5^{\circ} 22' 52''$ W., 39.09 FEET;

163.22 FEET ALONG A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIAL OF S. $84^{\circ} 37' 08''$ W., 1125.00 FEET AND A CENTRAL ANGLE OF $8^{\circ} 18' 45''$;

N. $13^{\circ} 41' 37''$ W., 67.89 FEET;

137.62 FEET ALONG A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIAL OF N. $76^{\circ} 18' 23''$ E., 245.00 FEET AND A CENTRAL ANGLE OF $32^{\circ} 11' 02''$;

N. $18^{\circ} 29' 25''$ E., 71.99 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF MOBILE ACRES SUBDIVISION;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BOUNDARY:

S. $76^{\circ} 31' 24''$ E., 107.32 FEET;

N. $81^{\circ} 20'$ E., 391.70 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY;

297.49 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. $63^{\circ} 31' 30''$ E., 756.30 FEET AND A CENTRAL ANGLE OF $22^{\circ} 32' 15''$;

S. $3^{\circ} 56' 15''$ W., 489.95 FEET TO THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM A 50 FOOT EASEMENT ALONG AN EXISTING ROAD ADJACENT TO THE SOUTHERLY AND EASTERLY BOUNDARY OF THE ABOVE DESCRIBED PARCEL.

ALSO:

A PARCEL OF GROUND LOCATED IN GOVERNMENT LOT 8, SECTION 36, T. 20 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 36, A DISTANCE OF 1310.32 FEET ON A BEARING OF N. $1^{\circ} 00' 05''$ E. TO THE SOUTHEAST CORNER OF LOT 8 AND BEING THE REAL POINT OF BEGINNING.

THENCE CONTINUING N. $1^{\circ} 00' 05''$ E., 1444.96 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY NO. 93;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID RIGHT-OF-WAY:

S. $36^{\circ} 46' 15''$ W., 11.50 FEET;

386.32 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N. $53^{\circ} 13' 45''$ W., 756.30 FEET AND A CENTRAL ANGLE OF $29^{\circ} 16'$;

S. $66^{\circ} 02' 15''$ W., 254.57 FEET;

733.01 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. $23^{\circ} 57' 45''$ E., 676.30 FEET AND A CENTRAL ANGLE OF $62^{\circ} 06'$;

S. $3^{\circ} 56' 15''$ W., 205.56 FEET;

S. $86^{\circ} 03' 45''$ E., 60.00 FEET;
S. $3^{\circ} 56' 15''$ W., 280.07 FEET TO A POINT ON THE SOUTHERLY
BOUNDARY OF GOVERNMENT LOT 8;
THENCE S. $87^{\circ} 49' 49''$ E., 887.08 FEET ALONG SAID
SOUTHERLY BOUNDARY TO THE REAL POINT OF BEGINNING. . .