

JUN 18 PM 3:18

1369A
TWIN FALLS CO., IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

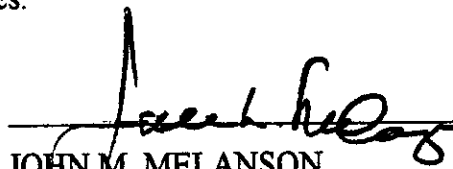
)
)
) **ORDER SETTING HEARING**
) **RE: SETTING DEADLINE FOR**
) **AMENDED DIRECTOR'S REPORT**
) **For water rights: 67-13072, 67-13261, 67-**
) **13281, 67-13282**
)
)

The above rights are claimed by the United States, Bureau of Land Management, for water rights on lands acquired after June 28, 1934. During a hearing on July 31, 2003, Special Master Thomas Cushman ordered the Idaho Department of Water Resources to investigate the above water rights and issue Amended Director's Reports regarding the priority dates of the above subcases. No Amended Director's Reports have been filed, and no action has been taken by the claimant.

The Court has rescinded the order of reference to Special Master Cushman in the above subcases.

Therefore, IT IS ORDERED, that a **Hearing be set for the above subcases at 1:30 p.m. on July 20 at the Snake River Basin Adjudication Courthouse, 253 3rd Ave. North, Twin Falls, Idaho.** Telephone participation will be available by calling 1-918-583-3445 and entering 406128 when prompted. The purpose of the hearing will be to determine whether an Amended Director's Report needs to be ordered, or whether a trial should be set to determine the priority date for the water rights in the above subcases.

Dated June 18, 2004


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER SETTING HEARING RE: SETTING DEADLINE FOR AMENDED DIRECTOR'S REPORT was mailed on June 18, 2004, with sufficient first-class postage to the following:

USDI BLM

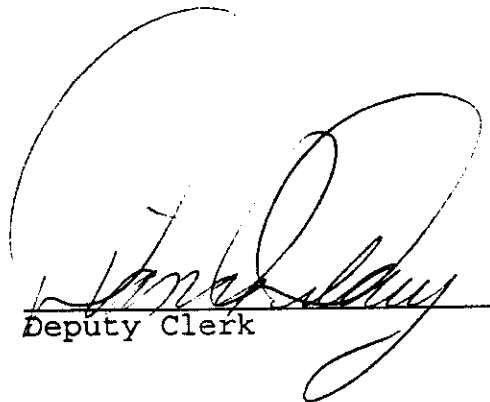
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ORDER

Page 1 6/18/04

FILE COPY FOR 00061


Deputy Clerk