

02/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-7017
NAME AND ADDRESS: JO ANN WEEKS
45785 COUNTY RD #16
COPE ID 80812

SOURCE: GROUND WATER
QUANTITY: 1.850 CFS
500.500 AFY

TRIBUTARY:

PRIORITY DATE: 02/13/1976

POINT OF DIVERSION:

T01N R44E S9 SENWSW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
04/01 11/01

QUANTITY
1.850 CFS
500.50 AFY

PLACE OF USE:

IRRIGATION Within BONNEVILLE County

T01N R44E S09	NWNW	25.0	T01N R44E S09	SWNW	39.0
T01N R44E S09	SENW	40.0	T01N R44E S09	NWSW	39.0

143 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 156.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 23-00028, 23-00029,
23-7017.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: License

02/20/2004

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-7017
NAME AND ADDRESS: JO ANN WEEKS
45785 COUNTY RD #16
COPE ID 80812

SOURCE: GROUND WATER
TRIBUTARY:

QUANTITY: 1.850 CFS

500.5 AF

PRIORITY DATE: 02/13/1976

POINT OF DIVERSION: T01N R44E S9 SENWSW Within BONNEVILLE County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 11/01

QUANTITY
1.850 CFS

500.5

PLACE OF USE:

IRRIGATION Within BONNEVILLE County

T01N R44E S09
T01N R44E S09

NWNW 25.0
SENW 40.0

T01N R44E S09
T01N R44E S09

SWNW 39.0
NWSW 39.0

143 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 156.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 23-00028, 23-00029, 23-7017.

~~THIS RIGHT IS LIMITED TO THE IRRIGATION OF 143.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.~~

Delete.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

01/30/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-7017
NAME AND ADDRESS: JO ANN WEEKS
45785 COUNTRY RD #16
COPE ID 80812

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.850 CFS

PRIORITY DATE: 02/13/1976

POINT OF DIVERSION:

T01N R44E S9 SENWSW Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
4/01 11/01

QUANTITY
1.850 CFS

PLACE OF USE:

IRRIGATION Within BONNEVILLE County

T01N R44E S09

NWNW

25.0

T01N R44E S09

SWNW

39.0

T01N R44E S09

SENW

40.0

T01N R44E S09

NWSW

39.0

143 ACRES TOTAL

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 156.0 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 23-00028, 23-00029,
23-7017.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 143.0 ACRES WITHIN THE
PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL:

STATE OF
DEPARTMENT OF V
NOTICE OF CHANGE IN W

Please print or type. Attach pages with additional information if form is incomplete.

1. Please list the water right number(s) and/or adjudication claim number if there is no corresponding water right number in the space provided, if the change in ownership is limited to right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split
23-7017		
23-00028		
23-00029		

2. The following REQUIRED information must be submitted:

- A. The appropriate FILING FEE. See instructions for fee.
- B. A copy of the most recent DEED, TITLE POLICY, or other document showing ownership of the property and water right(s) or claim(s).
- C. Either of the following (if necessary to clarify division of property): PLAT OF PROPERTY or SURVEY MAP clearly showing water right(s) and/or adjudication claim(s) (these are not required if the water right(s) and/or adjudication claim(s) are shown on the deed, title policy, or other document).

If your water right(s) and/or adjudication claim(s) are shown on the deed, title policy, or other document, an AERIAL PHOTO should be submitted in place of the deed, title policy, or other document.

3. Name and Address of Person(s) to Whom Notice is Being Sent

President
STEVE WEEKS

4. Telephone Number

(970) 357-4399

5. Date you acquired the property

45785 County Rd #16
Cope, Colo. 80812

12/19/03

Steve - I am in the process of reviewing and recommending Snake River Basin Adjudication claims in Swan Valley.

I understand Weeks Bros has been split up. I have spoke to Ronell and Travis regarding the use of water/system/acres, etc.

I am looking at the Arroyo Weeks Rts (claims) 23-7017, 23-00028 and 23-00029. I now understand Arroyo is deceased and, therefore, need a

copy of the Death Cert and a Change of Water Right Ownership (w/copy of Deed or Conveyance Inst.)

showing the current property and water right owner - Travis tells me I need to deal w/ you.

Attached is a Change of Ownership form - Please complete it and return to me as soon as possible with the documents highlighted. I will be back in my office on Dec. 29 should you need to discuss this matter.

Thanks
Al Kibben

SIGN

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-07017
Date Received: 8/16/1989
Receipt No: 6009979
Received By: ESN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARVEY A. WEEKS
Address: P.O. BOX 7
SWAN VALLEY, ID 83449

OR
Name: WEEKS BROTHERS
Address: C/O STEVE WEEKS
P.O. BOX 25
SWAN VALLEY, ID 83449

208-483-3361

A2307017



2. Date of Priority: FEB 13, 1976

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
01N	44E	9	SE	NW	SW	

County
BONNEVILLE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.850		

7. Total Quantity Appropriated is:
1.850 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 357.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A23-07017

Page

1

Date: 08/16/89

MICROFILMED

NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	44E	9	NW	NW		IRR	25.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
			NW	SW		IRR	39.0
						Section Acres	143.0
						Total Acres	143.0

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
PALISADES CK. DECREE, 23-00028, 00029

14. Remarks:
WEEKS BROTHERS ARE LEASING THIS FARM FROM ARVEY WEEKS, THE LAND
OWNER.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear or affirm _____ Title
Weeks Bros Inc, that I have signed the foregoing
 Organization
 document in the space below as President of
 Title

Signature of Authorized Agent

8/25/89
Date

State of Idaho)
County of Bonneville) ss.

of August 19 89

e this 25 day
[Signature]
 Notary Public
 My Commission Expires 0-0-00

My Commission Expires _____

Pump

02/20/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 23-7017

JO ANN WEEKS
45785 COUNTY RD #16
COPE ID 80812
Telephone Number: (970) 357-4399

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 3-4-04

SIGNATURE:

Steve Weeks P.O.A. Jo Ann Weeks

Please print your name: STEVE WEEKS

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

APR 30 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 12 2001

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	<u>23-7017</u>				
	<u>23-00028</u>		<u>ORIGINAL Does</u>		
	<u>23-00029</u>				

The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Aimee A. Weeks
Box 7

4. New Owner/Claimant(s)

Swan Valley Idaho 83449
Name Connector (Check one: [] and, [] or, [] and/or

New Mailing Address

JoAnn Weeks by Steve Weeks P.O.A.
45785 CR16 Cape Colorado 80812

City, State and ZIP Code

New Telephone Number

(970) 357 4399

7-1-98

5. Date you acquired the property

Contacts Data Entry Form

Water Right No. 23-7017

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____
Current Owner _____
Name connector: and _____, or _____, and/or _____
Current Owner _____
Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

LICENSUD 28 July 1986 TO ARVOR W/BOOKS AS 1.85-46 ON 143ac.

NEED % TO Don
JO ANN (WIFE)

Stovall Books (Rep by POA)

Problem: This well is TIED-IN TO THE ENTIRE SYSTEM AND A TRANSFER IS NEEDED TO OPERATE IN THIS MANNER.

FE: 10/09/03 POA of System

EE: POA/POA, CONVOYANCE / system, GPS, Pump Motor DATA
Overlap w/ 23-00028 AND 23-00029 - OTHERS?

Date: _____

Reviewer: _____

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
1N	44E	9	N2NW		Bann		64	Range
			SENW				40	
			NWSW				39	

Total Acres 143

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Document how the POU was verified:

Claimed as Licensod @ 143 ac.

Transfers Changing POU _____

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____

Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Pring</i>	<i>4/1</i>	<i>11/01</i>	<i>1.85</i>	

Overall Diversion Rate _____

Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
<i>Pring</i>	<i>4/1</i>	<i>11/01</i>	<i>1.85</i>	

Overall Diversion Rate _____

Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

*SC011 IS CLAIMED AS LICENSED → OK**Q IS CLAIMED AS LICENSED**PPU OTHER RTs - 23-28, 29 (OTHERS?)*

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T _____, R _____, Sec. _____, County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T N, R 44E, Sec. 9, SE NW SW, County: BonnSource: GW Tributary: _____

Recommended Point of Diversion: T _____, R _____, Sec. _____, County: _____

Source: _____ Tributary: _____

☐ Use Claimed POD and Source as Recommended POD and Source

Twp	Rge	Sec	Gov Lot	OOQ of OQ of Q	County	Source
<u>IN</u>	<u>44E</u>	<u>9</u>		<u>SE NW SW</u>	<u>Bonn</u>	<u>GROUND WATER</u>

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? GPS TAG # A0009520 ON WELL CASING

Document how the POD and Source were verified and/or Pump and Motor data:

CLAIMED AS LICONSOD BUT TO IDAC TRACTPump: 125 HP US ELECT Motors SN: 09982-00-1-17-74BS-00999

Transfers Changing POD _____

Reviewer: _____

Date: _____

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 13 FEB 1976 Claimed Basis: LICENSERecommended Priority Date: 2/13/1976 Recommended Basis: LICENSE☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

MATCHES LICENSE

Reviewer: _____

Date: _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 23-7017 Priority February 13, 1976 Amount 1.85 cfs

THIS IS TO CERTIFY, that Arvey A. Weeks
of Swan Valley, Idaho, has complied with the terms and conditions of Permit
No. 23-7017 issued pursuant to Application for Permit dated February 13, 1976,
and has submitted proof to the Department of Water Resources on January 8, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.85 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>November 1</u>	at <u>1.85</u> cfs and	<u>429.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 1.85 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
429.0 acre feet per year, said waters to be diverted within the NW1SW1 Section 9,
Twp 1N, Rge 44E in the County of Bonneville

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>1N</u>	<u>44E</u>	<u>9</u>					<u>25</u>	<u>39</u>	<u>40</u>		<u>39</u>								<u>143</u>

Total number of acres irrigated 143

MICROFILMED

MICROFILMED

CONDITIONS OF APPROVAL

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 28TH day of July, 19 86.

Norman C. Young
Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT

Permit No. 23-7017

Comes now Arvey A. Weeks

of (address)

P.O. Box 7, Swan Valle, ID 83449, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 23-7017, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9 Twp. 1N
Rgc. 44E, B.M., County of Bonneville. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for ^{NO CHANGE} _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	160
---------------------------------------	-----

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	44E	9							40	40	40	40							160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. decreed right from Palisades Creek.

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

23 7017

Identification No. _____

Application No. _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Arvey A. Weeks Phone: 483-2367
post office address P.O. Box 7, Swan Valley, Idaho 83449
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 1N
Range 44E B.M. Bonneville County; additional points of diversion if any: _____

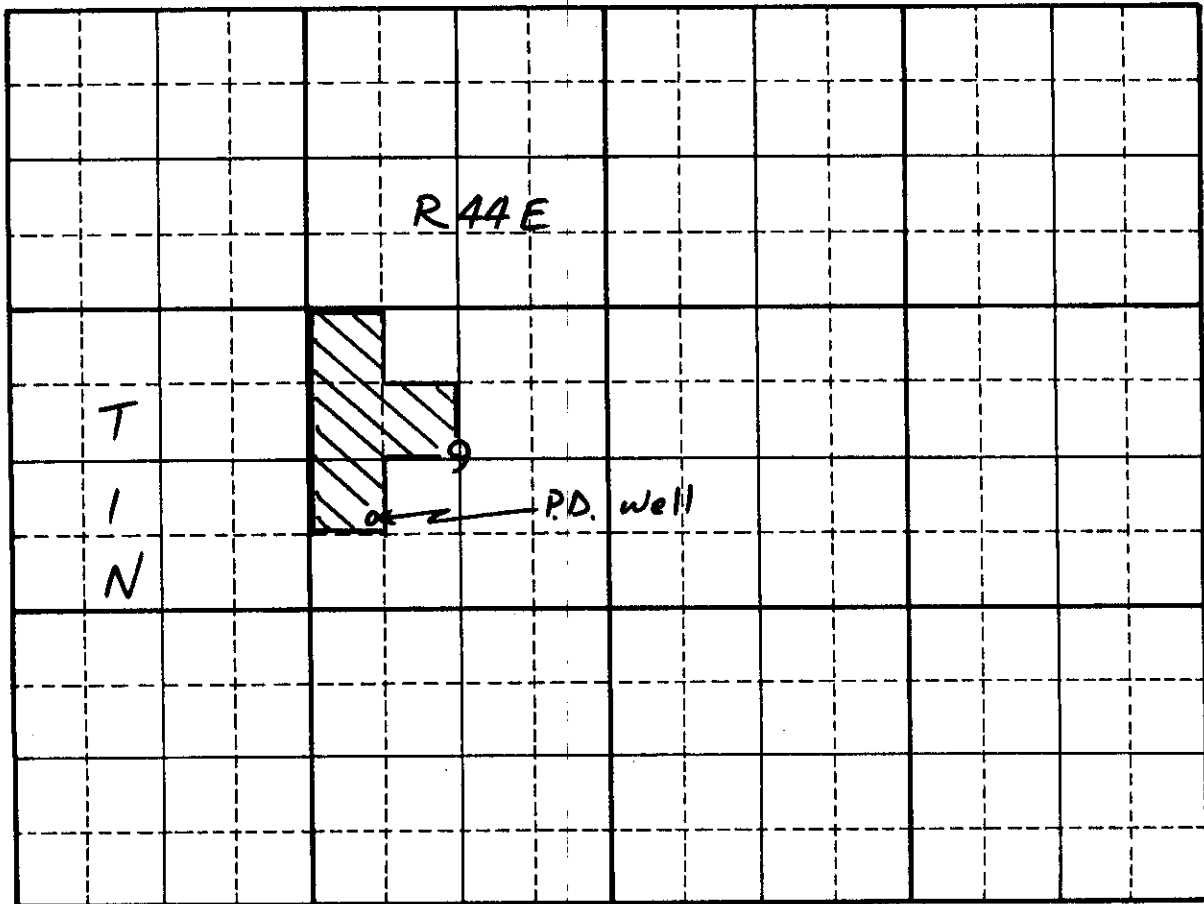
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 20 inches; proposed depth of well is 295 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 36,000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered: _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water: _____
(5) If water is to be used for other purposes describe: _____

APPROVED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Ida. this 5th day of May, 19 77.

Arvey A. Shuler
(signature)

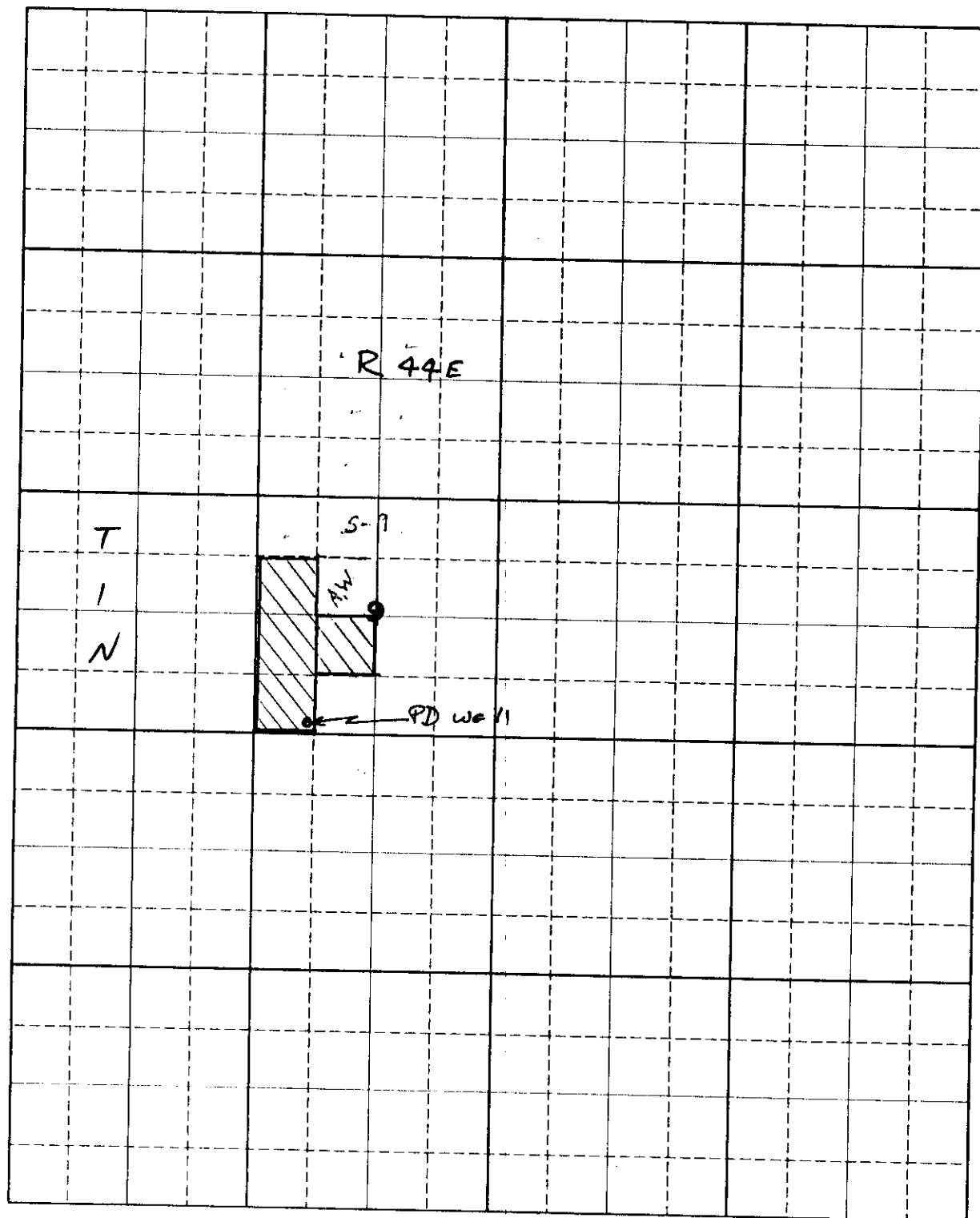
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau
I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources
hereby APPROVE the above application for amendment on Permit No. 23-7017.

Witness my hand this 20th day of May, 19 77.

Bobby D. Fleenor
~~Director~~
BOBBY D. FLEENOR
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Amey A. Thomas
(Applicant)

Proposed Priority 2-13-76

Received by lw Date 2-13-76 Time 11:00 A.

Preliminary check by SW Fee \$ 55.00

Received by lw Date 2-13-76 # 15619

Publication prepared by me Date 2-13-76

Published in The Post Register

Publication dates 2-19-76 + 2-26-76

Publication approved me Date 3-02-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 23-7017, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

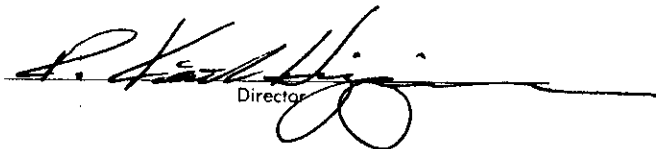
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1981.

c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

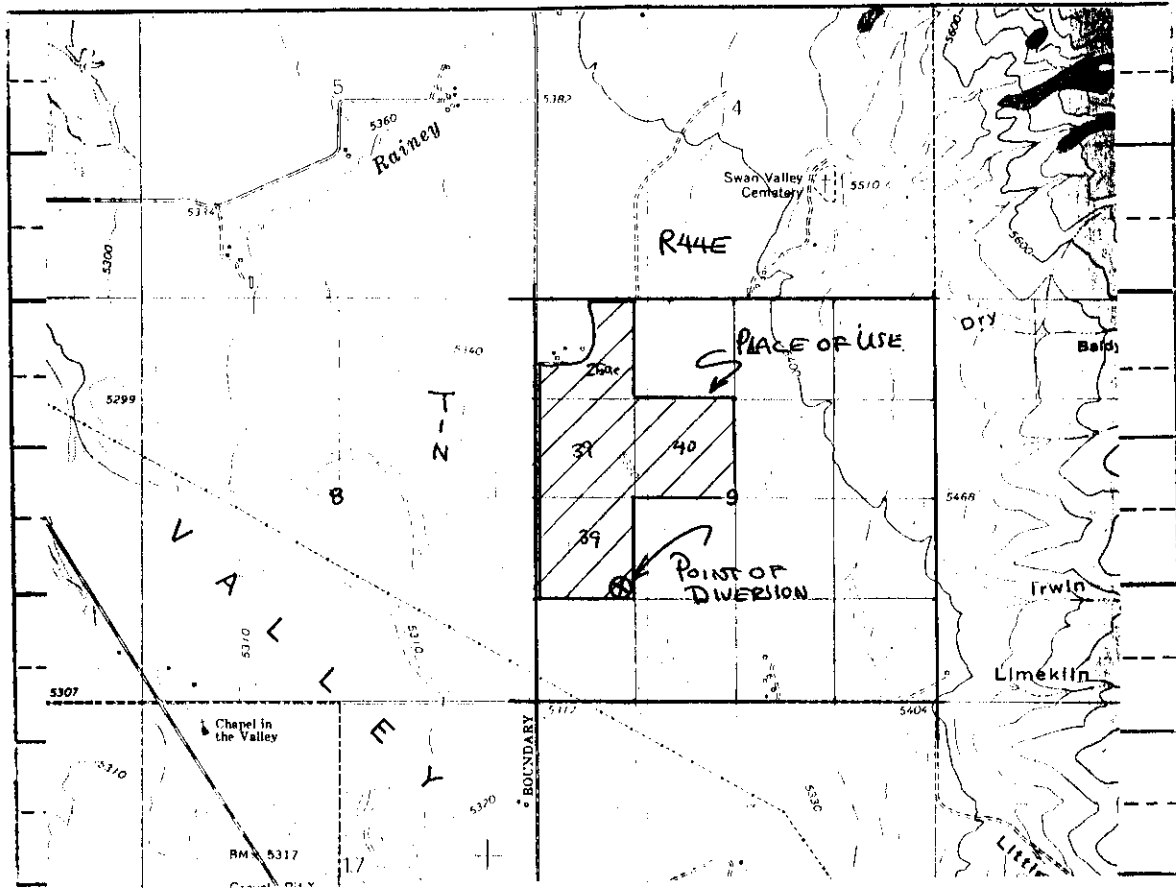
2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2. Denial of said application is for the following reasons: _____

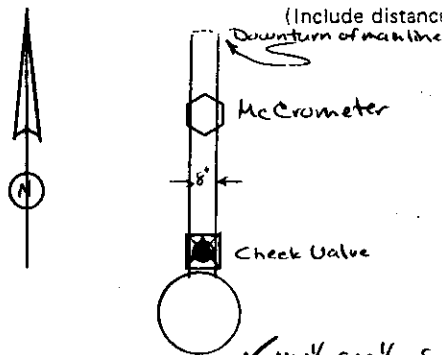
Witness my hand this 11 day of March, 1976.


Director

MICROFILMED



SCHEMATIC DIAGRAM OF SYSTEM



Point(s) of diversion: ✓ NW 1/4 SW 1/4 Sec 9 T1N R44E

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	44E	9					25	39	40		39								143 ✓

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature Kathy C. Wilson Date 12 Oct 84
 Checked by D. Brown Date 11-16-84
 Approved by Ray Walker Date 5-12-86

Log for claim 23-07017

Spatial Dynamics LTD

6/12/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n44e	9	NWNW	25	26	
01n44e	9	SWNW	39	40	
01n44e	9	SEnw	40	40	
01n44e	9	NWSW	39	40	
Totals:			143	146	

SEE 29.00028 FOR THE NOTES.

~~Resident~~
STEVE WEEKS

PH: (970) 357-4399

45785 County Rd #16

Cope, Colo.

80812

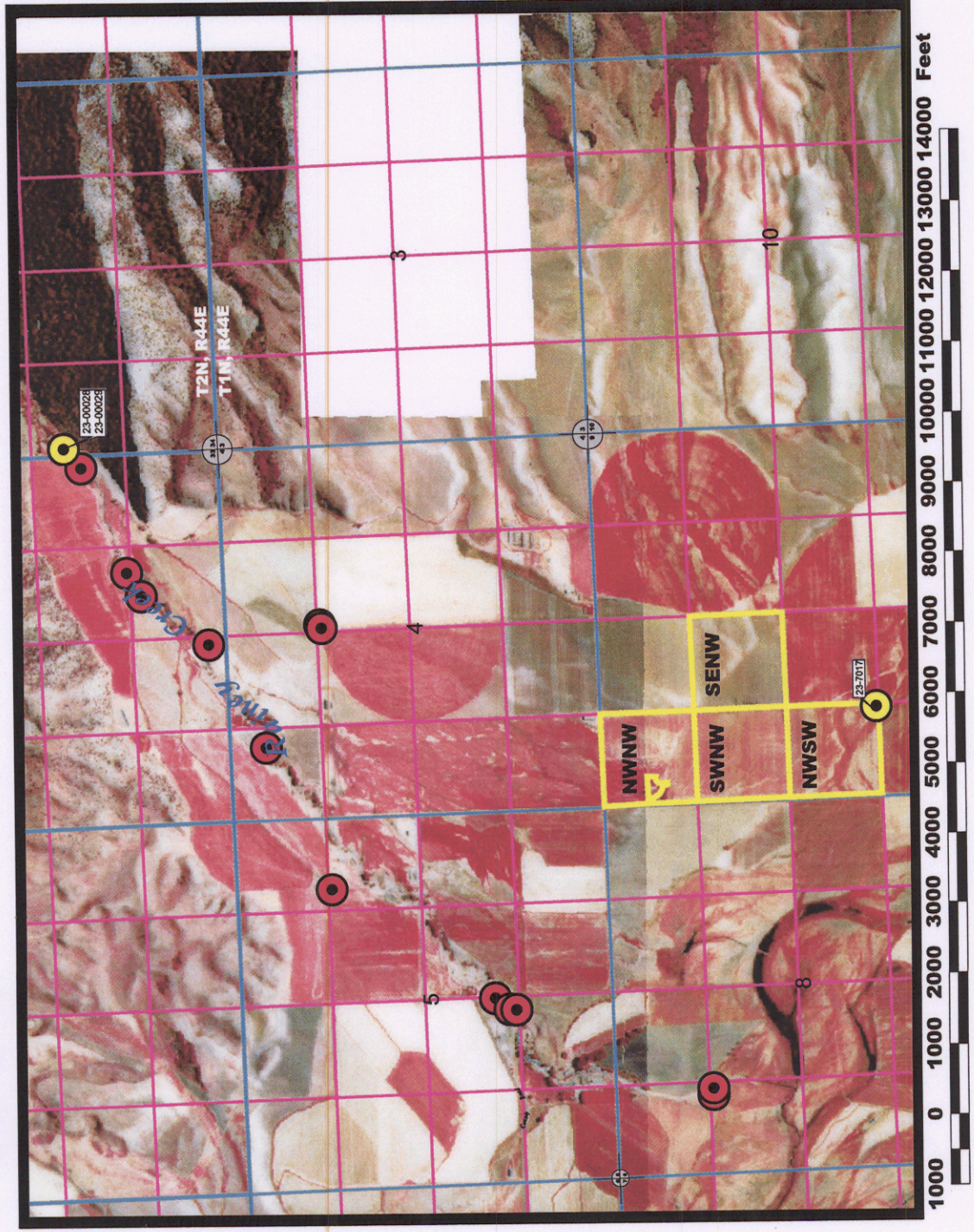
Return this to Mr. Prosser



State of Idaho

Department of Water Resources

Eastern Region



Water Right(s):

23-00028,

23-00029,

23-07017

Place of Use: (parts of)

T1N, R44E Sec. 9

W2NW, SENW, NWSW

Point(s) of Diversion:

(surface) T2N, R44E

Sec. 34 NWNWSW

(well) T1N, R44E

Sec. 9 SENWSW

LEGEND



Point of Diversion



SESE

Place of Use



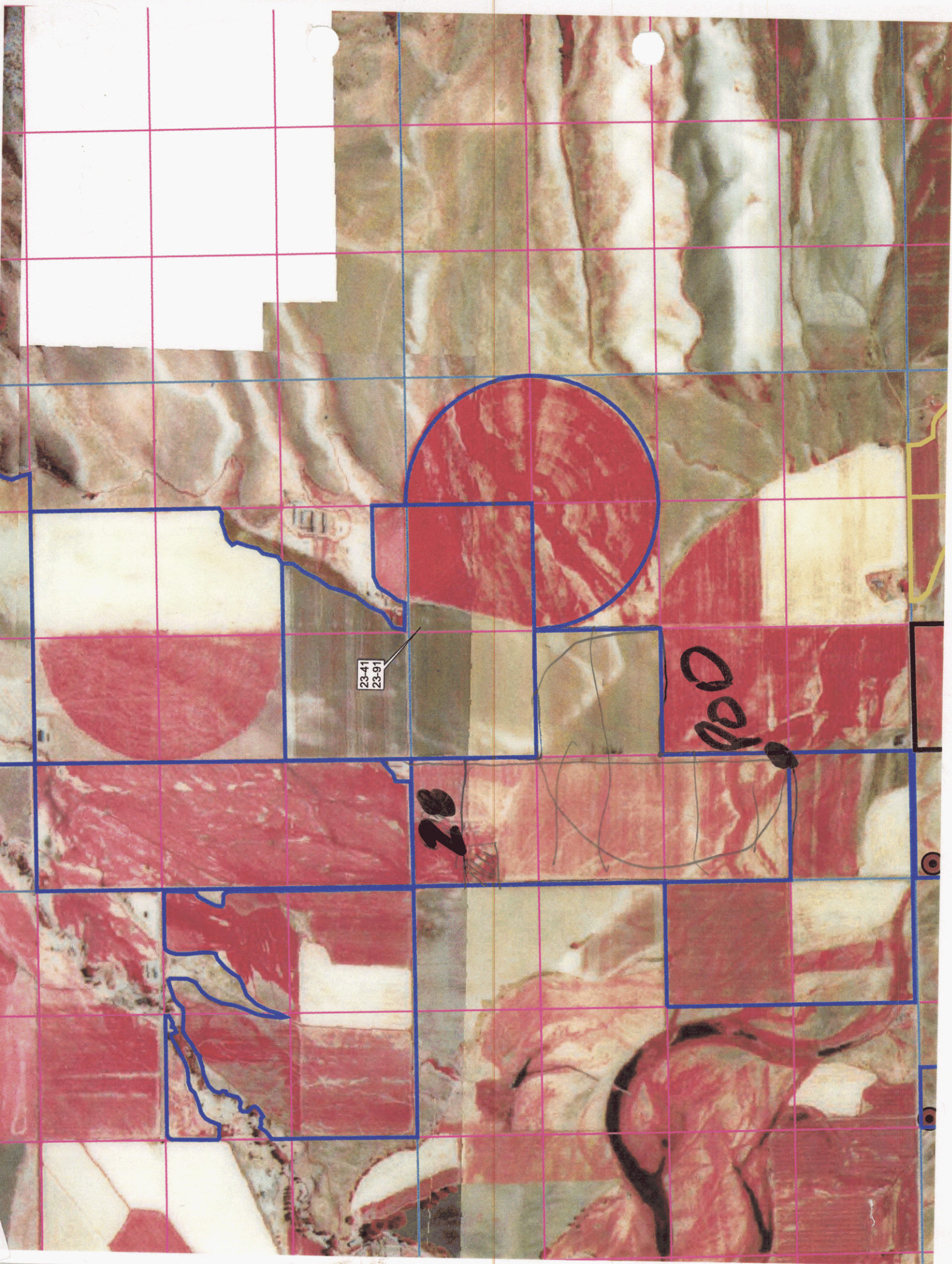
Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Ruberry
Date: January 2004

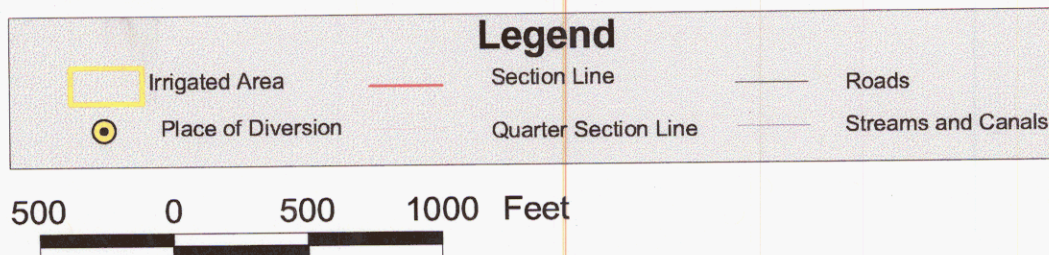
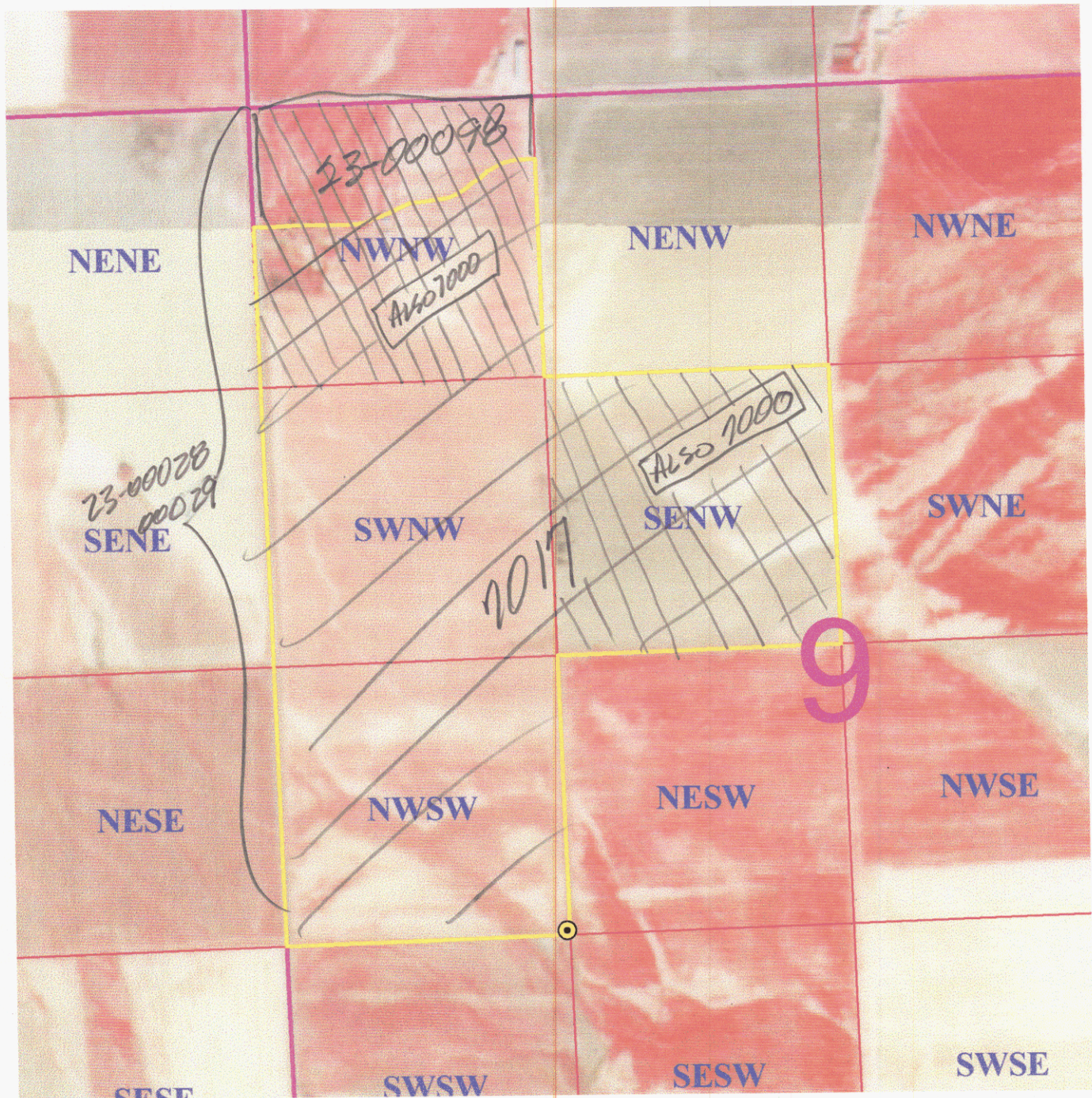


23-41
23-91

20

200

06/12/2001


**SPATIAL
DYNAMICS**

A23-07017

T2N
T1N

R44E
S4

6

5

PIT

with
sample

bat

bat

R
4
R
4

d
27.3

23-7017

4	3
9	10

PLACE OF USE
17.1

R44E

A-228
(R-79)

TIN

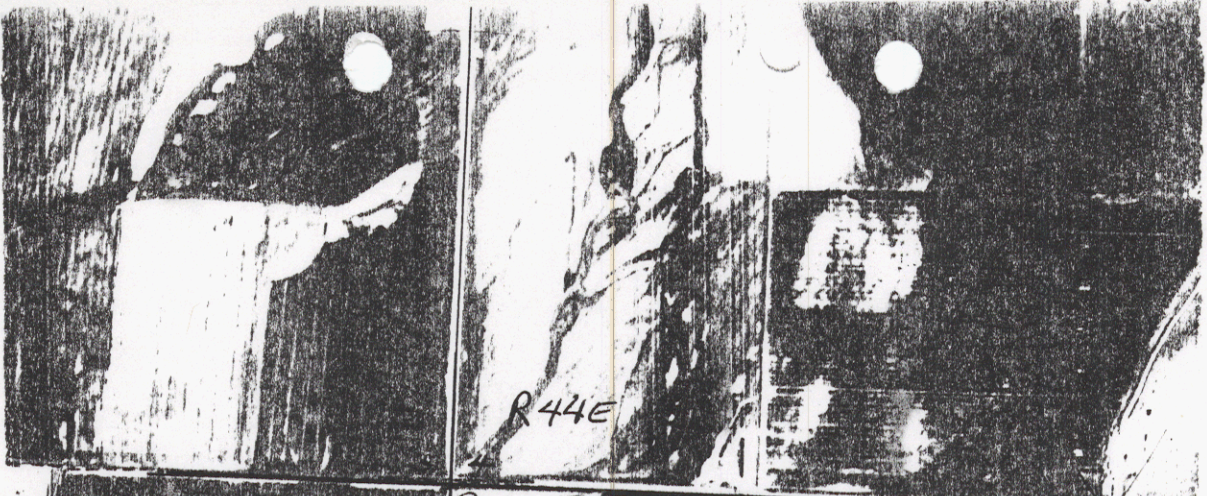
FF-2

A-218
(R-85)

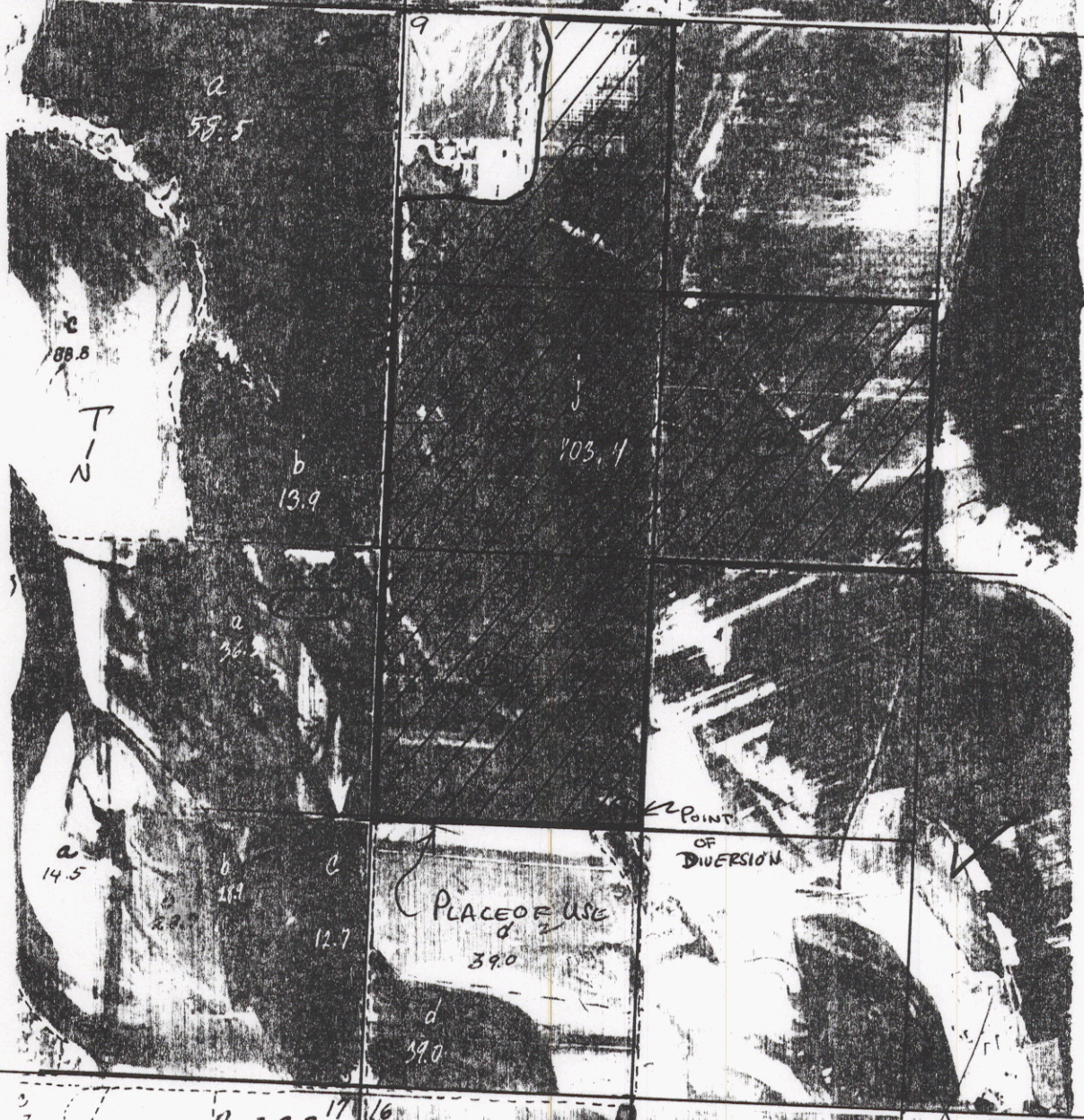
MICROFILMED

P/D

✓



R44E



a
58.5

88.8

T
N

b
13.9

103.1

a
36.2

a
14.5

b
11.1

c
12.7

PLACE OF USE
39.0

POINT
OF
DIVERSION

d
39.0



A-222

19-96

13.9
a

b
54.3

MICROFILMED