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Department of Water Resources

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 65-2515B
	)	
Case No. 39576	)	NOTICE OF THE UNITED STATES'
	)	CONSENT TO THE MOTION TO
	)	ALTER OR AMEND
_____	)	

In response to the *Motion to Alter or Amend*, filed June 25, 2004 in Subcase No. 65-2515B, the United States files this notice of consent that it has no objections to the merits of that motion, therefore the United States will not be participating in the hearing set on July 20, 2004 at 1:30 p.m.

DATED this 12th day of July, 2004.

Respectfully submitted,
THOMAS L. SANSONETTI
Assistant Attorney General
Environmental and Natural Resources Division



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CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of **NOTICE OF UNITED STATES' CONSENT TO THE MOTION TO ALTER OR AMEND** was mailed by U.S. mail this 10th day of July, 2004 to all individuals listed below.

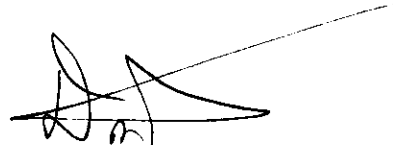
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