

04/03/2003

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-7003

NAME AND ADDRESS: STATE OF IDAHO  
DEPT OF TRANSPORTATION  
DIVISION OF HWYS  
PO BOX 7129  
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS  
29.000 AFY

PRIORITY DATE: 09/18/1968

POINT OF DIVERSION:

T01N R44E S17 SWSE Within BONNEVILLE County Source: GROUND WATER

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

INDUSTRIAL

01/01 12/31

0.040 CFS

29.00 AFY

DOMESTIC

01/01 12/31

0.020 CFS

14.50 AFY

PLACE OF USE: INDUSTRIAL Within BONNEVILLE County

T01N R44E S17 SWSE

DOMESTIC Within BONNEVILLE County

T01N R44E S17 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Irwin Mtee Shed Site  
Bonneville Co.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-07003  
Date Received: 4/04/1988  
Receipt No: C002215  
Received By: CA

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
P.O. BOX 7129  
BOISE, ID

208-334-8505

83707

2. Date of Priority: SEP 18, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 01N      | 44E   | 17      | SW     | SE     |        |     | BONNEVILLE |

5. Description of diverting works:

WELL - 50 FT DEEP, 6 IN DIA AND PUMP, MOTOR AND 82 GAL PRESS TANK

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| INDUSTRIAL | 01/01 | 12/31 | 0.040  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

I/HWY. MAINTENANCE SHOP, D/SHOP.

A23-07003

Page

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Date: 06/29/88

MICROFILMED  
NOV 10 1992  
Department of Water Resources

A2307003

10. Place of Use:

| Township | Range | Section | 1/4 | of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|--------|-----|--------|-------|
| 01N      | 44E   | 17      | SW  | SE     |     | INDUST |       |
|          |       |         | SW  | SE     |     | DOMEST |       |

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
IRWIN MTCE SHED SITE

15. Basis of Claim: LICENSE  
Water Right Number:

16. Signature(s)

(a.) By signing below, (I) We acknowledge that (I) We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) (I) We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am Senior R/W Agent of the J.T.D., Div. of Hwys, that I have signed the foregoing document in the space below as Senior R/W Agent of the J.T.D., Div. of Hwys and that the statements contained in the foregoing document are true and correct.

Quinn L. Gould  
Signature of Authorized Agent  
SRWA, J.T.D., Div. of Hwys  
Title and Organization  
7/14/88  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 14th day  
of July 19 88

Jack A. Bachmeyer  
Notary Public

Seal

Residing at Borise  
My Commission Expires 5-11-93

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 23-7003 Priority Sept. 18, 1968 Amount 0.04 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Highways  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 23-7003 issued pursuant to Application for Permit dated September 18, 1968  
and has submitted proof to the Department of Water Administration on December 9, 1970  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 0.04 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.04 cfs for industrial from Jan. 1 to Dec. 31 (both dates inclusive)

Amount 0.02 cfs for domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SW 1/4 Sec. 7, Twp. 1 N. Rge. 44 E. B.M.

in the county of Bonneville and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 29.0 acre feet per year ~~xxx~~  
for industrial use or 14.5 acre feet per year for domestic use, with a total amount  
~~not to exceed 29.0 acre feet per annum.~~

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1 N  | 44 E  | 17   |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 1 day of

March, 19 72.

Director

23 7003

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

## FIELD REPORT

1. Name of permit holder State of Idaho, Dept. of Highways (Irwin Shed)  
Post office address 3211 W. State Street, Boise, Idaho Phone \_\_\_\_\_  
Person to contact District Office #6, Rigby, Idaho Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
Tributary to \_\_\_\_\_ (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount .04 c.f.s. for industrial  
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount .02 c.f.s. for domestic  
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.t. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum \_\_\_\_\_ (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. ☐ Location of Point(s) of Diversion:

Township 1N N/S, Range 44E E/W, B.M., Section 17 Subdivision SW 1/4 SE 1/4 Bonneville

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  County \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  County \_\_\_\_\_

Other Points of Diversions: \_\_\_\_\_ County \_\_\_\_\_

Description of diverting works: drilled well, pump, motor, pressure system - 82 gallon tank  
41 25'

Measuring device required: yes ☐ no ☒

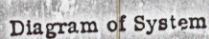
6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE

Permit No. 23-7003  
Examination for bu

0.0405 x 1.915 = 0.0766  
27932 AF/4 x 365  
78.9518 AF  
season



DATE OF EXAM Aug 27, 1971

ACREAGE

Found

Recommended

Irrigation Requirement None Ac Ft/Ac

USE

Irrigation Q= 0 c.f.s. V= 0 AF/Ann. from Jan 1 to Dec 31  
Domestic Q= 0 c.f.s. V= 0.57 AF/Ann. from Jan 1 to Dec 31  
Livestock Q= 0 c.f.s. V= 0 AF/Ann. from June 1 to Sept 30  
Industrial 0 c.f.s. V= 0.57

Is water co-mingled? yes no

Name source:           
twp.          N/S, Rge.          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Exchange? yes no

Name source exchanged with:           
twp.          N/S, Rge.          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Point of injection:           
twp.          N/S, Rge.          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Point of exchange:           
twp.          N/S, Rge.          E/W, B.M., Sec.         , Sub.          1/4          1/4          County         

Total Q measured          Method of measurement         

Total Q recommended 0.66 cfs Meter No.          Type          Condition         

Total V recommended 11 AFA

Recommended Amendments:

P.D.           
Place of Use           
Other           
None X

MEASUREMENT CALCULATION:

Calculated from Pump capacity at the rate of  
1250 GPM @ 40 psi.

SYSTEM DESCRIPTION:

1 HP Franklin Motor via Peerless Submersible Pump Model #280-1180101  
6" well casing 3 feet above LSD. 80 gallon Storage tank - 5 ft in regular  
crews does increased to 15 ft in with special work crews in area. 1" in  
Shower, Toilet, Urinal and Wash basin. 40' x 110' Shop & Storage area. 7  
Motor units regular. Plus extra hammer work area unit.  
no irrigation now. (Peerless Submersible Pump Model No 4P-28-102)

REMARKS: Reed Ricks Maintenance foreman present.

Examiner's Signature Legg Johnson Date 8/27/71

Checked by          Date         

Approved by          Date

**T1N, R44E**



17 16  
20 21

**city of Irwin**

# Recommended as Claimed

*CLAIMED AS LICENSED.*

*ADD AREA @ 29°*

*USE 15: STATE HWY MAINT SHOP*