

02/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-4062

NAME AND ADDRESS: THE LODGE AT PALISADES CREEK
PO BOX 70
IRWIN ID 83428

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS

PRIORITY DATE: 08/06/1951

POINT OF DIVERSION:
T01N R44E S35 SENWNW Lot 1 Within BONNEVILLE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

1/01 12/31

0.110 CFS

COMMERCIAL

1/01 12/31

0.040 CFS

PLACE OF USE: COMMERCIAL Within BONNEVILLE County

T01N R44E S35 Lot 1 NWNW

DOMESTIC Within BONNEVILLE County

T01N R44E S35 Lot 1 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

SCANNED

JUL 03 2004

02/09/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER:	23-4062											
NAME AND ADDRESS:	THE LODGE AT PALISADES CREEK PO BOX 70 IRWIN ID 83428											
SOURCE:	GROUND WATER	TRIBUTARY:										
QUANTITY:	0.150 CFS											
PRIORITY DATE:	08/06/1951											
POINT OF DIVERSION:	T01N R44E S35 SENWNW Lot 1 Within BONNEVILLE County											
PURPOSE AND PERIOD OF USE:	<table border="0"><thead><tr><th><u>PURPOSE OF USE</u></th><th><u>PERIOD OF USE</u></th><th><u>QUANTITY</u></th></tr></thead><tbody><tr><td>DOMESTIC</td><td>1/01 12/31</td><td>0.110 CFS</td></tr><tr><td>COMMERCIAL</td><td>1/01 12/31</td><td>0.040 CFS</td></tr></tbody></table>	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>	DOMESTIC	1/01 12/31	0.110 CFS	COMMERCIAL	1/01 12/31	0.040 CFS		
<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>										
DOMESTIC	1/01 12/31	0.110 CFS										
COMMERCIAL	1/01 12/31	0.040 CFS										
PLACE OF USE:	<u>DOMESTIC Within BONNEVILLE County</u> T01N R44E S35 Lot 1 NWNW <u>COMMERCIAL Within BONNEVILLE County</u> T01N R44E S35 Lot 1 NWNW											
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:	This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.											
EXPLANATORY MATERIAL:	Beneficial Use											

A6500

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-04062

Date Received: 7/ 5/1989

Receipt No: E009417

Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: THE LODGE AT PALISADES CREEK

208-483-2222

Address: PO BOX 70

IRWIN ID

83428

2. Date of Priority: AUG 6, 1951

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	44E	35	SE	NW		3	BONNEVILLE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

C/BAR AND GRILL, SIGN SHOP, D/5 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	44E	35	SE	NW	3	COMMER	

11. Place of use in counties: BONNEVILLE

MICROFILMED

NOV 07 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
CHANGED OWNERSHIP 10/14/94/JT/GT. ALSO SENT EOP LETTER/PRIORITY
DATE REQUEST.

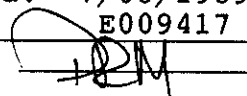
15. Basis of Claim: STATUTORY CLAIM

MICROFILMED
NOV 07 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-04062
Date Received: 7/05/1989
Receipt No: E009417
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYNE STARR CHRISTIANSEN 208-483-3935
Address: HC 34, BOX 20
IRWIN, ID 83428
OR
Name: ROSIE V. CHRISTIANSEN 208-483-3935
Address: HC 34, BOX 20
IRWIN, ID 83428

A2304062



2. Date of Priority: AUG 06, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	44E	35	SE	NW		3	BONNEVILLE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.110		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/BAR AND GRILL, SIGN SHOP, D/5 HOMES

A23-04062

Page 1

Date: 07/05/89

MICROFILMED
NOV 10 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	44E	35	SE	NW	3	COMMER	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

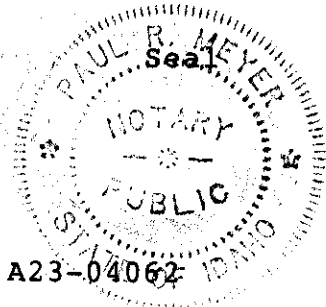
Signature of Claimant(s): X Wayne S. Christiansen Date: X 7/5/89
Rosie V. Christiansen Date: 7-5-89

State of Idaho)
County of BONNEVILLE) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of JUNE 19

[Signature]
Notary Public

Residing at TANNO FALLS
My Commission Expires 7-12-94



A23-04062

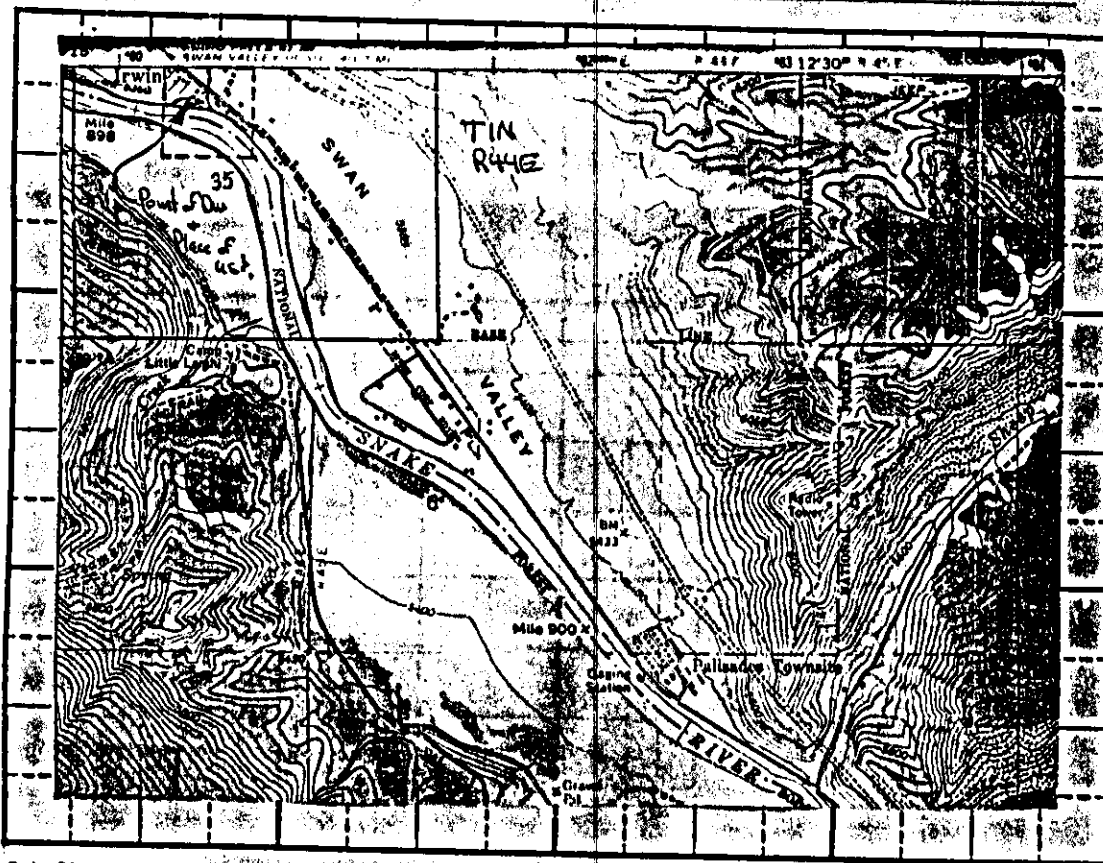
Page

2

Date: 07/05/89

MICROFILMED
NOV 10 1992

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of _____) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13th day of July

Wayne L. Christianson
(Claimant)

. 19 83.

Wanda Marie Christensen
Notary Public
Residing at Blaine, Idaho

My commission expires May 15, 1984

FOR DEPARTMENT USE ONLY

Received by AW Date 7-15-83
Prelim. check by HW Date 7-18-83
\$30.00 fee received by AW Date 7/18/83 # 29334
Published in Post Register
Dates 8/4 - 8/11/83

Exception filed by: _____

Forwarded to
claimant by: _____

Date _____

MICROFILMED

02/09/2004

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 23-4062

THE LODGE AT PALISADES CREEK

PO BOX 70

IRWIN ID 83428

Telephone Number: (208)483-2222

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 24 MAR 04

SIGNATURE: Stan Klassen

Please print your name: STAN KLASSEN

IDWR Regional Office,

SCANNED

11" 0 0 2004

RECEIVED

MAR 29 2004

Department of Water Resources

Thursday, March 25, 2004

RECEIVED

JUL 12 2004

Department of Water Resources
Eastern Region

Dear Mr. Dreher:

I have to admit, I don't understand our water rights situation even after spending a lot of time with Allen Ruberry.

I wish you could be of more assistance to what we need to do.

Sincerely,

Stan Klassen

Stan Klassen, Manager
The Lodge at Palisades Creek
Post Office Box 70
Irwin, Idaho 83428
208-483-2222

3/30/04 TCT Stan Klassen - traveling until
end of August. num
called to asst Mr. num
3/30/04

(num)(307) 733-3644

→ (num)(307) 690-3640

NOV-mail

SCANNED

111 6 3 2004

04/03/2002

Contacts Data Entry Form

23-4062

Owner Type _____ Full Name _____ Address _____ City _____ State _____ Zip _____ Phone _____

Current Owner THE LODGE AT PALISADES CREEK

Name connector: and _____, or _____, and/or _____ % Guy Poulson Mgr. Grounds

Current Owner _____

Current Owner Stan Klasson - Gen Mgr. (307) 733-2644 Jackson

Representing Attorney: _____ Phone Number: _____

Accompanied By: Guy Poulson Phone Number: 483-2164 Hm
589-4505 con

Relationship to Claimant: Landowner

Date of Field Exam: 4/14/03 Time: _____

Directions to Property (if different from above) and/or update owner information:

STATUTORY claim POTR 842-243 IC

Amend to add
Second well and
Commercial and/or
irrig.
Stan Klasson
PO Box 664
Wilson Wyo
83014

Claims services to: Bar/Grill & 5 Homos, 1 Sign shop.

Q: WHO OWNS THE HOMOS?

SEPARATE CLAIMS?

4/14/03 CONTACTED GUY POULSON (CARSTAKON) MET Him

AT THE LODGE DISCUSSED CLAIMS.

THIS CLAIM NEEDS AMENDED TO ADD IRRIG ($\approx 5^2$ ac) $\Rightarrow$ No irrig.

10/02/03 Met w/ Stan Klasson, Mgr. to discuss Amendments
to POD and IRRIG.

2/24/04 Mr. Klasson made appt for 10am $\Rightarrow$ No Show

2/10/04 Recommend w/o irrig as FE/claim

FE INDICATED: LOCATE POD, SERVICES TO?

Reviewer: _____

Date: _____

Second well by FLY Shop TAG# A0013619

Claim Number: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T 1N, R 44E, Sec. 35, 13, 5B, NW, County: Bonne.

Source: G.W. Tributary: _____

Recommended Point of Diversion: T____, R____, Sec. _____, _____, _____, _____, County: _____

Source: _____ Tributary: _____

 Use Claimed POD and Source as Recommended POD and Source

[illegible]

Other rights from this POD? GPS TAG # A0013619

Document how the POD and Source were verified and/or Pump and Motor data:

Document how the POD and Source were verified under 1 camp and under 1 camp.

WHAT DOES THIS WELL SERVE? 'AFB, OFFICE

CABINS (8) and 1 HOUSE, Irving.

Transfers Changing POD _____

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
IN	44E	35	SRNW		BONN	3		COMMERCIAL
								Domestic

Total Acres _____

Document how the POU was verified:

CLAIMS: 1 BAR/GRILL → Restaurant (Now Ribs)

5 HOMES → 10 CABINS

1 SIGN SHOP → MAMM. SHOP →

Q Limits

OFFICE & Apt.

FLY SHOP

Transfers Changing POU _____

Reviewer: _____

Date: _____

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 8/6/1951 Claimed Basis: STAT.Recommended Priority Date: 8/6/1951 Recommended Basis: BU☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

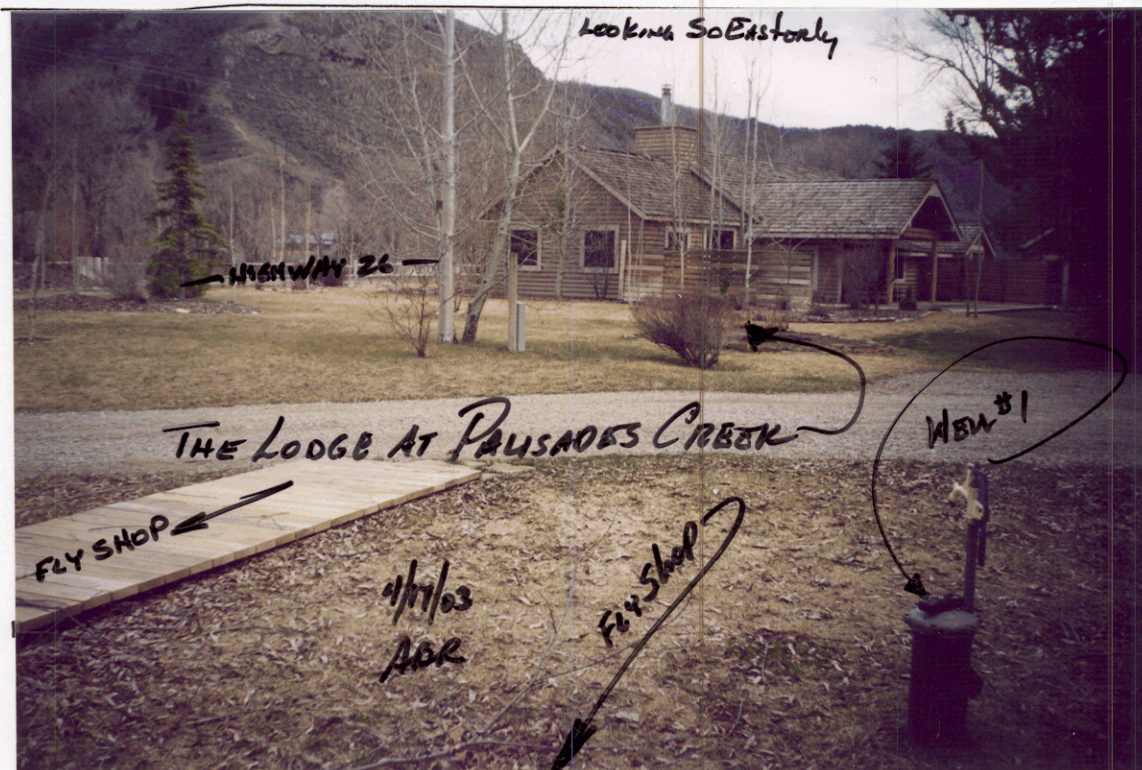
Claims 1951 from G.W. - Precedes 842-229 TC. OKClaims 0.15 cfs - MEASURES NOT FOUND & DUDS
NO EVIDENCE REQUIRED.

Photo #1. SHOWS
WELL #1 IN RELATION
TO THE LODGE IN
BLOG.



Photo #2. SHOWS PROXIMITY OF WELLS #1 & #2.

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Commercial	1/1	12/31	0.04	_____
Domestic	1/1	12/31	0.11	_____
_____	_____	_____	_____	_____

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

SDU: May 25 to Oct 1 = Commercial

Reviewer: _____

Date: _____

OCTOBER 14, 1994

THE LODGE AT PALISADES CREEK
PO BOX 70
IRWIN ID 83428

RE: CHANGE IN OWNERSHIP FOR A23-04062

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

J
Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

10-14

EO P letter also sent to this new owner.
Jo

MICROFILMED
NOV 07 1996

RECEIVED

OCT 12 1994

Department of Water Resources
Eastern District Office

Section 35, SE 1/4 of 1/4 of 1/4, Govt. Lot 03, BM.
Lot 03 SENW, Block, Subdivision/Townsite.

If you have additional legal descriptions, please attach separate sheet.

- Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)**

**Water Right Number(s)
Assigned by IDWR:**

A23-04062

Name and Address of Former Owner/Claimant(s)(Seller):

Wayne S. Christiansen
AC-3H Box 20
Lawton Idaho 83428

**New Owner/Claimant
(Purchaser):**

The Lodge At Palisades Creek

New Mailing Address:

Post Office Box 70

Irwin, Idaho 83428

New Telephone Number:

208 483 - 2222

Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no ☐
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Attach proof of
ownership, describe
proof attached: —

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

Signature of New
Owner/Claimant(

Date October 10, 1994

Owner/Claimant(s) The Lodge At Palisades Creek/by Chip Kearns

Date October 10, 1994

**Signature of Former
Owner/Claimant(s):**

Date ~~22~~ 22 Sept 79

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Initial Review and Data-Entry

Date: _____ **By:** _____

Further Action Needed:

Further Action Taken

Date: _____ **By:** _____

Final Review and Data-Entry

Date: _____ **By:** _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

OCT 12 1994

Department of Water Resources
Eastern District Office

GARY PAXMAN
BONNEVILLE COUNTY ASSESSOR
605 N. CAPITAL AVE
IDAHO FALLS, ID 83402

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION
20 RES LOTS
41 RES BLDG

IMPORTANT NOTICE - PLEASE READ

PARCEL NO. RP D00000354480 A

TAX CODE 6-00

LOTS / ACRES

2.350 AC

2.350

MARKET VALUE

10,200
48,063 (28,602)

58,263*

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
IDAHO FALLS, ID 83402
PERMIT NO. 286

1994

TAXPAYERS

VALUATION

ASSESSMENT NOTICE

Taxes are based on the valuation
listed on this statement

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 27, 1994

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

3732

SWAN VALLEY HWY

PREVIOUS NUMBER

RPD00000354480A

2.35 A CENTER SE1/4 NW1/4,
SEC 35, T 1N, R 44

Mail To:

LODGE AT PALISADES CREEK INC
P O BOX 70
IRWIN ID 83428-0070

MICROFILMED

NOV 07 1996

RECEIVED

OCT 20 1994

Department of Water Resources
Eastern District Office

802896

WARRANTY DEED

BONNEVILLE COUNTY
CLERK

91 MAR 18 PM 4:12

A23-04062

For Value Received WAYNE S. CHRISTIANSEN and ROSIE V.

CHRISTIANSEN; aka WAYNE CHRISTIANSEN AND ROSIE CHRISTIANSEN,
husband and wife, hereinafter called the Grantors, hereby grant,

bargain, sell and convey unto THE LODGE AT PALISADES CREEK, INC.,

whose address is: Box 70, Irwin, Idaho 83428, hereinafter called
the Grantee, the following described premises situated in

Bonneville county, Idaho, to-wit:

See Legal description attached hereto and made a part
hereof.TOGETHER WITH, all water and water rights,
ditches and ditch rights to any extent or in
any manner related thereto;SUBJECT TO all easements, right of ways,
covenants, restrictions, reservations,
applicable building and zoning ordinances and
use regulations and restrictions of record,
and payment of accruing present year taxes
and assessments agreed to by parties above.TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantee and to the Grantee's heirs
and assigns forever. And the said Grantors do hereby covenant to
and with the said Grantee, that the Grantors are the owners in
fee simple of said premises; that said premises are free from all
encumbrances except current years taxes, levies and assessments,
and except U. S. Patent reservations, restrictions, easements of
record, and easements visible upon the premises, and that

- 1 -

FIRST AMERICAN TITLE CO.
Box 3432
Idaho Falls, Idaho 83403

MICROFILMED

NOV 28 1998



LEGAL DESCRIPTION
L 28768

POOR ORIGINAL

Being at a point on the Southerly right of way line of U.S. Highway No. 26 [Federal Aid Project No. 140-H(2)], said point of beginning being North 50° 12'00" West 432.51 feet along said right of way line from an existing State Highway brass cap right of way marker at Highway station 855+00.2-PC, said point of beginning also being South 89° 57'32" West 436.48 feet and North 35° 51'00" West 3446.56 feet and being North 50° 12'00" West 787.30 feet from the Southeast corner of Section 35, Township 1 North, Range 44, East of the Boise Meridian, Bonneville County, Idaho (a 1" steel rebar with a plastic tag marked "T.E.G. LS\PE3408"), said point of beginning also being the Northwesterly corner of the property described in Instrument No. 421743 in the Bonneville County Recorder's Office, and running thence North 50° 12'00" West 295.43 feet along said right of way line to the Northeasterly corner of the property described in Instrument No. 372576 in the Bonneville County Recorder's Office; thence South 39° 48'00" West 70.00 feet along the Easterly side of said property; thence North 50° 12'00" West 50.00 feet along the South line of said property to the Easterly line of the property described in Instrument No. 407710 in the Bonneville County Recorder's Office; thence South 39° 48'00" West 70.00 feet along the Easterly side of said property; thence North 50° 12'00" West 104.75 feet along the Southerly side of said property to the Southerly bank of Palisade Creek; thence along the meandering of said Southerly bank the following three (3) courses; (1) South 67° 46' West 103.55 feet; thence (2) North 88° 30' West 160.00 feet; thence (3) South 50° 00' West 152.00 feet to the North side of the Snake River; thence along the meandering of said Snake River the following two (2) courses; (1) East 265.00 feet; thence (2) South 73° 48' East 488.50 feet; thence North 39° 48'00" East 115.00 feet to the point of beginning.

SUBJECT TO: A 12 foot wide access easement lying 6 feet each side of the following described center line: Beginning at a point on the Southerly line of the property described in Instrument No. 407710 in the Bonneville County Recorder's Office, said point being North 50° 12'00" West 790.00 feet along the Southerly right of way line of U.S. Highway No. 26 [Federal Aid Project No. 140-H(2)] and South 39° 48'00" West 139.49 feet from an existing State Highway brass cap right of way marker at Highway station 855+00.2-PC and running thence South 39° 48'00" West 15.02 feet; thence South 80° 54'00" West 156.73 feet.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: Commencing at an existing State Highway brass cap right of way marker on the Southerly right of way line of U.S. Highway No. 26 [Federal Aid Project No. 140-H(2)] at Highway station 855+00.2-PC, said right of way marker being South 89° 57'32" West 436.48 feet and North 35° 51'00" West 3446.56 feet and North 50° 12'00" West 787.30 feet from the Southeast corner of Section 35, Township 1 North, Range 44, East of the Boise Meridian, Bonneville County, Idaho (a 1" steel rebar with a plastic tag marked "T.E.G. LS\PE 3408"), and running thence North 50° 12'00" West 790.00 feet along said right of way line; thence South 39° 48'00" West 155.00 feet; thence South 80° 54'00" West 156.73 feet to THE TRUE POINT OF BEGINNING and running thence North 11° 20'24" East 63.99 feet to the South bank of Palisade Creek; thence along the meandering of said Creek the following two (2) courses; (1) South 67° 46' West 16.51 feet; thence (2) North 88° 30' West 52.61 feet; thence South 11° 20'24" West 96.78 feet to the North side of the Snake River; thence along the meandering of said river the following two (2) courses; (1) East 60.24 feet; thence (2) South 73° 48' East 6.56 feet; thence North 11° 20'24" East 39.63 feet to the point of beginning, excepting and reserving therefrom a strip of land 12 feet wide along the South bank of Palisade Creek, reserved for a road right-of-way.

MICROFILMED

NOV 07 1986

POOR ORIGINAL

Grantors will warrant and defend the same from all claims
whatsoever.

Dated this 15 day of March, 1991.

Wayne S. Christiansen
Wayne S. Christiansen

Rosie V. Christiansen
Rosie V. Christiansen

STATE OF IDAHO

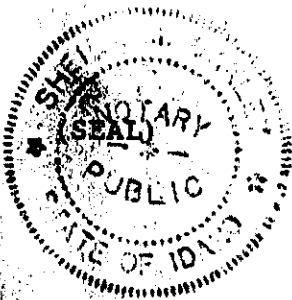
County of Bonneville

)
) ss.
)

On this 15th day of March, 1991, before me,
SHEILA M. OAKLEY, a Notary Public in and for said State,
personally appeared Wayne S. Christiansen and Rosie V.
Christiansen, husband and wife, known or identified to me to be
the persons whose names are subscribed to the within instrument,
and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.

Sheila M. Oakley
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 9-27-92



INSTRUMENT NO.	<u>802896</u>
DATE	<u>3-18-91</u>
INST. CODE	<u>356</u>
FICHE NO.	<u>100507</u>
FEE	<u>9.00</u>
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss	
I hereby certify that the within instrument was recorded.	
Ronald Longmore, County Recorder	
By <u>Shirley Sells</u>	Deputy
Request of	

- 2 -

MICROFILMED

NOV 07 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

SEPTEMBER 21, 1994

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

ROSIE V CHRISTIANSEN
HC 34, BOX 20
IRWIN ID 83428

RE: EVIDENCE OF PRIORITY FOR NOTICE OF CLAIM A23-04062

Dear Rosie:

The Department has interpreted your letter to mean that you no longer own the property that water right No. A23-04062 is appurtenant. If you have sold the property that pertains to this water right, please fill out the enclosed Change in Ownership form, Form 42-1409(7).

Please include the water right number, your name and address as the former owner, and the new owner's name and address. Also, please sign your name at the bottom and date it where it says "signature of former owner".

If you prefer, you can send the Change in Ownership form to the new owner and have him take care of this matter. I am sure the new owner would appreciate a letter of Affidavit from you verifying the priority date of when the water was first used on this property.

If you have any questions, please call me at 525-7161.

Respectfully submitted,

Jo Thompson
Adjudications Secretary

Enclosure:

File:

MICROFILMED
NOV 6 7 1996

RECEIVED

SEP 20 1994

Dep. ... Sources
... Office

710 34 Box 20

Lincoln Del. 83428

Dear Sirs

We received your letter, the paper work which was enclosed for the water right was for the property we sold four years ago.

What do we need to do on this new property. If it is the document you need when the well was drilled or by whom.

The other piece of property Dale Connerla bought.

Please let me know what we need if this still applies to us.

Thank you.

Kacie Christiansen

MICROFILMED

NOV 07 1996

Snake River





Snake River

Palisades Creek

Lot 3

Pond

26

27 26
34 35

T1N, R44E