

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

1

04/01/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 23-4006

NAME AND ADDRESS: BRIAN CAMPBELL
PO BOX 102
SWAN VALLEY ID 83449

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS

PRIORITY DATE: 05/01/1960

POINT OF DIVERSION:

T01N R43E S1 SWNE Lot 14 Within BONNEVILLE County Source: GROUND WATER

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/31	0.080 CFS

PLACE OF USE: IRRIGATION Within BONNEVILLE County

T01N R43E S01	NENE	3.5	T01N R43E S01	NWNE	3.5
---------------	------	-----	---------------	------	-----

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: Beneficial Use

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A23-04006

Date Received: 5/02/1989

Receipt No: 6007083

Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRIAN CAMPBELL
Address: P.O. BOX 102
SWAN VALLEY, ID

208-483-3511

83449

2. Date of Priority: MAY 01, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	43E	1	SW	NE	NE	14	BONNEVILLE

5. Description of diverting works:

DUG WELL 10'X4' CONCRETE CASING W/ 1.5HP CENT. PUMP TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.140		

7. Total Quantity Appropriated is:

0.140 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
01N	43E	1	NE	NE		IRR	4.5
			NW	NE		IRR	2.0
			SE	NE		IRR	0.5

Section Acres 7.0

A23-04006

Page 1

Date: 05/02/89

MICROFILMED

NOV 10 1992

A2304006

10. Place of Use: Continued
- | | |
|-------------|-----|
| Total Acres | 7.0 |
|-------------|-----|
11. Place of use in counties: BONNEVILLE
12. Do you own the property listed above as place of use? YES
13. Other Water Rights Used:
NONE
14. Remarks:
AC. IRR.=7.
P/U IN SUBDIVISION LOTS 9, 12, 13, 32, 33, 14 & 15.
15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Brian Campbell Date: May 2 - 89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of May 19 89
Seal

[Signature]
Notary Public

Residing at Battle Lake, ID
My Commission Expires 22 Aug 1994

RECEIVED
02/20/2004
MAR 22 2004
Department of Water Resources
Eastern Region

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 23-4006
BRIAN CAMPBELL
PO BOX 102
SWAN VALLEY ID 83449
Telephone Number: (208)483-3511

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

add 14000 acre of Irrigation

3. Give a brief explanation as to why you disagree with these portions:

I AGREE with this proposed recommendation: no changes need to be made.

DATE: *Mar 22-04*

SIGNATURE:

Brian Campbell

Please print your name:

BRIAN CAMPBELL

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

3/29/04 ^{*ADJUSTED*} ~~*Ac*~~ ~~*10000*~~. *Q not changed due to monsoons,*
AEA Connected.

[Signature]

Water Right No. 23-4006

Current Owner DRIAN CAMPBELL

Name connector: **and** _____, **or** _____, **and/or** _____

Current Owner _____

Current Owner _____

Representing Attorney: _____ Phone Number: _____

Accompanied By: _____ Phone Number: _____

Relationship to Claimant: _____

Date of Field Exam: _____ Time: _____

Directions to Property (if different from above) and/or update owner information:

Claim BASED ON § 42-243 IC

Reviewer: _____

Date: _____

Priority Date Data Entry Form

Claim Number: _____

Water Right Priority Date: _____ Water Right Basis: _____

Claimed Priority Date: 5/01/1960 Claimed Basis: STAT.Recommended Priority Date: 5/01/1960 Recommended Basis: BV☐ Use Claimed Priority Date and Basis as Recommended Priority Date and Basis

Document the evidence submitted/reviewed for the priority date claimed, include your analysis of the evidence:

Evidence of Priority supports 1960.

Reviewer: _____

Date: _____

Point of Diversion and Source Data Entry Form

Claim Number: _____

Water Right Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

Claimed Point of Diversion: T 1N, R 43E, Sec. 1, SW, NE, NE. County: BONNEVILLESource: GROUND WATER Tributary: _____

Recommended Point of Diversion: T____, R____, Sec.____,____,____,____. County: _____

Source: _____ Tributary: _____

____ Use Claimed POD and Source as Recommended POD and Source

7-NO!

Twp	Rge	Sec	Gov Lot	QQQ of QQ of Q	County	Source
<u>1N</u>	<u>43E</u>	<u>1</u>	<u>14</u>	<u>SWNE</u>	<u>BONN</u>	<u>BONN</u>

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

GPS Coordinates: _____

Other rights from this POD? _____

Document how the POD and Source were verified and/or Pump and Motor data:

HAND DUG WELL 10' DEEP, 4' DIA.

Transfers Changing POD _____

Reviewer: _____

Date: _____

Place Of Use Data Entry Form

Claim Number: _____

_____ Use Claimed POU as Recommended POU

Claimed Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use

Total Acres _____

Recommended Place of Use

Twp	Rge	Sec	QQ	Q	County	Lot Num	Acres	Purpose of Use
1N	43E	1	NENE		BONN.		3.5	FRAG.
			NWNE				3.5	

Total Acres 7

Document how the POU was verified:

CPS shows 7AC - DIFF Q's THAN CLAIMED.

Transfers Changing POU _____

Reviewer: _____

Date: _____

Period of Use and Quantity Data Entry Form

Claim Number: _____

☐ Use Claimed Period of Use and Quantity as Recommended Period of Use and Quantity

Water Right Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume

Overall Diversion Rate _____ Overall Diversion Volume _____

Claimed Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irreg	4/1	11/1	0.14	

Overall Diversion Rate _____ Overall Diversion Volume _____

Recommended Period of Use and Diversion Rate

Water Use	Start	End	Rate	Volume
Irreg	4/15	10/31	0.08	

Overall Diversion Rate _____ Overall Diversion Volume _____

Document how the Period of Use and/or Diversion Rate were verified:

SOLL: per DAPT. ETD @ 4/15 to 10/31
Qi per Entropio Eng. CALCS. AND Theoretical Calc.

Reviewer: _____

Date: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

DATE: SEPTEMBER 14, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

A23-04006
BRIAN CAMPBELL
P.O. BOX 102
SWAN VALLEY

ID 83449

RE: EVIDENCE OF PRIORITY

Dear Claimant(s):

The Notice(s) of Claim identified with the number shown above in the "address" label and at the "end" of this letter (if there are more than one) has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates water usage is based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed, at or on the place of use identified on the Notice. The date the water was first put to use, known as the priority date, has not been confirmed by a License, Decree, or Permit. For this reason, proof must be provided supporting the priority date. As the claimant, you are responsible for submitting the necessary proof to support the priority date.

It is important that each element of the Notice be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

For your reference, I have provided a printout of your Notice and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. While I encourage you to read all of the pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some examples of Documents Which May Be Evidence of the Priority Date".

RECEIVED
NOV 07 1994

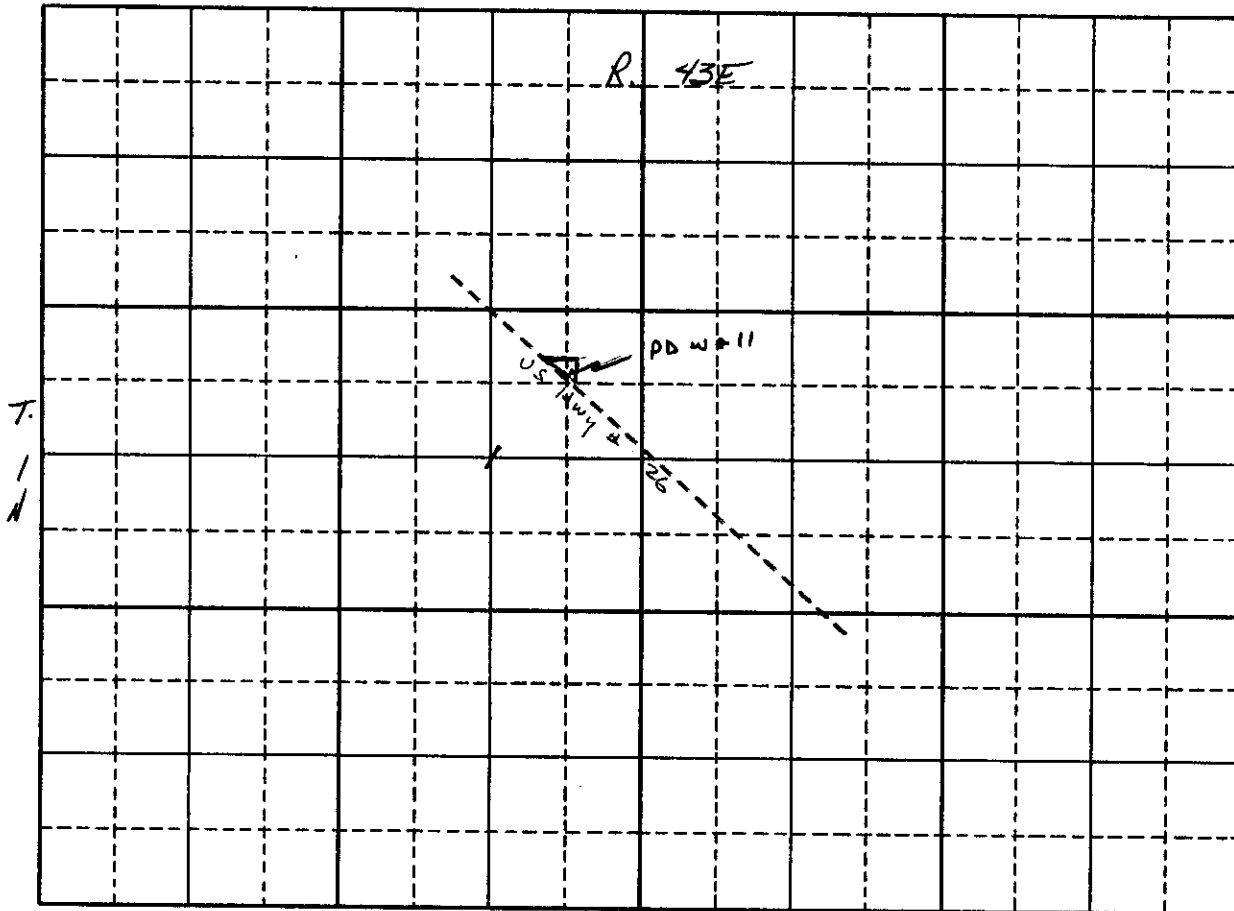
CLAIM TO A WATER RIGHT

The extent and nature of said claim is as follows:

If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

- (8) Remarks 7 acres lying east of U.S. Highway 26 in lots 12, 13, 14, 15, 32, 33, 34, and 47, in the NE¼, Sec. 1, T. 1N, R. 43E, B.M., Bonneville County.
SEE ATTACHED MAP



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Bonneville) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 20th day of May, 1977.

Bruce Campbell
(Claimant)

Zora Miller
Notary Public
Residing at Paliade, Idaho

My commission expires 1 March 1979

For Department Use Only

Received by <u>AW</u>	Date <u>5-22-77</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>EMC</u>	Date <u>5-25-77</u>		claimant by:	
\$10.00 fee received by <u>AW</u>	Date <u>5-22-77</u>			
Approved for publication by <u>ME</u>	Date <u>6-16-77</u>			
Published in <u>Southwestern</u>				
Dates <u>June 22 + 29-1977</u>				

EVIDENCE OF PRIORITY
Page - 2 -

It is our goal to recommend historical water rights within the Snake River Basin as accurately as possible. Field exams to verify other items of the Notice have been or soon will be conducted by Department personnel.

The Department can not recommend the Notice be decreed by the court if no evidence of a priority date is submitted.

Please submit the documentation supporting the priority date by OCTOBER 31, 1994, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,



Dave Carlson
Water Right Agent, Adjudications

DC:jt

File: To Claim

Enclosure: Brochure on "Evidence of Priority"
Proof Report

Additional water rights needing documentation:

RECEIVED
NOV 07 1994

BRIAN CAMPBELL
MRS. BRIAN CAMPBELL
SWAN VALLEY, IDAHO

No. 2

IDAHO FALLS, IDAHO

May 31

92-301
1960 1241

POOR ORIGINAL

PAY
TO THE
ORDER OF

Ordon Smith

\$30.00

DOLLARS

IDAHO FALLS OFFICE

BANK OF IDAHO

well, IDAHO FALLS, IDAHO

Brian Campbell

BRIAN CAMPBELL
MRS. BRIAN CAMPBELL
SWAN VALLEY, IDAHO

No. 23

IDAHO FALLS, IDAHO

May 25

92-301
1960 1241

PAY
TO THE
ORDER OF

Reel Hardware

\$222.50

DOLLARS

IDAHO FALLS OFFICE

BANK OF IDAHO

Springer, IDAHO FALLS, IDAHO

Brian Campbell

NOV 07 1960

To whom it may concern ;

About the Brian Campbell well. (Description on the attached form).

I have lived in Swan Valley all of my life and can witness that this particular well and system was put into service in 1960 and has been used every year through 1994.

Signed

W. Allen Martin

*Daniel P. Traughber
History Public*

1-19-96

RECEIVED
NOV 07 1996



IDAHO DEPARTMENT OF WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION - BASIN 23-27



RIGHT ID 23 4006

POD ID 154776

Folder No. A2304006

Claim Status In Use

IDTMEAST 715755

IDTMNORTH 264622

GPSID A0011968

Diversion Description

DUG WELL 10'X4' CONCRETE CASING W/ 1.5HP CENT. PUMP TO SPRINKLERS.

$$Q = \frac{1.5HP \times 8.814 \times .75\%}{8' + (2.308 \times 50psf)} = 0.0806 \Rightarrow 0.08$$

Assumptions

Pressure head, and elevation head.

Invoice #

2000-055-23-27-0

Phase-0 (No Attention)
Phase-I (Ready to Go to Field)
Phase-II (Site Visit - Data Missing)
Phase-III (Complete w/issues)

Linked

Photos\23-4006-001.JPG

Photos\23-4006-003.JPG

Photos

Photos\23-4006-002.JPG

GPS Accuracy (ft)

16 Feet

Date (M/D/Y)

07-22-02

Time

16:15

Flow Rate (CFS)

0.08

Open Channel Flow

☐ Complete one box from both Area and Calculation sections

Cross Sectional Area

☐ Circular Channel

- ☐ Less than half full
- ☐ Half full
- ☐ More than half full
- ☐ Full

Diameter 0

Depth 0

☐ Rectangular Channel

Width 0

Depth 0

Flow Calculation

☐ Continuity

Velocity 0

☐ Orifice

(Use only for head over a pipe flowing full with free discharge)

Depth of Water above orifice centerline 0

☐ Weir

(Use only for water flowing freely over weir)

Height of water above nappe 0

Width of weir 0

☐ Manning (If used, include photo of representative channel section)

Channel Slope

Channel Description	
Concrete lined	.016
Smooth earth	.025
Earth	.033
Rough bed, weeds on sides	.04
Smooth natural stream	.033
Rough natural stream	.1

Pumped System ☒

HP 1.5

Pressure Head (psi) 30

Elevation Head (ft) 50

Motor Mfg

Motor Serial #

Pump Type Centrifugal

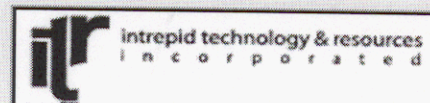
Pump Mfg

Pump Serial#

New Contact Information ☐

New Contact Comments

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FOLDER NO. A2304006

Log for claim 23-04006

Spatial Dynamics LTD

6/6/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
01n43e	1	NENE	4.5	5.1	
01n43e	1	NWNE	2	4	Indiscernible
01n43e	1	SENE	0.5	1.1	
Totals:			7	10.2	



State of Idaho

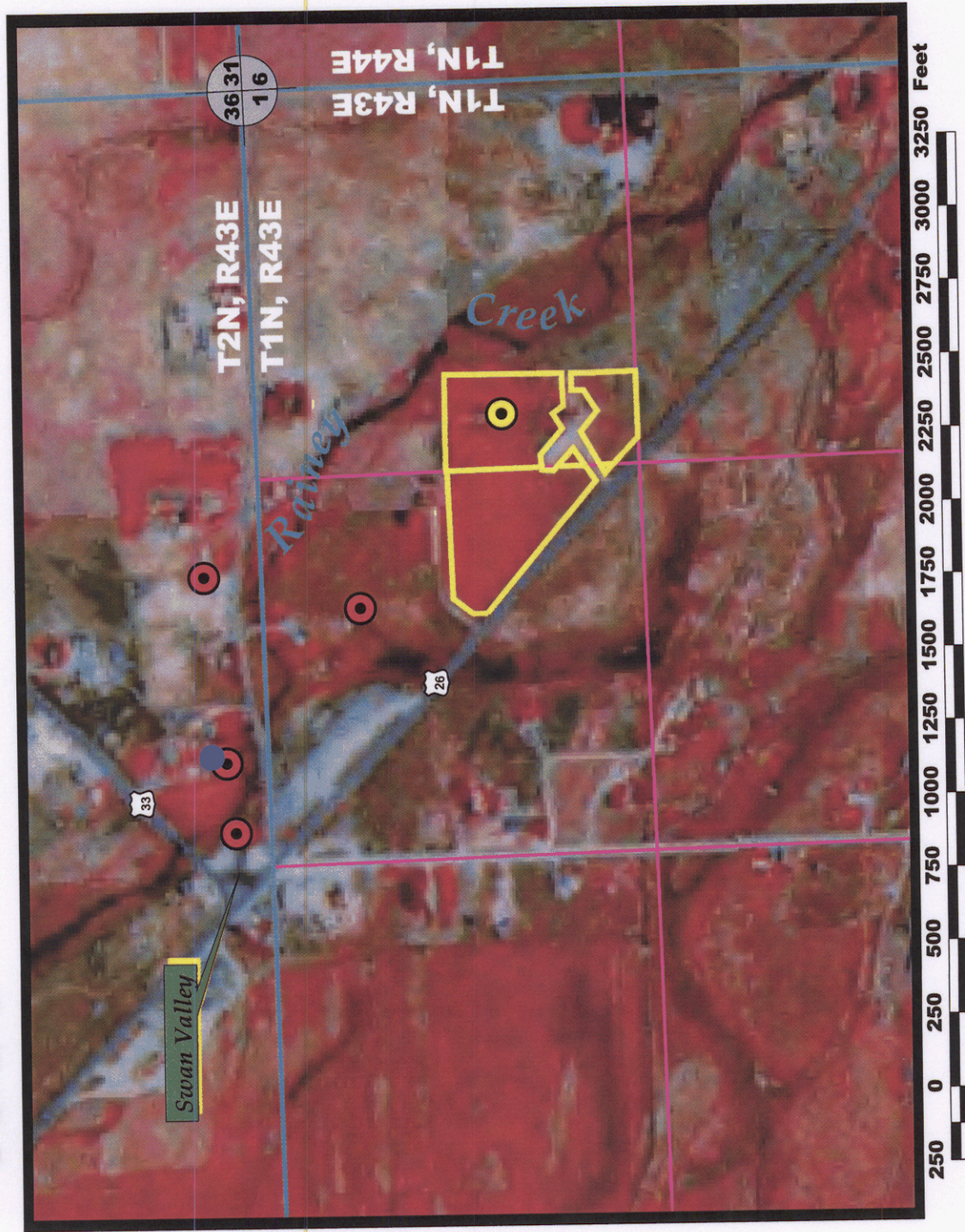
Department of Water Resources

Eastern Region



Water Right(s):

23-04006



Place of Use: (parts of)

T1N, R43E

Sec. 1 N2NE

Point(s) of Diversion:

TN1, R43E

Sec. 1 SWNE

LEGEND



Point of Diversion



SESE



Section



Quarter-Quarter



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A. Rubery
Date: April 2004

26

Swan Valley

CRISP

JACOBSON

KENNEDY

OTTINO*

OTTINO*

CRISP

T2N, R43E

T1N, R43E

36 31
1 6

CRISP

Ottino Olaveson Craft

Campbell

NENE

NWNE

CAMPBELL

CROMWELL

ALLEN

CROMWELL

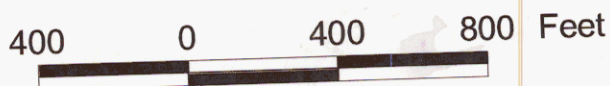
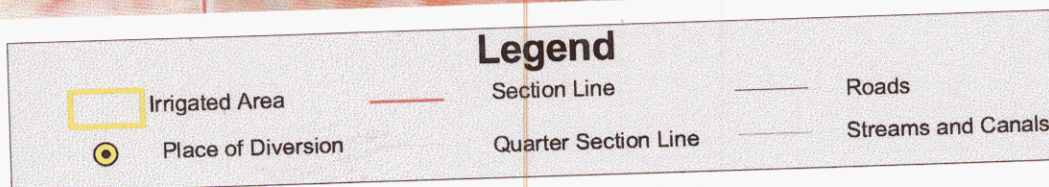
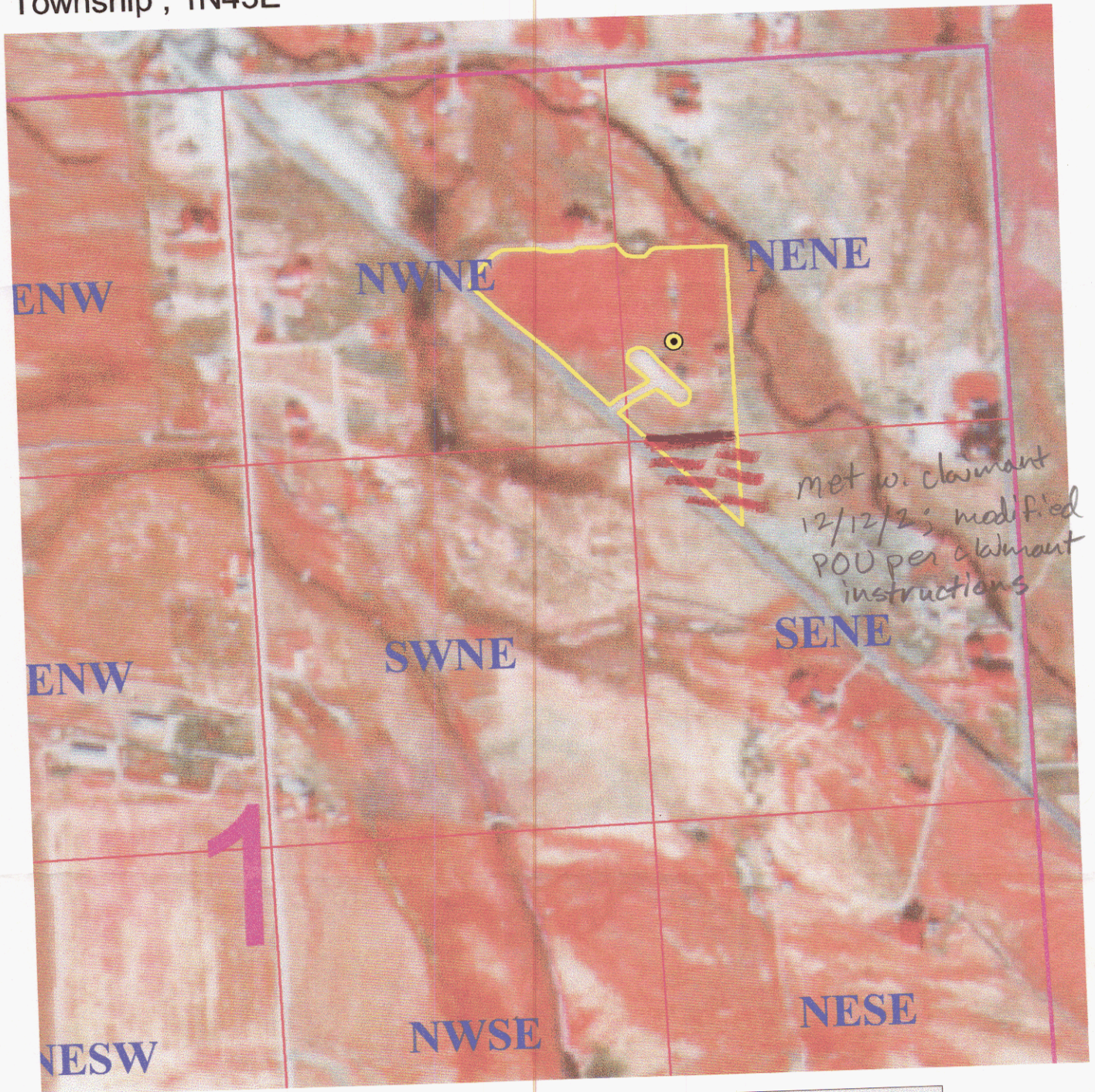
GHETIA

GRIFFEL

Rainey Creek

Water Right Claim Number 23-04006
Township, 1N43E

06/06/2001



9



CEJTER
OF DE 1/4
SEC 1
TIN
R43E

out

500

HOUSE
w/well
A25-10068

A23-0400
- IR, UELL

4. 5 acres

2A

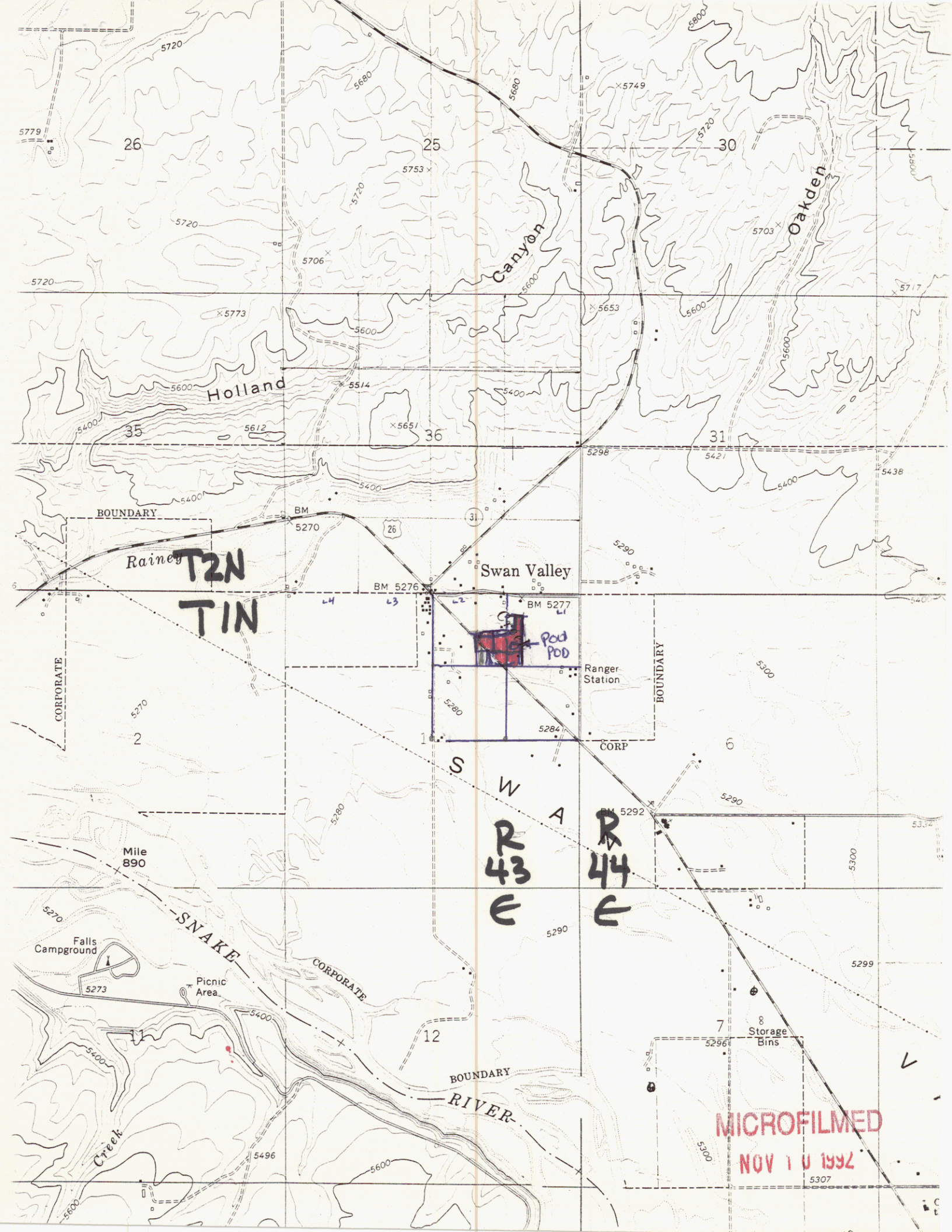
05

84

RECEIVED

202 0 1 101

Scale in Chains



26

25

30

35

36

31

BOUNDARY

Rainey
T2N
T1N

BM 5276

Swan Valley

Pod Pod

Ranger Station

BOUNDARY

R43E
R44E

Mile 890

Snake

CORPORATE

12

BOUNDARY
RIVER

Storage Bins

MICROFILMED
NOV 10 1992