

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31804
Date Received: 11/17/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CINDY HUNTER
16115 S CLOVERDALE RD
KUNA ID USA 83634

Phone: (208) 429-1999

JAROD HUNTER
16115 S CLOVERDALE RD
KUNA ID USA 83634

Phone: (208) 429-1999

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	4	NE NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.15	45

7. Total Quantity Appropriated is:

0.15 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
01N	01E	4	NE	NE	1	IRRIGATION	10
Section Acres							10
Total Acres							10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DB 7/13/2004

Property also known as Lot 1, Blk 1, Partlow Sub.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

RECEIVED

JUN 22 2004

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31804					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

YOLANDA NUNCIO
P.O. Box 605, Kuna ID 83634

4. New Owner/Claimant(s)

JAROD AND CINDY HUNTER

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

16115 S. CLOVERDALE RD. BOISE ID 83643

City, State and ZIP Code

New Telephone Number

() 208-859-9558

5. Date you acquired the property

6-21-04

Home phone:

429-1999

SCANNED

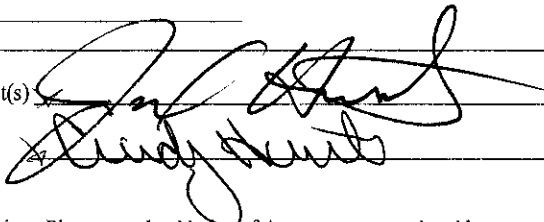
JUN 22 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)



For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DS</u>	Date <u>6-22-04</u>	Fee <u>0</u>	
Received by _____	Date _____	Receipt No. _____	
Processed by _____	AJ Date _____	WR _____	Date _____

SCANNED
JUN 22 2004

RECEIVED

JUN 22 2004

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

Order No.: AT-5000421559SL

FOR VALUE RECEIVED

David L. Hahn and Karen S. Hahn, Husband and Wife,
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Jarod Hunter and Cindy Hunter, Husband and Wife,
whose current address is

16115 S. Cloverdale Rd., Kuna, ID, 83643,

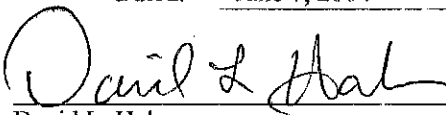
the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

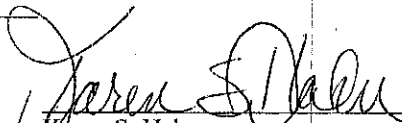
**Lot 1 in Block 1 of Partlow Subdivision, according to the official plat thereof, filed in
Book 83 of Plats at Page(s) 9162 and 9163, Official Records of Ada County, Idaho.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 7, 2004


David L. Hahn

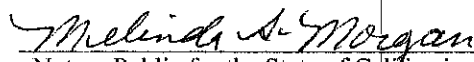

Karen S. Hahn

State of California

County of Sacramento

On this 9th day of June 2004, before me, a Notary Public in and for said state, personally appeared DAVID L. HAHN AND KAREN S. HAHN ~~known~~ or identified to me to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ ~~she~~ ~~they~~ executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of California
Residing at: Orangevale, Ca.
Commission Expires: June 8, 2006

SCANNED

JUN 22 2004

239923
DLH/SK



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 01/21/04 03:56 PM
DEPUTY Bonnie Oberbillig
RECORDED-REQUEST OF
Pioneer
AMOUNT 3.00



104006765

RECEIVED

JUN 22 2004

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

YOLANDA NUNCIO

For Value Received ~~XXXXXX~~, an unmarried woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Hahn
David L. Hahn and Karen S. Hahn, Husband and Wife

hereinafter referred to as Grantee, whose current address is 6646 1/2 Walnut Ave, Orangevale, CA 95662
the following described premises, to-wit:

Lot 1 Block 1 of Partlow Subdivision, according to the plat thereof, filed in Book 83 of Plats at
Pages 4162 and 4163, records of Ada County, Idaho.

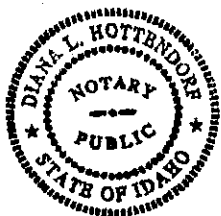
"To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: January 16, 2004

X Yolanda Nuncio
Yolanda Nuncio

STATE OF ID County of ADA, ss.

On this 20 day of January, in the year of 2004, before me the undersigned, notary public personally appeared
Yolanda Nuncio known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



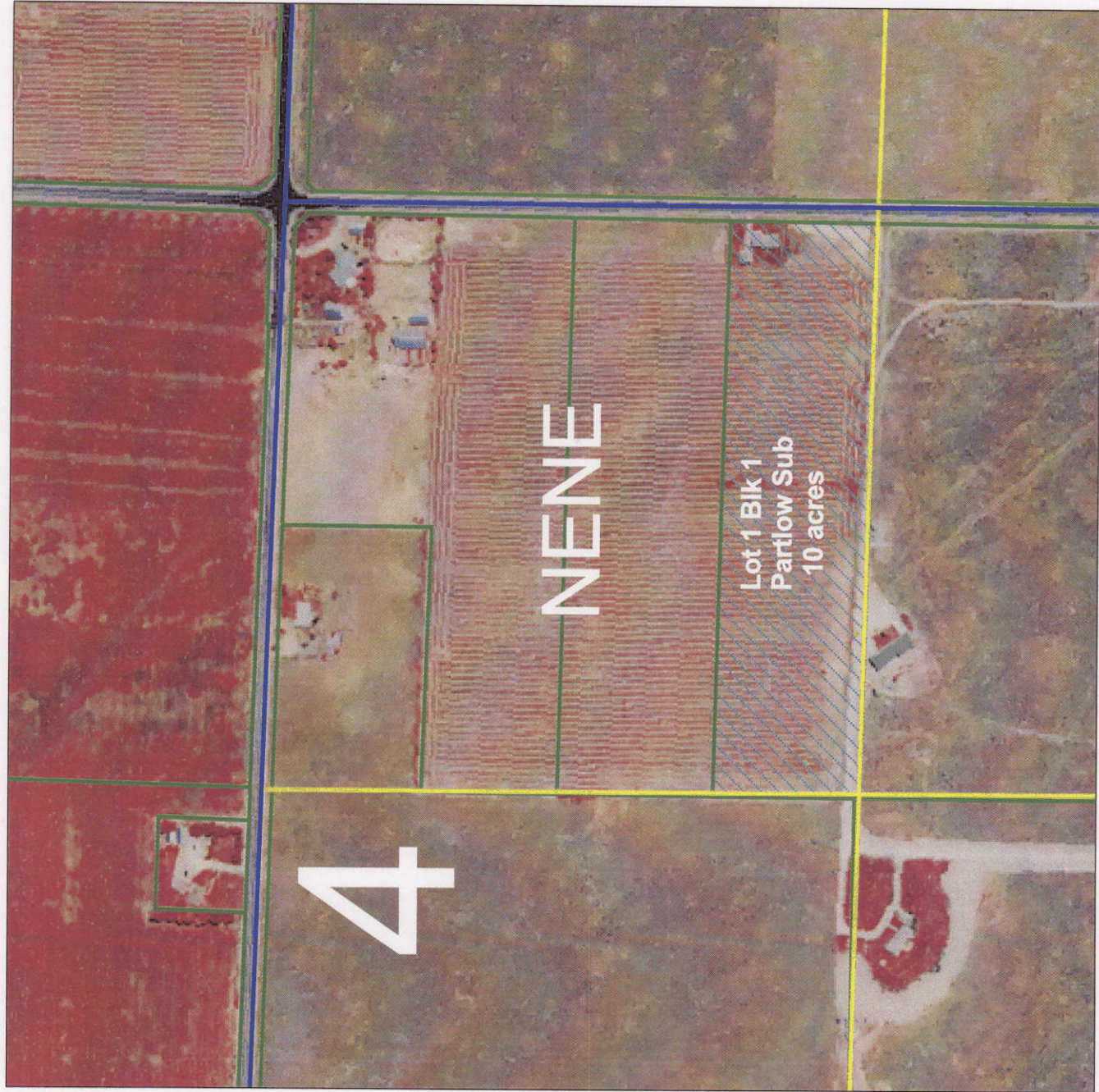
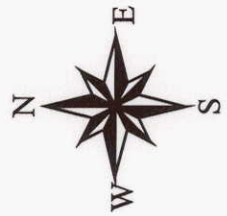
[Signature]
Notary Public of
Idaho
Residing at Meridian
Commission expires: April 5, 2007

SCANNED
JUN 22 2004

63-31804

1N 1E

- Section Line
- QQ Lines
- Tax Lot Data
- Hunter property



0.02 0 0.02 0.04 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31804
Date Received: 11/17/2003
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

YOLANDA NUNCIO
PO BOX 605
KUNA ID USA 83634

Phone: (208) 870-1275

2. Date of Priority: 01/25/1954

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	01E	4	NE NE NE 1	ADA	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.15	45

7. Total Quantity Appropriated is:
0.15 C.F.S. and/or 45 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	01E	4	NE	NE	1	IRRIGATION
						10
Section Acres						10
Total Acres						10

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-2979.

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

Form 42-348/42-1409(6) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 NOV 17 2003
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
63-2979	63-2979	✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Peter + Shelly Portlow
 6355 E Kuna Mesa Rd

4. New Owner/Claimant(s)

Yolanda Nunzio

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 605

City, State and ZIP Code

KUNA, Idaho 83634

New Telephone Number

208, 976-1275

5. Date you acquired the property

September 30, 2002

SCANNED

NOV 17 2003

Form 43-248/42-1409(s) July, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>63-2979</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Uplanda Munro
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by Skings Date 2/17/2003 Fee None
 Receipted by _____ Date _____ Receipt No. _____
 Processed by Skings (AJ) Date 11/17/2003 WR _____ Date SCANNED

NOV 17 2003

COPY
63-297

BLK 63 Pg 4163

PLAT SHOWING
PARTLOW SUBDIVISION
SITUATED IN THE GOVERNMENT LOT 1 (NE 1/4 OF THE NE 1/4) OF
OF SECTION 4, T 1 N, R 1 E, B.M. IN ADA COUNTY, IDAHO
2002

SCANNED
NOV 17 2003



LEGEND

- BOUNDARY LINE
- SECTION LINE
- RIGHT OF WAY LINE
- LOT LINE
- EASEMENT LINE

- ① ROAD GRADE ELEVATION ROAD 1987
- ② ROAD 3/4" FROM P.M. W/PLASTIC CAP
- ③ ROAD 1/2" FROM P.M. W/PLASTIC CAP
- ④ ROAD 1/4" FROM P.M. W/PLASTIC CAP
- ⑤ SET 3/4" FROM P.M. W/PLASTIC CAP
- ⑥ SET 1/2" FROM P.M. W/PLASTIC CAP

ADDITIONAL SURVEY: ADJ. 4041, 4051, 4051, 4051, 4051

NOTES

1. BUILDING SETBACKS AND DISTANCES, MEASUREMENTS OF THE SUBDIVISION SHALL BE MEASURED FROM THE FRONT LOT LINE TO THE FRONT OF THE BUILDING OR THE FRONT OF THE PORCH OR THE FRONT OF THE GARAGE OR THE FRONT OF THE DRIVE OR THE FRONT OF THE FENCE OR THE FRONT OF THE CURB OR THE FRONT OF THE SIDEWALK OR THE FRONT OF THE STREET OR THE FRONT OF THE HIGHWAY OR THE FRONT OF THE RAILROAD OR THE FRONT OF THE AIRPORT OR THE FRONT OF THE CANAL OR THE FRONT OF THE DITCH OR THE FRONT OF THE FLOODPLAIN OR THE FRONT OF THE WATERSHED OR THE FRONT OF THE WINDROW OR THE FRONT OF THE SAND DUNE OR THE FRONT OF THE CLIFF OR THE FRONT OF THE CANYON OR THE FRONT OF THE MOUNTAIN OR THE FRONT OF THE HILL OR THE FRONT OF THE VALLEY OR THE FRONT OF THE PLAIN OR THE FRONT OF THE DESERT OR THE FRONT OF THE TUNDRA OR THE FRONT OF THE SAVANNAH OR THE FRONT OF THE STEPPE OR THE FRONT OF THE PRAIRIE OR THE FRONT OF THE MARCHES OR THE FRONT OF THE MOOR OR THE FRONT OF THE HEATH OR THE FRONT OF THE BATHYLLUS OR THE FRONT OF THE MOUNTAIN OR THE FRONT OF THE HILL OR THE FRONT OF THE VALLEY OR THE FRONT OF THE PLAIN OR THE FRONT OF THE DESERT OR THE FRONT OF THE TUNDRA OR THE FRONT OF THE SAVANNAH OR THE FRONT OF THE STEPPE OR THE FRONT OF THE PRAIRIE OR THE FRONT OF THE MARCHES OR THE FRONT OF THE MOOR OR THE FRONT OF THE HEATH OR THE FRONT OF THE BATHYLLUS
2. THE DISTANCE FROM THE FRONT LOT LINE TO THE FRONT OF THE BUILDING OR THE FRONT OF THE PORCH OR THE FRONT OF THE GARAGE OR THE FRONT OF THE DRIVE OR THE FRONT OF THE FENCE OR THE FRONT OF THE CURB OR THE FRONT OF THE SIDEWALK OR THE FRONT OF THE STREET OR THE FRONT OF THE HIGHWAY OR THE FRONT OF THE RAILROAD OR THE FRONT OF THE AIRPORT OR THE FRONT OF THE CANAL OR THE FRONT OF THE DITCH OR THE FRONT OF THE FLOODPLAIN OR THE FRONT OF THE WATERSHED OR THE FRONT OF THE WINDROW OR THE FRONT OF THE SAND DUNE OR THE FRONT OF THE CLIFF OR THE FRONT OF THE CANYON OR THE FRONT OF THE MOUNTAIN OR THE FRONT OF THE HILL OR THE FRONT OF THE VALLEY OR THE FRONT OF THE PLAIN OR THE FRONT OF THE DESERT OR THE FRONT OF THE TUNDRA OR THE FRONT OF THE SAVANNAH OR THE FRONT OF THE STEPPE OR THE FRONT OF THE PRAIRIE OR THE FRONT OF THE MARCHES OR THE FRONT OF THE MOOR OR THE FRONT OF THE HEATH OR THE FRONT OF THE BATHYLLUS
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PETE & SHELLEY PARTLOW - OWNERS - DECIDERS 1987-2002

HASTINGS LAND SURVEYING

501 WEST 10TH ST.

BOISE, IDAHO 83702

PHONE: 2001-0008

The Grantees herein have read and approved the following: 111

COPY

Title File No.: T02-85465

WARRANTY DEED

FOR VALUE RECEIVED

PETER E. PARTLOW and SHELLY E. PARTLOW, husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: YOLANDA NUNCIO, an unmarried woman

GRANTEES(s), whose current address is: 16115 South Cloverdale Road , Kuna, Idaho 83634
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Lot 1 in Block 1 of PARTLOW SUBDIVISION, according to the official plat thereof, filed in Book 83 of Plats at Pages 9162 and 9163, records of Ada County, Idaho.

63-2979

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: September 26, 2002

Peter E. Partlow
Peter E. Partlow

Shelly E. Partlow
Shelly E. Partlow

STATE OF Idaho , County of Ada , ss.

On this 26th day of September in the year of 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared
Peter E. Partlow and Shelly E. Partlow

known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Signature: Lois Bunderson

Name: Lois Bunderson

Residing at: Boise, Idaho

My commission expires: 03/23/05

Transnation Title & Escrow, Inc.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02979
Date Received: 7/31/1989
Receipt No: C008681
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: PETER E PARTLOW
Address: 6355 KUNA MORA RD
KUNA ID

83634

208-362-3097

AND/OR

Name: SHELLY E PARTLOW
Address: 6355 KUNA MORA RD
KUNA ID

83634

208-362-3097

2. Date of Priority: JAN 25, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	4		NE	NE		ADA

5. Description of diverting works:

1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NE	NE		IRR	35.0
Section Acres							35.0
Total Acres							35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 24683



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10/19/1989

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 1E
Section 04, 1/4 of NE 1/4 of NE 1/4, Govt. Lot 1, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A63-02979

☐ Name and Address of Former Owner/Claimant(s)(Seller): DAVID Brunabend

☐ New Owner/Claimant (Purchaser): Peter E & Shelly E Partlow

☐ New Mailing Address: 6355 Kuna Mom Rd
Kuna ID 83634

☐ New Telephone Number: (208) 362-3097

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Peter Partlow Date 1/8/92
Shelly E Partlow Date 1/8/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

89579

8. 2325

WARRANTY DEED

For Value Received

DAVID BRUNABEND, ALSO KNOWN AS DAVID W. BRUNABEND AND SHERRY E. BRUNABEND, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto

PETER E. PARTLOW AND SHELLY E. PARTLOW, husband and wife

the grantee s, whose current address is 1698/ Kuna/ MESA/ RA/ KANA/ AD/ BABA
6355 Kuna Mesa Road Kuna, ID 83634

the following described premises, in ADA County Idaho, to-wit:

SEE ATTACHED LEGAL EXHIBIT "A"

SUBJECT TO THAT CERTAIN DEED OF TRUST DATED JULY 29, 1980 RECORDED August 4, 1980, AS INSTRUMENT NO. 8048955 WHICH THE BUYERS AGREE TO PAY AND ASSUME.

* Rerecording to correct mailing address

Ada County, Idaho, is Request of

FIRST AMERICAN TITLE CO.

TIME 3:30 P M

DATE 11-30-89

JOHN BASTIDA

RECORDER

By Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantee s, that they are the owner sin fee simple of said premises; that they are free from all encumbrances ... except taxes, irrigation, reservations, restrictions, and easements of record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 19, 1989

David W. Brunabend
DAVID W. BRUNABEND

Sherry E. Brunabend
SHERRY E. BRUNABEND

STATE OF IDAHO, COUNTY OF ADA
On this 19th day of October, 1989
before me, a notary public in and for said State, personally appeared
David W. Brunabend and Sherry E. Brunabend

known to me to be the person whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same

Notary Public
Boise, Idaho
Comm. Expires 5-10-92

STATE OF IDAHO, COUNTY OF ADA
I hereby certify that this instrument was filed for record at the request of

FIRST AMERICAN TITLE CO.

07 minutes past 3 o'clock P m.,
this 19th day of Oct 1989, in my office, and duly recorded in Book of Deeds at page

JOHN BASTIDA

Ex Officio Recorder

By Deputy

Fees \$ 6.00
Mail to:

INSTRUMENT NO.

First American Title Company of Idaho



FA-74358

Your No. BRUNABEND/PARTLOW

Government Lot 1, Section 4, Township 1 North, Range 1 East,
Boise Meridian, Ada County, Idaho.

EXCEPT:

Beginning at the Northeast corner of said Section 4, Township 1
North, Range 1 East, Boise Meridian, Ada County, Idaho;
thence
South $89^{\circ}56'$ West, along the North line of said Section 4, a
distance of 731.66 feet to the REAL POINT OF BEGINNING;
thence
South $89^{\circ}56'$ West, along said North line, a distance of 600.00
feet to the Northwest corner of said Government Lot 1;
thence
South $0^{\circ}52'36''$ East, along the West line of said Government Lot
1, a distance of 363.00 feet; thence
North $89^{\circ}56'$ East a distance of 600.00 feet; thence
North $0^{\circ}52'36''$ West a distance of 363.00 feet to the REAL POINT
OF BEGINNING.

EXCEPT ditch and road rights-of-way.

MICROFILMED Page 2
AUG 18 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02979

Date Received: 7/31/1989

Receipt No: C008681

Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID BRUNABEND 208-362-1056
Address: 1698 KUNA MORA RD.
KUNA, ID 83634

2. Date of Priority: JAN 25, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	01E	4	NE	NE			ADA

5. Description of diverting works:

1 HP DOM. PUMP, 10 HP+10HP BOOSTER PUMP, HANDLINES, 2 WHEELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 122.5 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	01E	4	NE	NE		IRR	35.0

Section Acres 35.0

10. Place of Use: Continued

Total Acres 35.0

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 24683

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not + wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X David W. Brunaland Date: 7/31/89

Date: _____

State of Idaho)
County of Ada) SS.

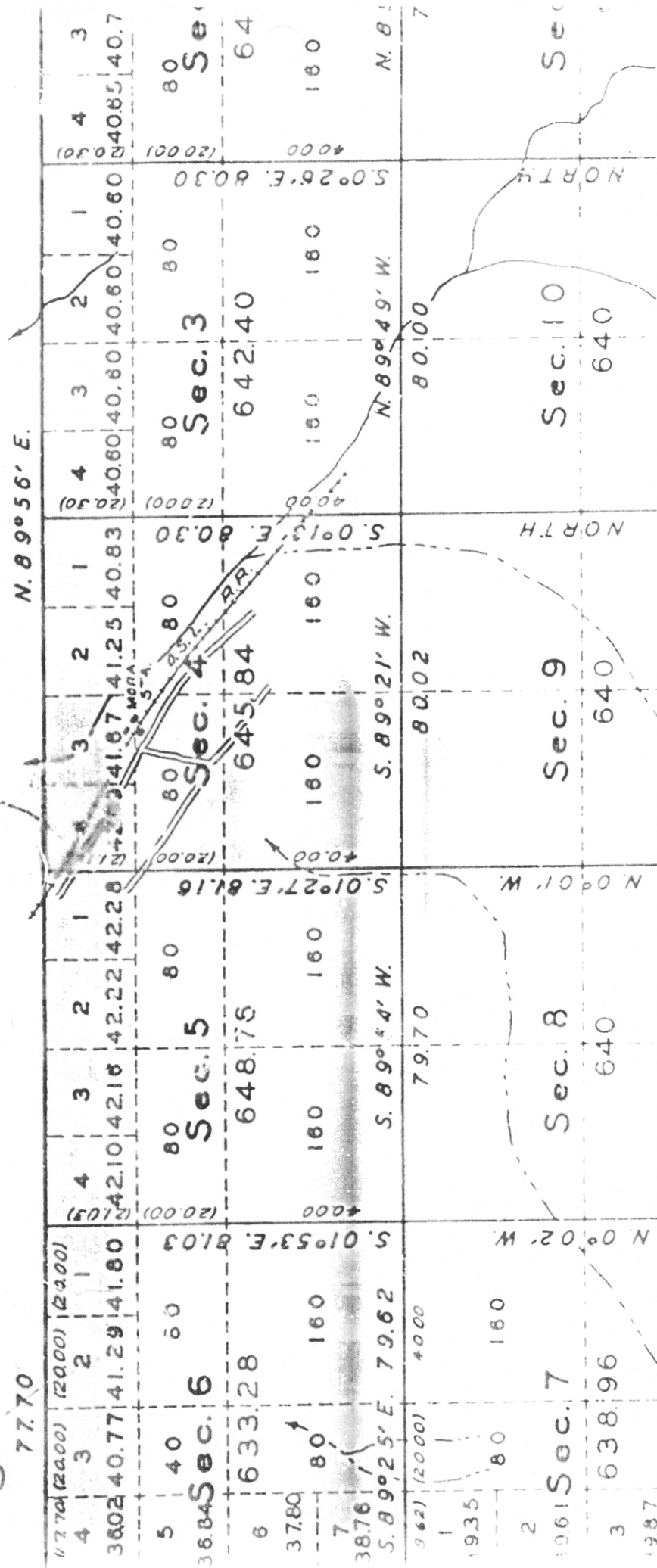
Subscribed and sworn (or affirmed) before me this 31st day
of July 19 89

Anna Baumbach
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 12/7 1994

AUG 08 1992



IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31804

NAME AND ADDRESS: CINDY HUNTER
16115 S CLOVERDALE RD
KUNA ID 83634

JAROD HUNTER
16115 S CLOVERDALE RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
45.000 AFY

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.150 CFS
45.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

Property also known as Lot 1, Blk 1, Partlow Sub.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

RECEIVED

JUN 22 2004

WATER RESOURCES
WESTERN REGION

ALLIANCE

TITLE & ESCROW CORP.

7941 W. Rifleman, Boise, ID, 83704, (208) 378-1666, FAX (208) 375-6323

To: **IDWR Western Region**
2735 Airport Way
Boise, ID 83705-5082

Attn:

Date: June 21, 2004
Escrow No.: **5000421559DH**
Re: **Hunter**
Your Ref.:

Property Address: **16115 S. Cloverdale Road, Kuna, ID, 83643**

In connection with the above referenced transaction, we enclose the following:

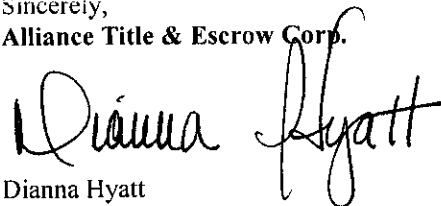
Notice of Change in Water Right Ownership;
Copy of the Deed from Yoland Nuncio, the registered water rights owner to David and Karen Hahn;
Copy of the Deed from David and Karen Hahn to Jarod and Cindy Hunter.

Water right was not transferred from Nuncio to Hahn at the time of purchase.

THIS TRANSFER NOTICE IS BEING SENT TO YOU AS A COURTESY ONLY TO OUR BUYERS.
Should you need anything further please contact the current owner directly.

If you should have any questions or if we may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,
Alliance Title & Escrow Corp.



Dianna Hyatt
Escrow Officer

Encl.

SCANNED

JUN 22 2004

11/17/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31804

NAME AND ADDRESS: YOLANDA NUNCIO
PO BOX 605
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.150 CFS
45.000 AFY

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.150 CFS
45.00 AFY

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 10.0

10 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: License

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 02-2979.

Idaho Department of Water Resources

Place of Use Layout 63-31804



0 300 600 900 1200 Feet

Township 1N Range 1E Section 4



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: November 17, 2003

	Point of Diversion
	Place of Use
	PLSS Township
	PLSS Section Lines
	PLSS quarter-quarter lines

HP LaserJet 3100
Printer/Fax/Copier/Scanner

SEND CONFIRMATION REPORT for
WATER RESOURCES
2083275400
Dec-18-03 5:22PM

Job	Start Time	Usage	Phone Number or ID	Type	Pages	Mode	Status
380	12/18 5:21PM	0'53"	99224855	Send	4 / 4	EC144	Completed
Total		0'53"	Pages Sent: 4		Pages Printed: 0		



Phone: (208) 327-7980 FAX: (208) 327-7980

SEND CONFIRMATION
REPORT
EASY & SECURE
FAXING

FAX Transmittal Cover Sheet

Number of pages including this one: 4

Date: 12/18/2003

To: Talbot, Kevin

Fax No.: 99224855

From: Talbot, Kevin

Fax No.:

Phone No.: 327-7980

Subject: Notice of claim - "water" no ownership
has been changed on our records
Also attached is a copy of letter you
should have received.

I won't be sending anything
further unless you tell me
otherwise

Merry Christmas

[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 20, 2003

YOLANDA NUNCIO
PO BOX 605
KUNA ID 83634

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #63-31804

Dear Claimant:

We have processed your change in ownership of the Notice of Claim to a Water Right referenced above. As a result of buying a portion of this claim, the Identification Number to your water right has been changed from #63-2979 to #63-31804. Please use the new number in future inquiries or correspondence you may have with our Department.

Enclosed is a copy of this water right claim. Please retain this copy for your file, and refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your claim. Please call me at 1/800-451-4129 if you have any questions or concerns.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Copy of Notice of Claim #63-31804

SCANNED

SPLIT TREE

CLAIM: 63-2979

AGENT: Scott King

Date: 11/17/2003

FACTOR = CFS 0.6 / ACRES 39 = 0.0154

Partlow claimed 35
acres in

SPLIT 63-31803 = FACTOR x N acres 25 = CFS 0.38

A-63-2979.

SPLIT 63-31804 = FACTOR x N acres 10 = CFS 0.15

Proportionate
Recommendation
was:

TOTALS 35 0.53

$0.6 \left(\frac{35}{39} \right) = 0.54 \text{ cfs}$

4 acres unclaimed

NAME	<u>Partlow</u>	
RIGHT	<u>63-~~31~~ 2979</u>	
	<u>Claimed</u>	<u>Prelim Rec</u>
CFS	<u>0.6</u>	<u>0.54</u>
ACRES	<u>39</u>	<u>36</u>
TRACT(S)	<u>IN 1E 54 Lot 1</u>	
	<u>NENE</u>	

157.5 AF (4.5 AFA)

NAME	<u>Partlow</u>
SPLIT	<u>63-31803</u>
CFS	<u>0.38</u>
ACRES	<u>25</u>
TRACT(S)	<u>IN 1E 54 Lot 1</u>
	<u>NENE</u>

12.5
AFA

NAME	<u>Nuncio</u>
SPLIT	<u>63-31804</u>
CFS	<u>0.15</u>
ACRES	<u>10</u>
TRACT(S)	<u>IN 1E Sec 4</u>
	<u>Lot 1 NENE</u>

4.5
AFA

SCANNED

NOV 19 2003

09/22/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2979

NAME AND ADDRESS: PETER E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SHELLY E PARTLOW
6355 KUNA MORA RD
KUNA ID 83634

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.540 CFS
157.500 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 01/25/1954

POINT OF DIVERSION:

T01N R01E S4 NENENE Lot 1 Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.540 CFS 157.50 AFY
DOMESTIC	01/01 12/31	0.040 CFS

PLACE OF USE: IRRIGATION Within ADA County

T01N R01E S04 Lot 1 NENE 35.0

DOMESTIC Within ADA County

T01N R01E S04 Lot 1 NENE

35 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

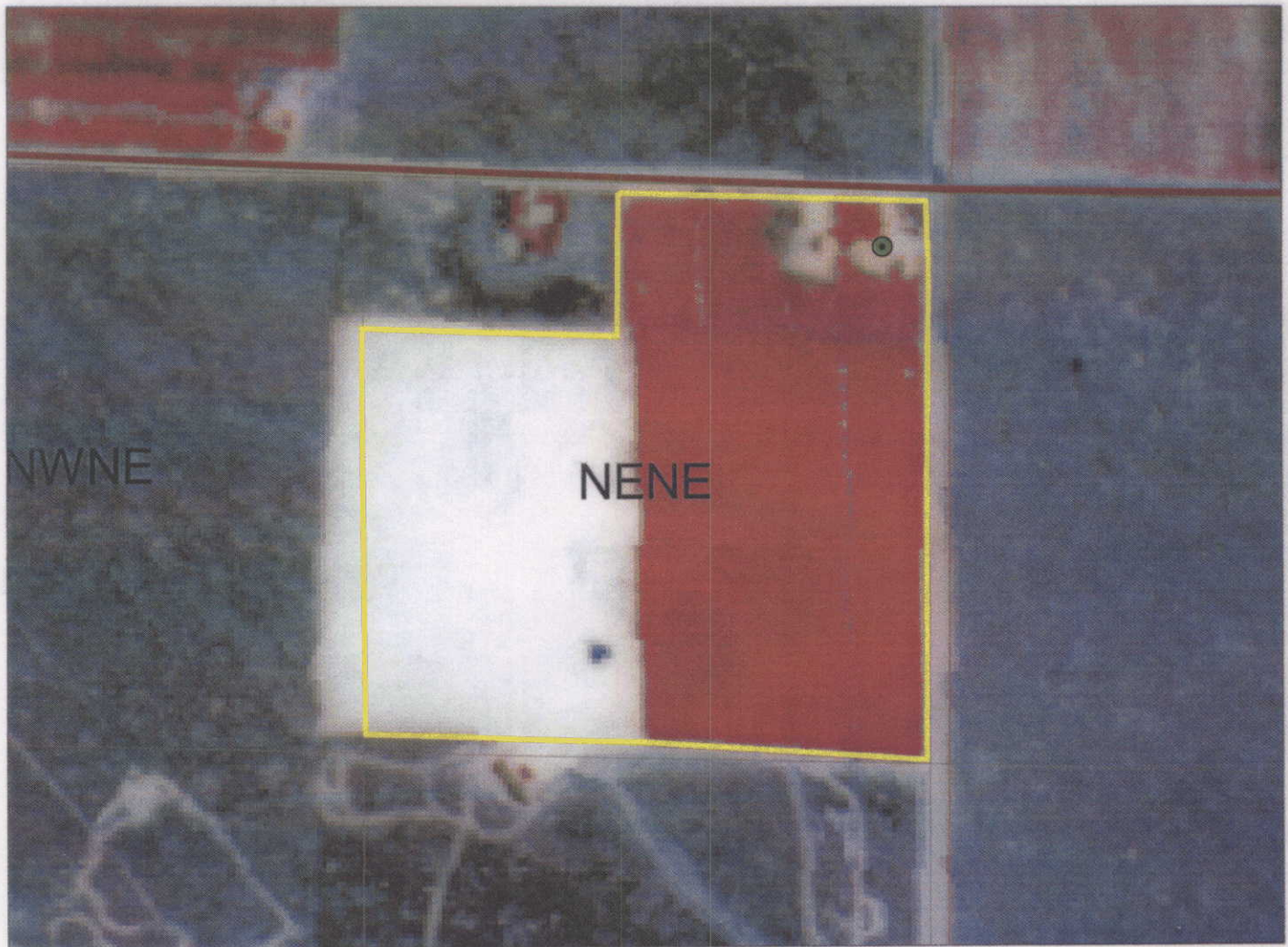
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: License

Domestic use is for 1 home.

Idaho Department of Water Resources

Place of Use Layout 63-2979



0 0.25 Miles

Township 1N Range 1E Section 4



GIS Place of Use Presentation
1987 NAPP photography.
Map prepared by: Scott King
Date prepared: August 12, 2002

●	Point of Diversion
■	Place of Use
■	PLSS Township
■	PLSS Section Lines
■	PLSS quarter-quarter lines